#### AGENDA PRESTON COUNTY COMMISSION **DECEMBER 23, 2024** 9:30 A.M.

Call to order by President and Pledge of Allegiance

**Roll call of Commissioners** 

**Recognition of Public** 

**Review of Bills** 

Assessor's Office

Tax Correction - None

Apportionments - None

Recognition of Scheduled Appointments -

| 9:30 a.m. | Sheriff Jim Fields, Financial Report                                    |
|-----------|---|
| 9:35 a.m. | Clark Nicklow and Justin Wolfe, OEM/E911 - Budget Revision and          |
|           | LEPC Grant Award Documents  |
| 9:40 a.m. | Mills Group & Jarrett Construction - Courthouse Reconfiguration Project |

Approval of Minutes - None

Estate Settlements List - December 9, 2024 thru December 10, 2024 ESTATE NAME: MAITLAN T. CALE ESTATE NAME: DELBERT E RECKART

Proceedings in Vacation/Clerk's Fiduciary Report - December 12, 2024 through December 18, 2024

Fiduciary Commissioner Report - None

Fiduciary Commissioner Motion - None

#### Old Business - Consideration and/or action

- A. Approval of 2025 Board of Equalization Dates
- B. EMS Funding
  - i. LUCAS Chest Compression System ii. Training
- C. Approval of Wrecker Policy

#### New Business - Consideration and/or action

- A. Preston County Farmland Protection Board Request to Appoint Jonathan Wilhelm as a Board
  - Member Four Year Term Retroactive to July 1, 2024 Expiring June 30, 2028
- B. 2025 Land Books and Personal Property Tax Books Remain Open
- C. Legal Holidays

#### County Administrator's Report - Consideration and/or action

- A. KnowBe4 Cybersecurity Training Platform Contract
  - B. Budget Revisions
  - C. Miscellaneous Correspondence

Personnel Matters- Consideration and/or action

- A. Executive Session
- Legal Matters- Consideration and/or action A. Executive Session

#### Information

**Commissioners' Comments** 

# STATE OF WEST VIRGINIA, COUNTY OF PRESTON, Ss:

The Preston County Commission met in Regular Session at 9:30 a.m., December 23, 2024, in the County Commission Meeting room.

The meeting was called to order by President Smith who invited those present to join in the Pledge of Allegiance.

President Smith then declared the following Commissioners present: Samantha Stone, Hunter Thomas, and Don Smith.

# **Recognition of Public**

Also present was County Administrator Nate Raybeck and Assessor Connie Ervin.

The following people registered their attendance during the meeting:

| Sheriff Jim Fields.               | Scot  |
|-----------------------------------|-------|
| Jacob Martin-WV News              | Dea   |
| Becky Zuchowski                   | Mic   |
| Thomas Kilionski-Mills Group      | Justi |
| John Jarrett-Jarrett Construction |       |

Scott Spiker-Sheriff Elect Deanna Lively Michael Mills-Mills Group Justin Wolfe – OEM/E911

No one registered before the meeting to address the commission.

# **Review of Bills**

Commissioner Thomas moved to pay the bills that have been properly presented and reviewed. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.)

| SYSTI<br>REPO<br>FILE | EM DATE<br>RT DATE<br>S ID | 12/20/<br>12/20/<br>W | 2024<br>2024   |                    | COUNTY OF PRES<br>TRANSACTION EDIT<br>BATCH NUMBER (   | 5TON<br>F 111<br>958 | ST                                    |                                 |  |        | l<br>15:12:25<br>WVPRRMAR |
|-----------------------|----------------------------|-----------------------|--|--------------------|--|----------------------|---------------------------------------|---------------------------------|--|--------|---------------------------|
| TYPE<br>SEPAI         | TRANS.N<br>RATE-CHK        | UMBER 1<br>BOX        | O.NUMBER VENDOR<br>DISCOUNT-AMT LIQUIDA<br>VENDOR NAME | ACCOU<br>FE-AMT    | NT NUMBER PR<br>DESCRIPTION<br>ACCOUNT NAME  | ROJE                 | CT-TASK-COS<br>DUE-DATE<br>PAYEE VÊNI | T INVOICE<br>DISCDATE<br>NOR NO | TRANDATE CASH-CODI<br>CHECK CHK-DATE SI<br>PAYEE VENDOR NAME | E TRAN | IS - AMOUNT<br>POSTDATE   |
| VC                    | 2024095<br>N               | 8-001<br>NA           | 6042<br>.CO<br>CARRIE SEE                              | 00141              | 221400<br>TRAVEL REIMB<br>CO AGENT TRAVEL  |                      | 12/23/2024<br>6042                    | 12/23/2024                      | 12/23/2024 AG01<br>CARRIE SEE                                | p      | 470.45<br>12/2024         |
| vc                    | 2024095<br>N               | 8-002<br>NA           | 4236<br>.00<br>HART OFFICE SOLUTIO                     | 00140<br>.00<br>NS | 523000<br>PRINTS<br>PROS ATTY CONTRACTED SI  | erv                  | 12/23/2024<br>4236                    | 336587<br>12/16/2024            | 12/16/2024 AG01<br>HART OFFICE SOLUTIONS                     | y<br>S | 95.27<br>12/2024          |
| VC                    | 2024095<br>N               | 8-003<br>NA           | 4236<br>.00<br>HART OFFICE SOLJTIO                     | 00140<br>.00<br>NS | 421200<br>PRINTS<br>TAX OFFICE-PRINTING  |                      | 12/23/2024<br>4236                    | 336784<br>12/17/2024            | 12/17/2024 AG01<br>HART OFFICE SOLUTIONS                     | p      | 46.07<br>12/2024          |
| vc                    | 2024095<br>N               | 8-004<br>NA           | 4236<br>.00<br>HART OFFICE SOLUTIO                     | 00140<br>.00<br>NS | 121900<br>PRINTS<br>CO COMM BLDG/EQUIP REN   | TS                   | 12/23/2024<br>4236                    | 336682<br>12/16/2024            | 12/16/2024 AG01<br>HART OFFICE SOLUTION                      | P      | 12/2024 <sup>92</sup>     |
| vc                    | 2024095<br>N               | 8-005<br>NA           | 0280<br>.00<br>CINTAS CORPORATION                      | 00142              | 034500<br>INV #4214879017<br>CUSTODIAL UNIFORMS  |                      | 12/23/2024<br>0280                    | 12/17/2024                      | 12/17/2024 AG01<br>CINTAS CORPORATION                        | P      | 25.00<br>12/2024          |
| vc                    | 2024095<br>N               | 8-006<br>NA           | 0280<br>.00<br>CINTAS CORPORATION                      | 00142              | 034100<br>INV #4214879055<br>CUSTCDIAL MAT/SUPPLIES  |                      | 12/23/2024<br>0280                    | 12/17/2024                      | 12/17/2024 AG01<br>CINTAS CORPORATION                        | P      | 26.85<br>12/2024          |
| vc                    | 2024095<br>N               | 8-007<br>NA           | 0280<br>.00<br>CINTAS CORPORATION                      | 00142              | 022500<br>INV #4214879013<br>CUSTODIAL LAUN/DRY CLEA   | AN                   | 12/23/2024<br>0280                    | 12/17/2024                      | 12/17/2024 AG01<br>CINTAS CORPORATION                        | 5      | 247.84<br>12/2024         |
| vc                    | 2024095<br>N               | 8-008<br>N1           | 3097<br>.00<br>MILLS GROUP LLC                         | 00142              | 023000<br>SERVICE<br>CUSTODIAL CONT SERVICE:   | s                    | 12/23/2024<br>3097                    | 8874<br>12/17/2024              | 12/17/2024 AGD1<br>MILLS GROUP LLC                           | P      | 2750.00<br>12/2024        |
| vc                    | 2024095<br>N               | 8-009<br>NA           | 3481<br>.00<br>COMPUTER PROJECTS                       | 00140              | 522300<br>OPENFOX LIC/24-12-121MJ<br>PROS ATTY - PROF SERV   | E                    | 12/23/2024<br>3481                    | 12/18/2024                      | 12/18/2024 AG01<br>COMPUTER PROJECTS                         | 2      | 990.00<br>12/2024         |
| vc                    | 2024095<br>N               | 8-010<br>NA           | 0223<br>.00<br>MON FOWER                               | 00140              | 121302<br>ACCT #110 162 822 297<br>UTILITIES MON POWER   |                      | 12/23/2024<br>0223                    | 12/18/2024                      | 12/18/2024 AG01<br>MON POWER                                 | 2      | 140.83<br>12/2024         |
| vc                    | 2024095<br>N               | 8-011<br>NA           | 0223<br>.0D<br>MON POWER                               | 00140              | 121302<br>ACCT #110 080 533 703<br>UTILITIES MON POWER   |                      | 12/23/2024<br>0223                    | 12/18/2024                      | 12/18/2024 AG01<br>MON POWER                                 | P      | 114.93<br>12/2024         |
| vc                    | 2024095<br>N               | 8-012<br>NA           | 0223<br>NON POWER                                      | 00140              | 121302<br>ACCT #110 080 533 703<br>UTILITIES MON POWER<br>121302<br>ACCT #110 080 534 768<br>UTILITIES MON POWER |                      | 12/23/2024<br>0223                    | 12/18/2024                      | 12/18/2024 AG01<br>MON POWER                                 | p      | 40.68<br>12/2024          |

