#### AGENDA

#### PRESTON COUNTY COMMISSION JULY 16, 2024 9:30 A.M.

Call to order by President and Pledge of Allegiance

Roll call of Commissioners

Recognition of Public

**Review of Bills** 

Assessor's Office

Tax Correction List - None

Apportionments - None

Recognition of Scheduled Appointments -

Nothing at this time

Approval of Minutes - June 25, 2024 and July 2, 2024

Estate Settlements List – July 3, 2024 thru July 3, 2024 ESTATE NAME: ARLENE YVONNE WHETSELL

Proceedings in Vacation/Clerk's Fiduciary Report – July 4, 2024 through July 10, 2024

Fiduciary Commissioner Report - None

Old Business - Consideration and/or action

New Business - Consideration and/or action

#### Courthouse Reconfiguration Project Update-Consideration and/or action

- A. Update from Facilities Supervisor
- B. Approval of Change Orders

# County Administrator's Report - Consideration and/or action

- A. Additional Invoice for Jarrett Construction-Front Entry Doors for Courthouse
- B. Retraction of previously approved budget revision for Community Corrections Grant, dated July 9, 2024
- C. Kasey Foy, Community Corrections Grant, Budget Revision
- D. Budget Revisions
  - i. 21 Cycle Grant
  - ii. VOCA Grant
- E. Miscellaneous Correspondence

#### Personnel Matters- Consideration and/or action

A. Executive Session

## Legal Matters- Consideration and/or action

A. Executive Session

Information

**Commissioners' Comments** 

# STATE OF WEST VIRGINIA, COUNTY OF PRESTON, Ss:

The Preston County Commission met in Regular Session at 9:30 a.m., July 16, 2024 in the County Commission Meeting room.

The meeting was called to order by President Smith who invited those present to join in the Pledge of Allegiance.

President Smith then declared the following Commissioners present: Samantha Stone, Hunter Thomas and Don Smith.

# **Recognition of Public**

Also, present was County Administrator Nate Raybeck and County Clerk, Linda Huggins.

The following persons registered their attendance during the meeting:

Deanna Lively Jim Fields Kevin Likens

Jacob Martin-WV News Kasey Foy Jeniffer Graham-DP

Nichole Larew Connie Ervin-Assessor Donnie Mann

Bill Rose, Drone Team Coordinator for Mountaineer Area Rescue Group, registered before the meeting to address the commission with a request for the commission to consider paying \$400 for three (3) drone pilots to participate in a formal training to deploy the drone for search and rescue scenarios. (See attached.) All commissioners were in agreement to pay for the (3) members fee for the course in the amount of \$1,200 but since this was not originally on the agenda, the vote to approve the request was tabled until the next meeting.

#### **Notes about MARG for Preston County Commission**

My name is Bill Rose and I am the Drone Team Coordinator for Mountaineer Area Rescue Group (MARG), an all-volunteer, non-profit Search & Rescue organization that was originally founded right here in Kingwood back in 1990. Currently, we have 79 "Call Out Qualified" members, most of whom live in Preston and Mon County. We serve Northern WV as well as Fayette and Greene County, PA and Garrett County, MD. We have various subgroups of specialists within our group including K-9 teams, Mantrackers, Ground searchers, Rope Rescue specialists, Emergency Medical Responders, as well as the Drone Team. We do not charge for our service and our members are not reimbursed for their time, nor even for the gasoline they use going to a search.

Most of our searches are for children (often on the Spectrum), the elderly (often with dementia), as well as hikers, bikers, runaways, and hunters. We only respond to requests from Law Enforcement, Fire Departments, and Emergency Management. We are actually dispatched by Preston Co 911 and Mon Co 911.

During the past 12 months, we geared up for 35 callouts and actually deployed on 26 missions including:

Preston Co 6 Mon Co 6 Pocahontas Co 2 Fayette Co, PA 2

And 1 each in Marion, Randolph, Tucker, Harrison, Grant, and Greene Co, PA

To give you some examples of our callouts, back in November we were called out for a full search and ended up flying the drone over a pond in Hazelton to photograph a car in the water for local LE. February 4<sup>th</sup> we responded to search for a missing teenager in Reedsville. It was 26 degrees out and we flew our drone over Reedsville at 3 am. [Inject comments] Just recently, on July 3<sup>rd</sup> we responded to search for a man missing in Big Bear Lakes Campground, assisting Preston Co deputies and Preston Co OEM. On July 5<sup>th</sup> we responded to Burton in western Mon Co and our team found the missing elderly gentleman. On July 8<sup>th</sup> several of our team responded to Rt. 72 just below Kingwood for a missing woman just as she was located.

So, why am I here? Our drone (which cost \$6500) was purchased a year ago solely through donations (1/2 by a local coal mine and 1/2 by one of our own MARG members in memory of her mother who had passed). We have 4 FAA-certified drone pilots and 29 "drone support" staff, but none of our pilots have had any formal training on how to most effectively deploy the drone for Search & Rescue scenarios. We would like to participate in the upcoming 16-hour Drone Search and Rescue course in October, sponsored by Public Safety UAS (a North Carolina company) and Preston Co OEM but hesitate expecting our volunteers to personally pay \$400 each for the course. Thus, we would be very grateful if the Commission would consider sponsoring a few of our drone team members for this course.

# **Review of Bills**

Commissioner Thomas moved to pay the bills that have been properly presented and reviewed. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.)

			COUNTY OF PRESTON TRANSACTION EDIT LIST BATCH NUMBER 0739	USER	11:28:49 WVPRRMAR
TYPE I SEPARA	IRANS.NUMBER P. ATE-CHK BOX D	O.NUMBER VENDOR ISCOUNT-AMT LIQUIDAT VENDOR NAME	ACCOUNT NUMBER PROJECT-TASK-COST INVOICE TRANDATE CASH-CODE TE-AMT DESCRIPTION DUE-DATE DISCOATE CHECK CHK-DATE SI ACCOUNT NAME PAYER VENDOR NO PAYER VENDOR NAME  00140621800 712677 05/31/2024 AG01 .00 ACCT #28964 06/28/2024 05/31/2024 SASSESSOR POSTAGE 5916 US BANK ONCE IN THIS BATCH FOR SPECIFIED VENDOR	TRAN	IS-AMOUNT POSTDATE
VR 2 N WARNIN	20240739-001 NA NG: INVOICE NUM	0277C .00 PRESTON PUBLICATIONS BER EXISTS MORE THAN	00140621800 712677 05/31/2024 AG01 .00 ACCT #28964 06/28/2024 05/31/2024 AG01 ASSESSOR POSTAGE 5916 US BANK	P	160.00 06/2024
VR 2 N WARNIN	20240739-002 N NA NG: INVOICE NUM	0277C .00 PRESTON PUBLICATIONS BER EXISTS MORE THAN	00140623000 712677 05/31/2024 AG01 00 ACCT #28964 06/28/2024 05/31/2024 S ASSESSOR CONTRACTED SERV 5916 US BANK ONCE IN THIS BATCH FOR SPECIFIED VENDOR	P	320.00 06/2024
VR 2	20240739-003 N NA	0277F .00 PRESTON PUBLICATIONS	00170022000 06/06/2024 AG01 .00 GRAD AD/ACCT #49973 06/28/2024 06/06/2024 LAW ENFORCE ADV/LEGAL PUB 5916 US BANK	P	158.00 06/2024
VR 2	N NA	0277F .00	00170021200 06/06/2024 AG01 .00 GRAD AD/ACCT #49973 06/28/2024 06/06/2024	P	62.00 06/2024
VR 2	20240739-005 N NA	0277F .00 PRESTON PUBLICATIONS	00140422000	Đ	19406.73 06/2024
VR 2	2024C739-C06 N NA	0277B .00	00141322000 601473 05/13/2024 AG01 .00 ACCT #29998/24 PRIM BALLO 06/28/2024 05/13/2024	P	3624.94 06/2024
VR 2	20240739-007 NA	0277B .00	00141322000 601468 05/07/2024 AG01 .00 ACCT #29998/24 PRIM BALLO 06/28/2024 05/07/2024	P	3624.94 06/2024
VR 2	20240739-008 N NA	0277B .00 PRESTON PUBLICATIONS	00140222000 05/30/2024 AG01 .00 AD #1426925/ACCT #29998 06/28/2024 05/30/2024 CO CLERK ADV/LEGAL PUBLIC 5916 US BANK	P	81.87 06/2024
VR 2	20240739-009 N NA	PRODIGI 5300	00140121101	р	155.49 06/2024
VR 2	20240739-010 N NA	PRODIGI 5300	00171121101 06/01/2024 AG01 .00 ACCT #1000990 06/28/2024 06/01/2024 OEM-PRODIGI 5915 US BANK	P	285.63 06/2024
VR 2	20240739-011 N NA	PRODIGI.00	00771221101 06/01/2024 AE07 .00 ACCT #1000986 06/28/2024 06/01/2024 US BANK	P	499.99 06/2024
VR 2	20240739-012 N NA	PRODIGI.00	00771221101 .00 ACCT #1000986 E-911 TELEPHONE-PRODIGI 06/28/2024 06/01/2024 AE07 00140121101 .00 ACCT #DC300285 CO COMM TELEPHONE-PRODIGI 06/28/2024 06/01/2024 AG01 006/28/2024 06/01/2024 AG01 008/28/2024 06/01/2024 AG01	P	4646.34 06/2024