SYSTEM DATE 12/20/2024 REPORT DATE 12/20/2024 FILES ID W

#### COUNTY OF PRESTON TRANSACTION EDIT LIST BATCH NUMBER 0958

PAGE 2 TIME 15:12:25 USER WVPRRMAR

| TYPE TRANS.NUMBER<br>SEPARATE-CHK BOX | P.O.NUMBER VENDOR ACC<br>DISCOUNT-AMT LIQUIDATE-A<br>VENDOR NAME | NOUNT NUMBER PROJE<br>MT DESCRIPTION<br>ACCOUNT NAME                     | CT-TASK-COST INVOICE<br>DUE-DATE DISCDATE<br>PAYEE VENDOR NO | TRANDATE CASH-CODE<br>CHECK CHK-DATE SE<br>PAYEE VENDOR NAME | E TRAI   | NS-AMOUNT<br>POSTDATE |
|---------------------------------------|--|--|--|--|----------|-----------------------|
| VC 20240958-013<br>N NA               | 0223 001   | 40121302<br>00 ACCT #110 088 637 100<br>UTILITIES MON POWER              | 12/23/2024 12/18/2024<br>0223                                | 12/18/2024 AG01<br>MON POWER                                 | P        | 1176.39<br>12/2024    |
| VC 20240958-014<br>N NA               | 0223 001<br>00<br>MON POWER                                      | 40121302<br>00 ACCT #110 080 536 664<br>UTILITIES MON POWER              | 12/23/2024 12/18/2024<br>0223                                | 12/18/2024 AG01<br>MON POWER                                 | P        | 105.29<br>12/2024     |
| VC 20240958-01<br>N NA                | 0223 001<br>.03<br>MON POWER                                     | 140121302<br>00 ACCT #110 086 597 272<br>UTILITIES MON POWER             | 12/23/2024 12/18/2024<br>0223                                | 12/18/2024 AG01<br>MON POWER                                 | 2        | 549.39<br>12/2024     |
| VC 20240958-01<br>N NA                | TONN OF TERMA APTA   | 744256816<br>OG ARPA-WATER TOWER PROJECT<br>ARPA-TOWN OF TERRA ALTA      | 2920   | LOWN OF TERRA ADIA   | P        | 27787.34<br>12/2024   |
| VC 20240958-01<br>N NA                | 1301 001<br>60<br>CLEAR MOUNTAIN BANK                            | L71721900<br>00 LOAN #910006700<br>EQUIPMENT-LEASE                       | 12/23/2024 12/06/2024<br>1301                                | 12/06/2024 AG01<br>CLEAR MOUNTAIN BANK                       | P        | 2247.31<br>12/2024    |
| VC 20240958-01<br>N NA                | 1157 001<br>.00 .<br>ES4S  | 41321200<br>.00 INV #CD2100486/THERMAL<br>CO CLK-ELECTIONS PRINTING      | 12/23/2024 09/18/2024<br>1157                                | 09/18/2024 AG01<br>ES&S                                      | P        | 3400.00<br>12/2024    |
| VC 20240958-01<br>N NA                | 3571 028<br>00<br>KINGWOOD VFD                                   | 71356805<br>00 REIMB-TRAINING EXPENSES<br>FIRE LEVY CONT-KINGWOOD        | 12/23/2024 12/23/2024<br>3571                                | 12/23/2024 FL28<br>KINGWOOD VFD                              | P        | 4626.55<br>12/2024    |
| VC 20240958-02<br>N NA                | 3571 028<br>00<br>KINGWOOD VFD                                   | 371356805<br>00 REIMB-VARIOUS EXPENSES<br>FIRE LEVY CONT-KINGWOOD        | 12/23/2024 12/23/2024<br>3571                                | 12/23/2024 FL28<br>KINGWOCD VFD                              | P        | 47846.37<br>12/2024   |
| VC 20240958-02<br>N NA                | 539C 001<br>00<br>TT&S SUPPLY INC                                | LA2034100<br>00 SUPPLIES<br>CUSTODIAL MAT/SUPPLIES                       | 12/23/2024 12/18/2024<br>5390                                | 12/18/2024 AGC1<br>TT&S SUPPLY INC                           | P        | 398.51<br>12/2024     |
| VC 20240958-02:<br>N NA               | 4271 207<br>.00<br>PRESTON CO PARKS AND                          | 744256806<br>00 ARPA-CONCRETE PAD<br>ARPA-PRESTON CO PARKS & R           | 12/23/2024 12/23/2024<br>4271                                | 12/23/2024 AR207<br>PRESTON CO PARKS AND                     | P        | 2129.00<br>12/2024    |
| VC 20240958-02<br>N NA                | .00  | 744256808<br>00 ARPA-YOUTH CENTER COMPLET<br>R ARPA-PRESTON YOUTH CENTER | 12/23/2024 12/23/2024  | 12/23/2024 AR207<br>PRESTON CO YOUTH CEN                     | P<br>TER | 26762.61<br>12/2024   |
| VC 20240958-024<br>N N1               | 5873 001<br>.00<br>MENEAR PAINTING                               | 142021500<br>60 COURTHOUSE PAINTING<br>CUSTODIAL M&R BLD & GRD           | 12/23/2024 12/23/2024<br>5873                                | 12/23/2024 AG01<br>MENEAR PAINTING                           | P        | 3858.32<br>12/2024    |

|                      | TEM D.<br>DRT D.<br>IS ID | ATE                  | 12/20/20<br>12/20/20<br>W  | 024<br>024                          |                                  |          | TRA  | COUNTY OF P<br>INSACTION E<br>BATCH NUMBE |      | ST                                  |                                  |   | PAG<br>TIM<br>USE | E 15:12:25            |
|----------------------|---------------------------|----------------------|----------------------------|-------------------------------------|----------------------------------|----------|--|---|------|-------------------------------------|----------------------------------|---|-------------------|-----------------------|
| TYPE<br>SEPA         | TRAI                      | NS.NU<br>-CHK        |                            | O.NUMBER<br>ISCOUNT-AM<br>VENDOR NA |                                  | ATE-AMT  | T NUMBER<br>DESCRIPTIC<br>ACCOUNT NA                               |   |      | CT-TASK-CO<br>DUE-DATE<br>PAYEE VEN | ST INVOICE<br>DISCDATE<br>DOR NO |   |                   | NS-AMOUNT<br>POSTDATE |
| VC                   | 202-<br>N                 | 40958                | -025<br>NA                 | .0<br>MON POWER                     | 0223                             | 001401   |  | 088 634 43<br>MON POWER                   | 8 1  | 12/23/2024<br>0223                  | 12/18/202                        | 12/18/2024 AG01<br>4<br>MON POWER   | P                 | 1090.72<br>12/2024    |
| VC                   | 202-<br>N                 | 40958                | -026<br>NA                 | .0<br>AT&T MOBI                     |                                  |          | ACCT #2873   | 305512314<br>SLEPHONE-AT                  | sT 1 | 12/23/2024<br>5985                  | 12/05/202                        | 12/05/2024 AG01<br>4<br>AT&T MOBILITY   | Р                 | 2652.15<br>12/2024    |
| WARN<br>WARN<br>WARN | ING:<br>ING:<br>ING:      | 2025<br>2025<br>2025 | BUDGET<br>BUDGET<br>BUDGET | HAS BEEN<br>HAS BEEN                | EXCEEDED<br>EXCEEDED<br>EXCEEDED | FOR ACCO | UNT 001413<br>UNT 028713<br>UNT 207442<br>UNT 207442<br>UNT 207442 | 356805<br>256806<br>256808                |      |                                     |                                  | TRANSACTION AMOUNT<br>of invoices approved for<br><u>1310</u> day of <u>Decc</u><br>TMR | or payme          | 129578.80<br>nt       |

## Assessor's Office

Tax Correction List –None Apportionments – None

#### Recognition of Scheduled Appointments -

9:30 a.m. Sheriff Jim Fields, Financial Report

Sheriff Fields viewed his frustrations in interviewing prospective jail officers. He said there is too much free money available out there and nobody wants to work, but out of the ones interviewed they were able to hire two.

Commissioner Stone moved to authorize the consent to hire Wyatt Wolfe with a salary of \$35K beginning January 6, 2025, as a Utility Officer. Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried.

Commissioner Stone moved to authorize the consent to hire Melissa Thorn with a start date of December 26, 2024, and a salary of \$35K as a Utility Officer. Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried.

Speaking on the subject of financial reports, Sheriff Fields asked the commission to consider something and said one person can't do this work and there needs to be an accountant in the Tax Office or the equivalent of an accountant.

Commissioner Thomas stated there should be a year end settlement for the end of the late Sheriff "Moe" Pritts term, the July 1<sup>st</sup> settlement for Sheriff Jim Fields term and a settlement to finish out the present Sheriff's term and asked about the status of the settlements.

Chief Tax Deputy, Becky Zuchowski explained Lauren Todesko, the person responsible for reconciling accounts, has been sick and hasn't had access to the system. There was discussion of getting with Alex, the IT guy, to see what could be done to get her access.

Commissioner Stone advised the Sheriff and Ms. Zuchowski work with Ms. Todesko to get her in the office after the holidays, organize with Melissa, and work with the IT person to get things to jive.

9:35 a.m. Clark Nicklow and Justin Wolfe, OEM/E911 – Budget Revision and LEPC Grant Award Documents

Clark Nicklow presented a budget revision needed to create a new line item for road signs.

Commissioner Thomas moved to approve the budget revision as presented by Clark Nicklow. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.) PRESTON COUNTY -911 Communication Center

Communication Center 300 Rich Wolfe Dr. Kingwood, WV 26537 Phone: 1-304-329-1855 Fax: 1-304-329-2530

Director: Duane Hamilton

RESTON COUNT

12

Deputy Director: Justin Wolfe

December 23, 2024

To: Preston County Commission 106 W Main St, Suite 202 Kingwood, WV 26537

Re: BUDGET REVISION

Decrease: 007-733-459 \$1,500.00

Increase: 007-733-341 \$1,500.00 New Line Item--Supplies

Reason: Payment of Supplies

Thank You,

Carl Michton Clark Nicklow

| AND   | ALLOWED<br>PAYMENT AUTHORIZED |
|-------|-------------------------------|
|       | DEC 23 2024                   |
| •. •. |                               |

Justin Wolfe presented a LEPC Grant Award document in the amount of \$3,000 to be used for the purchase of a laptop computer that includes hazardous material information.

Commissioner Thomas moved to approve the LEPC Grant Award Document in the amount of \$3,000 and authorize the President to sign the document. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.)

#### State of West Virginia Emergency Management Division

FY 2023 Local Emergency Planning Committee (LEPC) Grant Award

| <u>CFDA Number</u><br>N/A   | State Grant Award<br>SERC 2023 | OASIS-GG Document ID   |
|---|--------------------------------|--|
| <u>Grant Period</u><br>From: 07/01/2023<br>To: 12/31/2024                         | Subgrant #<br>23-LEPC-39       | Major Program: LEPCEM<br>Program: LEPCGRNT<br>Program Period: LEPC23 |
| LEPC Fiscal Agent N<br>PRESTON COUNTY<br>106 W. MAIN ST., STI<br>KINGWOOD, WV 265 | COMMISSION<br>E 202            | FEIN<br>55-6000384<br>UEI<br>XCNKL4BYEAD5                            |
|   |                                | <u>OASIS ID</u><br>000000212200                                      |
| ТО  | TAL GRANT AWARD \$3            | 3,000  |

| By signing and accepting this award, th<br>included in the application. I certify that | e subgrantee agrees to comply with all conditions and assurances<br>t this project will be implemented as described in the application.  |
|--|--|
| Authorized Official: (Print Name)  | Den Sm. TH   |
| Authorized Official: (Signature)   |  |
| Title: PRESIDENT   | Date: 12/23/2024   |
| The attached application has been revie  | Planning Committee (LEPC) Grant Award Certification<br>wed and the proposed project and expenditures fall within all state<br>b Local Emergency Planning Committee (LEPC) Grant program, and<br>d. |
| LEPC Grant Representative  | Date   |
| I hereby authorize the awarding of funds   | s to support the project as described in the attached application.   |
| HSSAA Director   | Data   |

9:40 a.m. Mills Group & Jarrett Construction - Courthouse Reconfiguration Project

Mr. Raybeck thanked the Mills Group and Jarrett Construction for all their assistance on the Courthouse Reconfiguration Project.

Michael Mills, from the Mills Group, explained that all the doors and some hardware, except for one, have been replaced. In addition, they are going to build and donate a panel to cover a notch in the Magistrate Court counter.

The final walk-thru is scheduled for today, after the meeting.

Approval of Minutes - None

Estate Settlement List – December 9, 2024, thru December 10, 2024

Commissioner Thomas moved that the proceeding estate settlements and/or waivers thereof, having been filed for a period of ten (10) days prior to the commencement of this term and there being no exceptions or objections filed thereto, be approved, and confirmed. (See attached.)

# United States of America



State of West Birginia

County of Preston, 55:

# Settlement List

Notice is hereby given that the following estate(s) have been submitted for settlement from 12/09/2024 thru 12/10/2024 in the Preston County Clerk's Office at 106 West Main Street, Suite 103, Kingwood, WV 26537-1131. For approval by the Preston County Commission on Monday, December 23, 2024.

ESTATE NUMBER: 4949 SETTLMENT TYPE: Affidavit and Waiver of Final Settlement SETTLMENT RECORDED: December 10, 2024 ESTATE NAME: MAITLAN T. CALE EXECUTOR: ZACHARY L. MASSEY ESTATE NUMBER: 3743

SETTLMENT TYPE: Affidavit and Waiver of Final Settlement SETTLMENT RECORDED: December 09, 2024 ESTATE NAME: DELBERT E RECKART ADMINISTRATRIX CTA DBN: STEVEN D. RECKART

Subscribed and sworn to before me on 12/18/2024.

Linda Huggins

Clerk of the Preston County Commission

By: <u>Shley</u> Sk Ashley Cole, peputy Clerk

Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried.

Proceedings in Vacation/Clerks's Fiduciary Report - December 12, 2024, through December 18, 2024

Under New Business Commissioner Stone moved to dispense with the reading in open court of the Proceedings of the Clerk of this commission, had in vacation on December 12, 2024, through December 18, 2024, inclusive, and to approve and confirm the same as presented by the County Clerk, there having been no exception or objections filed thereto. (See attachment.)

# United States of America



State of Mest Birginia

#### County of Preston, ss:

# Clerk's Fiduciary Report

Estates from Thursday, December 12, 2024, through Wednesday, December 18, 2024

The County Commission of Preston County this 23<sup>rd</sup> day of December, 2024 proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before her during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Thursday, December 12, 2024, the following matters were disposed of in the presence of the Clerk: More than 30 days since the date of death or the surviving spouse or heir, upon a motion, DANIEL SLAGLE was appointed and qualified as ADMINISTRATOR of the estate of GEORGE ULRICH, deceased. Bond was 5,000.00.

The last will and testament of ELIZABETH C. MOORE, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record. And a Small Estate Testate Affidavit was filed. THOMAS EDWARD MOORE, was named, as SUCCESSOR thereof, qualified as such. No bond was required

On, Friday, December 13, 2024, the following matters were disposed of in the presence of the Clerk:

Upon further assets being discovered the Small Estate Intestate Affidavit was amended for JAMES EVERETT MENEAR, deceased. JANICE MENEAR remains appointed and qualified as SUCCESSOR No bond was required.

More than 30 days since the date of death or the surviving spouse or heir, upon a motion, STACIA WILSON was appointed and qualified as CO ADMINISTRATRIX of the estate of NITA BISHOP, deceased. No bond was required. More than 30 days since the date of death or the surviving spouse or heir, upon a motion, DAWN YEAGER was appointed and qualified as CO ADMINISTRATRIX of the estate of NITA BISHOP, deceased. No bond was required.

More than 60 days since the date of death or the surviving spouse or heir, upon a motion, GINGER STEWART was appointed and qualified as SUCCESSOR of the Small Estate Intestate Affidavit filed for BESSIE IRENE HILLING, deceased. No bond was required.

A duly exemplified copy of the last will and testament of HARRIETT LULA GRIMES AKA HARRIETT L. GRIMES, deceased, a late resident of LAKE COUNTY, OHIO, was admitted to record. And an Ancillary Affidavit Testate was filed.

On, Monday, December 16, 2024, the following matters were disposed of in the presence of the Clerk: The last will and testament of ANITA L. LOUGHREE, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

TODD ALLEN LOUGHRIE, who was named in the last will and testament of ANITA L. LOUGHRIE, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

A duly exemplified copy of the last will and testament of GEORGE W. RADABAUGH AKA GEORGE WASHINGTON RADABAUGH AKA GEORGE RADABAUGH, deceased, a late resident of LORAIN COUNTY, OHIO, was admitted to record. And an Ancillary Affidavit Testate was filed.

On, Tuesday, December 17, 2024, the following matters were disposed of in the presence of the Clerk: The last will and testament of LOVETTA MAY FUNK, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record. And a Small Estate Testate Affidavit was filed. DONALD FUNK was named, as SUCCESSOR thercof, qualified as such. No bond was required.

More than 60 days since the date of death or the surviving spouse or heir, upon a motion, **DEBORAH D. WILLAIMS** was appointed and qualified as SUCCESSOR of the Small Estate Intestate Affidavit filed for PHILIP ALLEN WILLIAMS, deceased. No bond was required.

Subscribed and sworn to before me on 12/18/2024.

Vinda Huggins

Clerk of the Preston County Commission By: Oshluy Sc Ashley Cole, Deputy Clerk

Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried.

**Fiduciary Commissioner Report** – None **Fiduciary Commissioner Motion** – None

## **Old Business- Consideration and/or action**

A. Approval of 2025 Board of Equalization Dates

Commissioner Thomas moved to approve the Board of Equalization 2025 Schedule. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.)

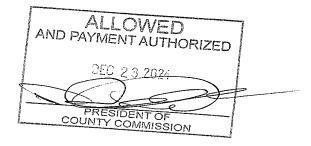
Board of Equalization

Final Dates for 2025

12.23.24

Below are the final dates for the Board of Equalization set by the Preston County Commission. All meetings to be held in the Preston County Commission Meeting Room:

Wednesday, February 5, 2025 – 10:30 a.m. – 11:30 a.m. Monday, February 10, 2025 – 9 a.m. - (State of WV Minerals) Wednesday, February 12, 2025 – 10:30 a.m. – 11:30 a.m. Tuesday, February 18, 2025 – 10:30 a.m. – 11:30 a.m.



# B. EMS Funding

i. LUCAS Chest Compression System

Mr. Raybeck explained that the \$29,359.86 includes S/H, the battery, the extended power supply and the Pro-Care program. There was discussion of speaking with the other ambulance agencies to see if there is a need for every county agency to have these devices.

Commissioner Stone moved to fund the Stryker Equipment for the LUCAS devices for Terra Alta Ambulance in the amount of \$29,359.86, out of contributions, with the understanding that if for any reason the Terra Alta Ambulance were to go out of business, the county would get the equipment back. Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried. (See attached.)

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|------------------|-----------------|-------------------|--|---|-------------|
| TerraAlta-C      | PO-Lucas-Qu     | ote               |  |   |             |
| Quote Number:    | 11015576        |                   | Remit to:  | Stryker Sales, LLC<br>21343 NETWORK PLACE<br>CHICAGO IL 60673-1213<br>USA |             |
| Version:         | 1               |                   |  |   |             |
| Prepared For:    | TERRA ALTA CON  | MMUNITY AMB SQUAD | Rep:   | Chris Ward  |             |
|                  | Attn:           |                   | Email:   | christopher.ward@stryker.com  |             |
|                  |                 |                   | Phone Number:  | 3174454779  |             |
| Quote Date:      | 11/04/2024      |                   |  |   |             |
| Expiration Date: | 11/30/2024      |                   |  |   |             |
| Contract Start:  | 11/04/2024      |                   |  |   |             |
| Contract End:    | 11/03/2025      |                   |  |   |             |
| Price Total      | s:              |                   |  |   |             |
|                  |                 |                   |  | Estimated Sales Tax (0.000%):   | \$0.00      |
|                  |                 | ALLOWE            | D  | Freight/Shipping:   | \$87.96     |
|                  |                 | AND PAYMENT AUT   | HORIZED  | Grand Total:  | \$29,359.86 |
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**Terms and Conditions:** Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by itryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's terms and conditions can be found at <u>https://</u> achweb.stryker.com/Terms\_Conditions/index.html.

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|----------------|-------------------|--|---|--|----------|--|-------------------|-------------|
| TerraAlt       | a-CPO-L           | ucas-Quote   |   |  |          |  |                   |             |
| Quote Numb     | er: 1101          | 5576   |   | Remit to:  | 21343 P  | Sales, LLC<br>IETWORK P<br>GO IL 60673 |                   |             |
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| Prepared For   | : TERF            | RA ALTA COMMUNITY  | AMB SQUAD                                   | Rep:   | Chris W  | /ard                                   |                   |             |
|                | Attn:             |  |   | Email:   | christop | her.ward@s                             | stryker.com       |             |
|                |                   |  |   | Phone Number:  | 317445   | 4779                                   |                   |             |
| Quote Date:    | 11/04             | /2024  |   |  |          |  |                   |             |
| Expiration Dat | te: 11/30/        | 2024   |   |  |          |  |                   |             |
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| Name:          | TERRA AL<br>SQUAD | TA COMMUNITY AMB   | Name:                                       | TERRA ALTA COMMUNIT<br>SQUAD   | YAMB N   | lame:                                  | TERRA ALTA AM     | B SQUAD     |
| Account #:     | 20006574          |  | Account #:                                  | 20006574   | A        | ccount #:                              | 20174932          |             |
| Address:       | 1124 E ST         | ATE AVE  | Address:                                    | 1124 E STATE AVE   | A        | ddress:                                | POBox 384         |             |
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| Equipment      | Products          | :  |   |  |          |  |                   |             |
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| 2.0 115        | 576-000080        | LUCAS 3 Bat  | tery - Dark Grey - Rech                     | argeable LiPo  | 2        |  | \$717.75          | \$1,435.50  |
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|                |                   |  |   |  | ProCare  | Tatal                                  |                   | \$9,072.90  |

### ii. Training

Commissioner Stone received correspondence from Pam Thomas, of KAMP Ambulance, regarding a fund request to help cover costs for EMT training classes.

She noted historically the county commission has allotted a certain amount of funding, if there's a need, but not for everyone taking the class and there must be certain criteria met.

The student must demonstrate financial need, be a Preston County resident, sign an agreement to work in Preston County for one year after the completion of the class with the squad of their choice. The student must sign an agreement to pay back funds if they do not complete the class, fail the class or national registry exam in the allotted time. Students must be able to pass the state required background check.

Last year 12 people took the class and Mr. Raybeck advised that the commission gave \$7,000 but wasn't sure if any of the amount was collected.

With more information needed to decide, the request was tabled until the January 8<sup>th</sup> meeting.

# C. Approval of Wrecker Policy

Commissioner Thomas moved to approve the Preston County, WV 911 Wrecker and Tow Rotation Policy. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.)

# Preston County, WV 911 Wrecker and Tow Rotation Policy

#### **Purpose:**

It is the policy of the Preston County Commission (Commission) to dispatch wrecker companies in a safe, efficient and equitable manner. The primary responsibility of the Preston County Commission is the administrative implementation of this policy and its practical application as it affects public safety.

Wrecker services will be expected to adhere to this policy, as well as all applicable rules and laws including, but not limited to, West Virginia Code Chapter 17; West Virginia Secretary of State Code of State Rules; Title 150 of the Legislative Rules of the West Virginia Department of Transportation, Division of Highways, as well as all other pertinent laws contained in the State Code of West Virginia.

The call rotation policy shall be construed as the E911 Center's internal operating policy with voluntary compliance by participating wrecker service providers, and in no way limits the discretion of law enforcement officers or fire department personnel to manage an incident scene in the manner deemed appropriate under the circumstances by the first responder agency.

### Authority:

Pursuant to WV Code 24-6-12, the Commission hereby promulgates the following regulations for the dispatch of wrecker companies in Preston County, WV and will review every three years in order to maintain a policy that provides for the most prompt, fair, equitable and effective response to requests or dispatches for emergency towing services.

#### Effective Date:

This policy becomes effective on January 1, 2025 at 12:00am.

### **Definitions:**

For the purpose of these regulations, the following definitions shall apply:

I. **Vehicle** means every device in, upon, or by which any person or property is or may be transported or drawn upon the highway, except devices

moved by human power or used exclusively upon stationary rail or tracks, as defined by WV Code 17C-1-2.

- 2. Wrecker Company means a business engaged in the transportation upon the public street and highways of the State of West Virginia of damaged, disabled, unattended, or abandoned vehicles together with their personal effects and/or cargo. The terms wrecker company, wrecker service, tow truck service and towing company are synonymous.
- 3. Wrecker company location, wrecker location, and location means any and all physical locations maintained by a wrecker company from which it operates.
- 4. **Call-jumping** means any practice of arriving at an incident scene without being summoned there by an E911 dispatcher, law enforcement officer, or other first responder representative or vehicle owner or operator.

### General Guidelines:

Wrecker services shall be called for the removal of wrecked, stolen, illegally parked or abandoned vehicle, and those vehicles which constitute an obstruction to traffic from the streets, highways, roads and other property lying within Preston County, WV.

In order to be included on the Dispatch Tow Rotation List, a wrecker company must conform with all federal, state and local laws, rules, regulations; must be licensed to conduct business with in the State of West Virginia and at their physical location in Preston County, WV; be in good standing with the Public Service Commission and Preston County Agencies; and agree to comply with the requirements set forth in this policy.

#### Tow Rotation Participation:

Submit legible copies of all required documents. Such documentation is due by July 1<sup>st</sup> of each year and includes:

- 1. A list of all vehicles and equipment to be used while responding to calls.
- 2. A list of all wrecker operators, including a copy of their driver's license. Driver's license must be Class D or appropriate class CDL.
- 3. Copy of WV Business Registration Certificate.
- 4. Proof of Insurance for each wrecker vehicle.
- 5. Copy of each vehicle registration card.

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- 6. Copy of non-expired PSC Cab Card.
- 7. Physical Address of business and contact numbers for office.
- 8. Signed annual application.

The Preston County E911 Center and/or Preston County Commission will review documentation to determine if the wrecker service qualifies to be placed on the dispatch tow rotation list.

All applicants will be formally notified of the decision to place them on the rotation by certified mail or email.

Any wrecker service on E911 rotation may request a review of the Preston County Tow Rotation Policy, annually. Requests will be made in writing to the Preston County Commission to be further reviewed by the Preston County Commission and the Preston County E911 Advisory Board.

#### **Physical Location:**

The wrecker service must maintain a physical location within the geographical boundaries of Preston County, WV and be available on a twenty-four (24) hour basis, from which wreckers may respond to calls for service and at which towed vehicles are stored. Only those locations within the geographical boundaries of Preston County, WV and so approved, will be eligible for inclusion on the Dispatch Tow Rotation List. Pagers, answering machines, and answering services do not qualify as "staffed" or "responding.

- No wrecker company may consider an individual driver's place of residence as a substation or extension of the wrecker company, nor shall any other location be considered as the wrecker company's place of business.
- No out of county wrecker services will be placed on the Dispatch Tow Rotation list, unless no tow service is located in that fire department area or adjoining area.
- 3. Upon initial tow application, a site inspection will be required to confirm compliance with this policy. The site inspection may be performed by a representative of the Preston County Commission and/or its agent including a representative of the Office of Prosecuting Attorney to ensure compliance with this policy. Random inspections may be performed to ensure continued

#### compliance with this policy.

#### Facility Storage:

- Each location shall have adequate facilities to keep, maintain and preserve records, papers and documents necessary to carry on the business, and shall be available upon request.
- 2. Each Location shall maintain a storage facility for towed vehicles that shall comply with Public Service Regulations 150 CSR 9.6.9, WV Code 17-23-4 and 5, and the following:
  - a. Have ability to store minimum of six (6) vehicles in-doors for law enforcement investigations, fatalities, etc.
  - b. Storage Facility shall be within Preston County, WV.
  - c. Vehicles shall be stored within the legal boundaries of the property owner.
  - d. Facility area shall be enclosed with a suitable barrier
  - e. Sufficient lighting and gating shall be provided for protection of vehicles and property being towed. Indoor facilities meeting requirements are acceptable.
  - f. All evidence stored must be monitored by video surveillance.

#### Wrecker Equipment and Operations:

All Wrecker company locations will have the following minimum equipment as required by federal and state law, and by regulations set forth by the Department of Motor vehicles, the Division of Highways, the Public Service Commission, and by any local, state or federal regulatory agency. Wrecker companies must meet all PSC towing service requirements and be registered with PSC as a legal towing service. Existing operators will be exempt from having both a rollback and a wrecker.

#### Rollback Wrecker

Must have at a minimum of one (1) Rollback Wrecker that meets the following standards.

 §150- 9-6.8.4.a. - A truck chassis with a manufacturer's rated capacity of at least ten thousand (10,000) pounds, gross vehicle weight with 102" CA

dimension. Mounted on the chassis must be a complete commercially manufactured hydraulic operated slide back carrier with a manufacturer's capacity rating of at least four (4) tons and a minimum length of 17 feet.
§150-9-6.8.4.b. - One (1) hydraulic winch of not less than four (4) tons

- capacity.
- 3. §150- 9-6.8.4.c. A minimum of 30 feet of 3/8" diameter cable

#### **Conventional One-Ton Wrecker**

Must have at a minimum of one (1) Conventional One-Ton Wrecker that meets the following standards.

- §150- 9-6.8.1.a- A truck chassis with a manufacturer's rated capacity of at least ten thousand (10,000} pounds, gross vehicle weight. Mounted on the chassis must be a complete commercially manufactured crane and winch having a manufacturer's capacity rating of at least four (4) tons.
- §150- 9-6.8.1.b At least 100 feet (with a tolerance of twenty-five percent [25%]} of 3/8" diameter cable attached to the wrecker winch.
- 3. §150- 9-6.8.1.c.3- A tow sling which must be commercially manufactured and designed to prevent damage to vehicle. Electric or hand crank winches do not satisfy the requirements of Rule 5.8.
- 1. All towing services are responsible for the cleanup of the accident scene, excluding hazardous waste in accordance with PSC Title 150, series 9: Rules and Regulations for the Government of Motor Carriers and Private Commercial Carriers, Section 6.6, Highway Cleanup. Every Wrecker Vehicle shall also be equipped with the following, per §150- 9-6.7.
  - a. fire axe, or single-bitted axe and crowbar;
  - b. first-aid kit complying with Title 49 CFR 393.96(c) as amended;
  - c. fire extinguisher (charged);
  - d. chock blocks;
  - e. safety flares;
  - f. safety triangles.
  - 2. All wrecker company employees shall wear reflective apparel as set forth in the Federal Department of Transportation regulation 23CFR Part 634.

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- 3. All wreckers shall have the company name and telephone number clearly displayed on the driver side and passenger side doors.
- 4. Towing companies shall not have correspondence on its vehicles or building that implies any official relationship between the wrecker service/operator and the Preston County Commission or E911.
- 5. Any changes of insurance, new operators, new equipment or any changes to required information stated in the Wrecker Service Rotation Application and policy must be supplied to the Preston County Commission or Preston County E911 Communication Center within ten (10) business days of the time the change took place or went into effect.

#### **Dispatch Tow Rotation List:**

Preston County E911 shall maintain a Dispatch Tow Rotation List of the wrecker companies and locations that meet requirements of this policy and are to be utilized along with their designated areas of responsibility.

Wrecker companies must provide the Preston County E911 Center with two (2) points of contact, i.e, one telephone number, which shall be used to contact the service twenty-four (24) hours per day, seven (7) days a week, including weekends and holidays.

- 1. Wrecker services will be put on a rotation for the fire department area in which the wrecker service has an established place of business.
- 2. Wrecker services will also be put on the rotation list for all surrounding fire department areas that, in normal weather conditions, will have less than a thirty (30) minute response time from the place of business to the farthest point in the surrounding fire departments' areas, as determined by Preston County E911 personnel.
- Wrecker services on the rotation list shall supply the Preston County E911 Center with a primary and a secondary public service number by which they may be reached.

#### Call Allocation:

The Preston County E911 Communication Center will be the primary dispatching agency for all law enforcement agencies, fire departments, and emergency medical agencies within Preston County. Wrecker and towing logs will be maintained by the E911 Center including each call for service, the tow service to

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which it was given, vehicle holds, and any failures to respond from tow services. If the rotation is not used, the dispatcher shall document in additional comments, a succinct reason for not using the rotation. If the call is refused, by the tow service, E911 will document the reason why.

- The rotation list for each geographic region and category shall be maintained at the E911 Communication Center by use of the Computer Aided Dispatching System (CAD). Wrecker services will be called in succession from the top of the list. The Dispatch Tow Rotation List shall include the name, physical address and dispatch area (as defined by this policy) of each location, names of the owners and telephone number.
- 2. The law enforcement officer or Incident Commander on the scene shall advise the E911 Center of the necessary information required to contact the appropriate wrecker service. This includes, but not limited to: owner's preference, number of vehicles requiring towing services, the type of vehicle(s), specific location of the vehicle(s) and type of wrecker required.
- 3. In the event of a multi-vehicle accident, only one wrecker service will be sent from the rotation list unless the service cannot handle the number of vehicles in a timely manner to restore the flow of traffic.
- 4. The law enforcement officer, fire department, EMS provider or E911 dispatcher shall not suggest a wrecker service to the owner/operator if the owner/operator does not specifically ask for a wrecker service by name.

#### **Dispatch Protocol:**

- E911 Dispatchers will make contact with the tow company next on rotation and shall abide by the following procedures:
  - a. Contact the tow company that is located next on the Dispatch Tow Rotation List based on geographic location by using the provided telephone numbers. If there is no response after attempting all provided numbers, dispatch will allow three (3) minutes for a response from the tow company.
  - b. If there is no response after three (3) minutes, dispatch will contact the next tow company on the list. The tow company that did not respond will move to the bottom of the rotation.
  - c. If dispatch has completed attempts to all companies in the geographic

rotation and no one responded, dispatch will restart calls to companies in the same geographic rotation for a second full rotation. If still no response, then dispatch will immediately attempt contact with the next tow company on the opposite geographic rotation.

- tow company on the opposite geographic rotation.
- 2. Certain emergency situations may require the immediate notification of the closest wrecker service to the scene of an incident. If the Incident Commander feels that a wrecker may be necessary to prevent loss of life, they the right to contact the closest wrecker service and do not have to utilize the rotation list.
- 3. If a wrecker service is dispatched and then cancelled while en route, that company will maintain their spot on the list.
- 4. Calls made directly to the E911 Center from a vehicle owner/operator for non-emergency towing will be provided the names and numbers of all wrecker services in the county, if time permits. Such calls will not be made by the E911 dispatcher to the requested service, nor will rotation be utilized.
- 5. No wrecker will be dispatched until a first responder, with jurisdiction, has arrived on scene to survey the need.
- 6. The Preston County E911 Center maintains a separate list of Heavy Wrecker services and is not part of the Dispatch Tow Rotation list.

#### **Requests for Wrecker Services:**

If the owner/operator of the vehicle requests a specific wrecker service, the law enforcement officer or Incident Commander shall advise the E911 Center of such and indicate "per owner's request". If the specified service is not available, the E911 Center shall advise the officer, and the rotation list shall be utilized. An owner's request may be denied in situations where matters of public safety dictate immediate action by the closest available service.

# Responding to Calls and Responsibilities:

- 1. Wrecker companies must be able to respond to scene within 45 minutes including on weekends and holidays. *The only exception is adverse weather conditions.*
- 2. The wrecker company shall advise Preston County E911 Center an

#### estimated response time.

- 3. The tow company may not assign, transfer, pledge, surrender, or otherwise encumber or dispose of its place on the rotation list. Upon arrival at the scene, however, a tow company may contact other agencies for assistance as needed.
- 4. When a tow company wishes to be unavailable for any period of time, it is the responsibility of each tow company to give proper notification to Preston County E911 Center. The tow company shall provide dates and times of when they will be out of service and when they are back in service. Preston County E911 will not restore a tow company back on rotation until the tow company makes contact. No disciplinary actions will be taken against a tow company that abides by proper notification of when they are in/out of service.
- 5. Wrecker services on the Dispatch Tow Rotation list are prohibited from responding to a request from a vehicle owner regarding any accident within Preston County that may involve death, injury, or property damage. If a tow company receives any calls directly from a vehicle owner stating any of the above, the tow company is to contact Preston County E911 immediately.
- 6. When responding to calls, no service operator will speed, drive recklessly, create a traffic problem, or be under the influence of drugs or alcohol.
- 7. The wrecker service/operator called to the scene will be responsible to the law enforcement officer in charge of the investigation of the accident or other incident or the Incident Commander. The officer will have charge over the wrecker and wrecker operator until the scene is cleared. No wrecker service will remove any vehicle(s) from the scene of an accident until notified to do so by the investigating officer in charge at the scene.
- Law enforcement and/or fire department personnel are in charge of the incident scene. Unneeded units will vacate the scene for safety or scene management purposes, with or without providing a service, if so directed by the law enforcement or fire department officer.
- In accordance to WV Code 17C-14-11(c), it shall be the responsibility of the wrecker service to thoroughly clear the street/road of all debris, glass and liquid created by the involvement of the vehicles its operator has been called to tow.

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- 10. When a vehicle is released at the scene by the investigating officer, the wrecker service shall tow it to a location at the owner's request that is agreed upon by the towing company. If the owner is absent or is incapacitated, the wrecker service shall tow the vehicle to its storage area for safekeeping.
- 11. The vehicle owner/operator is responsible for payment of all charges imposed by the wrecker service.
- 12. If a law enforcement officer places a hold on a vehicle and its contents, the wrecker service should advise the owner of which agency placed the hold. Only the law enforcement agency that placed the hold on the vehicle and its contents can provide a release; the Preston County E911 Center has no authority to release such vehicles.

#### **Complaint Procedure:**

The following complaint procedure applies to any and all complaints in relation to towing services regardless of who is filing the complaint and what the complaint is in regards to.

Complaints shall be typed and include the following information:

- 1. The date, time and location of the incident;
- A detailed description of the adverse action along with any supporting documents;
- The name, address and telephone number of any witnesses who may support its claim of adverse action;
- 4. The person(s) believed to be or may be responsible for the adverse action;
- 5. The notice must be signed.
- 6. Complaints must be submitted within seven (7) days of the occurrence by mail to 300 Rich Wolfe Drive, Kingwood, WV 26537or email at <u>iwolfe@preston911.com</u>. The complaint will be investigated and reviewed by Preston County Commission, Preston County E911, and the involved tow company, in a timely manner.

# Violation to the Preston County 911 Wrecker and Towing Rotation Policy

*First Offense:* written warning, that will be placed in the offending service's file at the Preston County E911 Center at 300 Rich Wolfe Drive, Kingwood, WV 26537.

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**Second Offense:** within a six (6) month period, towing company will be removed from the Dispatch E911 Tow Rotation policy for thirty (30) days. *Third Offense:* within a six (6) month period, towing company will be removed from the E911 rotation for one (1) year.

Any wrecker company may be suspended and/or removed from the Dispatch Tow Rotation List for the following reasons:

- Failure to arrive at the scene in an appropriate time frame of 45 minutes. With the exception of adverse weather conditions. Allotment of three (3) times within 365 days, without reasonable justification.
- 2. Acknowledging calls from dispatch and refusing. Allotment of three (3) times within 30 days, without reasonable justification.
- 3. Dishonesty in regards to the Dispatch Tow Rotation Policy.
- 4. Causing damage by negligence or other acts that are determined inappropriate.
- Pending any complaint filed against it either by the Public Service Commission, any law enforcement agency, or any member of the public
- 6. Pending the outcome of a criminal investigation
- Abusive conduct on scene or towards first responders, dispatchers, or customers.
- 8. Failure to respond to requests for information and/or failing to cooperate with investigations within a specified time frame.
- 9. Failure to cleanup of the accident scene within reason, excluding hazardous waste in accordance with PSC Title 150, series 9: Rules and Regulations for the Government of Motor Carriers and Private Commercial Carriers, Section 6.6, Highway Cleanup.
- 10.Call-jumping. Allotment of two (2) times within 365 days, without reasonable justification.

11.A tow company will be removed IMMEDIATELY from the rotation list if:

- a. The wrecker operator arrives at a scene under the influence of drugs and/or alcohol.
- b. The wrecker operator obstructs the scene by arguing and/or fighting with emergency personnel on scene and/or dispatch personnel.
- c. If the Incident Commander/law enforcement is not on scene when the wrecker operator arrives, a wrecker operator shall call or radio dispatch prior to the removal of any vehicle to obtain instruction from the Incident

Commander/law enforcement, failure to do so will result in immediate removal from the rotation list.

- d. The wrecker service fails to meet the requirements set by this policy.
- e. Responding to an accident involving death, injury, or property damage without being dispatched or contacting Preston County E911.
- f. Not ensuring the safety of the client. Abandoning the client under adverse conditions.

12. The Preston County Commission reserves the right to remove any wrecker service from the rotation list at any time during the Commission's review period of a formal complaint against said service. The Complaint procedure is outlined on page ten (10) of this document. All correspondence for revocations from the Dispatch Tow Rotation will be handled via certified mail. This policy does not create a contract between the wrecker service and the Preston County Commission.

#### Compliance to Violation:

- 1. Wrecker companies that have been suspended will have thirty calendar days to comply.
- 2. Wrecker companies that have been suspended and have not complied by the end of the last business day before the thirty days has transpired, shall be removed from the Dispatch Tow Rotation List.

#### Violation Appeal:

Any wrecker company who feels that it has been wrongfully suspended or moved from the Dispatch Tow Rotation List shall have the right to appeal its case to the Preston County Commission for a public hearing.

Wrecker companies wishing to appeal such cases must make their intentions known by notifying the Preston County Commission Office, 106 W. Main St., Ste. 202, Kingwood, WV 26537 by certified letter, return receipt requested, and/or email to <u>iwolfe@preston911.com</u> within ten (10) business days of the start of the suspension or removal.

#### Liabilities:

- Preston County E911 Center assumes no liability for the type of wrecker and/or equipment that is requested from the scene.
- 2. The Preston County Commission, Preston County E911 Center, or any

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emergency services agency utilizing this rotation policy shall assume no liability for wrecker requests where the vehicle(s) has already left the scene.

- 3. The Preston County Commission, Preston County E911 Center, or any other emergency services agency is not responsible for any charges imposed by the wrecker service or any damage caused to the vehicle by the wrecker operator.
- 4. The Preston County Commission, Preston County E911 Center, and/or any other emergency services agency will not be held responsible for charges imposed by the wrecker service where their response has been requested utilizing the rotation list and the owner/operator refuses their service and/or has contacted another wrecker service without notification to the officer or 911 Center.

| Preston County Wrecker Policy<br>Effective January 1, 2025 |                    |
|--|--------------------|
| Don Smith, President                                       | 12/23/2024<br>Date |
| Samanthe Am  | 12/23/2024<br>Date |
| Hunter Thomas, Commissioner                                | 12/23/2024         |
|  | Date               |
| Name of Tow Company & Representative                       | Date               |
| Signature of Tow Company Representative                    | Date               |

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A. Preston County Farmland Protection Board Request to Appoint Jonathan Wilhelm as a Board Member – Four Year Term – Retroactive to July 1, 2024 – Expiring June 30, 2028

Commissioner Thomas moved to approve the appointment of Jonathan Wilhelm as a Board Member to the Preston County Farmland Protection for a four-year term retroactive to July 1, 2024, and expiring June 30, 2028, and authorize the President to sign the appointment document. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.)

| PRESTON COUNTY COMMISSION<br>Don Smith, President<br>Hunter Thomas, Commissioner<br>Samantha Stone, Commissioner   |   |
|--|---|
| December 23  | 3, 2024   |
| Preston County Farmland<br>Protection Board<br>157 Plaza Court, Suite 8<br>Kingwood, WV 26537<br>Dear LaDeana:<br>At the Preston County Commission meeting or<br>unanimously appointed Jonathan Wilhelm as a board<br>retroactive to July 1, 2024, and will expire on June 30, 2 | member. His four-year term is                                   |
| We assume you will notify Mr. Wilhelm of his a   | ppointment as a board member.                                   |
| If we can be of assistance in any way, please c  | ontact our office.  |
|  | Sincerely,<br>Don Smith, President<br>Preston County Commission |
| Preston County Courthouse Annex • 106 West Main Stre<br>Phone (304)329.1805 • Fax (304)329<br>www.preston.count  | .3192 • TDD (304)329.0652                                       |

B. 2025 Land Books and Personal Property Tax Books Remain Open

Commissioner Stone moved to keep the 2025 Land Books and Personal Property Tax Books open and authorize the President to sign. Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried. (See attached.)

| PRESTON COUNTY COMMISSION Don Smith, President Hunter Thomas, Commissioner Samentha Stone, Commissioner   |
|---|
| December 23, 2024   |
|   |
| Deanna K Sheets, CPA, MPA<br>Director Property Tax<br>West Virginia Department of Tax & Revenue<br>Property Tax Division<br>P.O. Box 1345<br>Charleston, WV 25325-1345  |
| Dear Ms. Sheets:  |
| Please be advised that the following action was taken on December 23, 2024, at the County Commission meeting in reference to allowing the Assessor and the State Tax Department to make the needed assessment and appraisal changes through February 18, 2025.  |
| "Commissioner Stone moved that the 2025 land books<br>and personal property tax books remain open for changes<br>through February 18, 2025. Motion was seconded by<br>Commissioner Thomas. Discussion called for. Questions called for.<br>A roll vote was taken with Commissioners Smith, Stone and Thomas voting yes.<br>Motion carried." |
| If there are any questions, please contact our office.  |
| Sincerely,<br>Don Smith, President<br>On behalf of the Preston County Commission  |
| Preston County Courthouse Annex • 106 West Main Street, Suite 202, Kingwood, West Virginia 26537<br>Phone (304)329.1805 • Fax (304)329.3192 • TDD (304)329.0652<br>www.prestoncountywv.gov  |

C. Legal Holidays

Commissioner Stone moved to approve the Legal Holidays as presented for the year 2025. Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried. (See attached.)

# LEGAL HOLIDAYS – COURTHOUSE AND COURTHOUSE ANNEX CLOSING 2025

| January 1, 2025    | Wednesday,                    | 2025 New Year's Day |  |  |
|--------------------|-------------------------------|---------------------|--|--|
| January 20, 2025   | Monday Martin Luther King Jr. |                     |  |  |
| February 17, 2025  | Monday                        | President's Day     |  |  |
| May 26, 2025       | Monday                        | Memorial Day        |  |  |
| June 20, 2025      | Friday                        | West Virginia Day   |  |  |
| July 4, 2025       | Friday                        | Independence Day    |  |  |
| September 1, 2025  | Monday                        | Labor Day           |  |  |
| September 26, 2025 | Friday                        | Buckwheat Festival  |  |  |
| October 13, 2025   | Monday                        | Columbus Day        |  |  |
| November 11, 2025  | Tuesday                       | Veteran's Day       |  |  |
| November 27, 2025  | Thursday                      | Thanksgiving Day    |  |  |
| November 28, 2025  | Friday                        | Lincoln's Day       |  |  |
| December 25, 2025  | Thursday                      | Christmas Day       |  |  |
| January 1, 2026    | Thursday                      | 2026 New Year's Day |  |  |

All additional days declared by the Governor as special observance will be observed at the discretion of the County Commission.

The above schedule of holidays approved on motion by Commissioner <u>Stone</u> Seconded by <u>Thomas</u> and carried by a <u>3-0</u> majority vote this <u> $23^{rd}$ </u> day of <u>December</u>. A. KnowBe4 Cybersecurity Training Platform Contract

With Cybersecurity being of major importance to the county, the IT department has been looking for an avenue to train employees at their own pace. Alex Hines, the IT Director, found a platform known as KnowBe4 and described this training as a fun, interactive training that helps employees identify risks associated with phishing, because it's all about mitigating the risk. He highly recommends some kind of cybersecurity training. He discussed the company, the issues and how the process would work.

Commissioner Stone moved to move forward with the KnowBe4 Security Awareness Training in the amount of \$8,455.72 and authorize the President to sign. A roll call vote was taken with Commissioner Thomas seconded the motion. Commissioners Stone, Thomas, and Smith voting yes. Motion carried. (See attached.)

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KnowBe4 33 N Garden Avenue, Suite 1200 Clearwater, FL 33755 US

**Prepared By** Email

Noah Galvin noahg@knowbe4.com **Created Date Expiration Date** Quote Number **Payment Terms** 

**Contact Name Contact Phone** Contact Email

Ship to Name

Bill to Name

County of Preston 106 W Main St Ste 103 Kingwood, WV 26537-1131 United States

Notes

12/9/2024 12:20 PM 12/23/2024 Q-1254803 Net 30

Nate Ravbeck 304-329-1805 nraybeck@prestoncountywv.gov

County of Preston 106 W Main St Ste 103 Kingwood, WV 26537

Description

Total Term(Months) 36

Non Profit Discounting has been applied to this quote.

| PRODUCT | DESCRIPTION  | ϘΤΥ | LIST<br>PRICE | DISC.<br>(%) | SALES<br>PRICE | MONTHLY<br>NET<br>PRICE | TOTAL PRICE  |
|---------|--|-----|---------------|--------------|----------------|-------------------------|--------------|
| KMSATD  | KnowBe4 Security Awareness Training<br>Subscription Diamond  | 101 | USD 74.52     | 20           | USD<br>59.62   | USD<br>1.66             | USD 6,021.62 |
| AIDA    | Artificial Intelligence Defense Agents. AI-<br>native featureset to facilitate automated<br>and personalized SAT, includes AI<br>powered features. (Must have current<br>KMSATD Subscription to use product) | 101 | USD 30.13     | 20           | USD<br>24.10   | USD<br>0.67             | USD 2,434.10 |

**Grand Total** 

USD 8,455.72

Signature Name Title

Date

Don Smith

President, Preston CC 12/23/2024

**Terms & Conditions** 

Your signature on this quote tells us that you have the authority to make this purchase on behalf of your company and that you agree to pay within the stated terms. For first year subscriptions, mid-subscription add-ons, and/or upgrades, the subscription period will begin when we process your order, which is when we receive your signed quote. For renewal subscriptions, the subscription period will begin on the day after your current subscription expires. Unless included on the invoice, customer is responsible for any applicable sales and use tax.

KnowBe4's standard Terms of Service (www.KnowBe4.com/Legal) and Product Privacy Policy (www.KnowBe4.com/Product-Privacy-Notice) apply, unless mutually agreed otherwise in writing.

Page 1 of 1

B. Budget Revisions - See Recognition of Scheduled Appointments 9:35 a.m. above for budget revisions presented by Clark Nicklow, OEM/E911 for road signs.

# C. Miscellaneous Correspondence

Reminder: The statutory meeting will be held in the Preston County Commission Meeting Rm. at 9:30 a.m. on Thursday, January 2, 2025.

**Personnel Matters – Consideration and/or action** A. Executive Session

# Legal Matters - Consideration and/or action

A. Executive Session

# Information

# **Commissioner's Comments**

Commissioner Stone:

- Wrecker Policy Mtg
- County Fire Association forthcoming is a decision to use the entire amount of fire protection funding for a mobile burn unit that will be used as a regional training facility for the companies around the area.
- January 2 meeting on Thursday. Her swearing in is at 8:30 a.m. in the Judge's Chamber

Commissioner Thomas:

• Commissioner Thomas discussed the desire to serve on a board where there is more involvement and asked the other commissioners to look over the list of committees and share one with him.

At this time, the commissioners recognized Sheriff Jim Fields and Assessor Connie Ervin with tokens of appreciation for their retirement. Each spoke of their years of service to and for the county.

At 10:47 a.m., there being no further business to come before the Commission, President Smith declared the Regular Session adjourned.

Commissioner

Commissioner

Commissioner

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12/23/2024