REPO	TEM DATE	06/24/2 06/24/2 W	2024				COUNTY OF PR TRANSACTION ED BATCH NUMBER	DIT LI	ST				PAGE TIME USEF	11:28:49
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VR	20240739 N	9-013 NA	PRODIGI	.00	00142	B22300 ACCT DATA	#DC100526 PROCESS PROF SER #1000987 FFF TELEPHONE-PRO	VICE	06/28/2024 5916	06/01/2024	06/01/2024 US BANK	AG01	P	852.00 06/2024
VR	20240739 N	9-014 NA	PRODIGI	.00	00170	ACCT SHERI	#1000987 FF TELEPHONE-PRO	DIGI	06/28/2024 5916	06/01/2024	06/01/2024 US BANK	AG01	P	321.57 06/2024
VR	20240739 N		PRESTON	PUBLICATIONS	00140	322000 AD #1 CIRC	1426646/ACCT #716 CLK-ADV/LEGAL PU	82 IB	06/28/2024 5916	05/24/2024	05/24/2024 US BANK	AG01	P	25.64 06/2024
VR	N	NA		.00	.00	AD #1	426645/ACCT #716	82	06/28/2024	DE /24 /2024	05/24/2024	AGUI	P	25.64 06/2024
VR	20240739 N	9-017 NA	PITNEY	.00 BOWES	00170	LEASE LAW E	CLK-ADV/LEGAL PU PAYMENT SPAYMENT SNFORCE M&R EQUIP ##156785348 MMM TELEPHONE-US ##156785348 ELEPHONE-US CELL ##156785348 CCUTOR-TELE-US CE	)	06/28/2024 5916	05/15/2024	05/15/2024 US BANK	AG01	P	176.70 06/2024
VR	20240739 N	9-018 NA	US CELL	3792 .00 ULAR	00140	ACCT CO CC	#156785348 MMM TELEPHONE-US	CELL	06/28/2024 5916	05/12/2024	05/12/2024 US BANK	AG01	P	301.95 06/2024
VR	20240739 N	0-019 NA	US CELL	3792 .00 ULAR	05640	721102 ACCT AVF-1	#156785348 ELEPHONE-US CELL		06/28/2024 5916	05/12/2024	05/12/2024 US BANK	AA56		49.88 06/2024
VR	20240739 N	9-020 NA	US CELL	3792 .00 ULAR	001409	ACCT PROSE	#156785348 CUTOR-TELE-US CE	LLUL	06/28/2024 5916	05/12/2024	05/12/2024 US BANK	AG01	P	06/2024
VR	20240739 N	9-021 NA	US CELL	ULAR		E-911	TELEPHONE-US CE	LL	5916	03/12/2023	US BANK		P	70.30 06/2024
VR	20240739 N	NA NA	US CELL	3792 .00 ULAR	.00	ACCT	#156785348		06/28/2024	05/12/2024	05/12/2024	AG01	P	67.80 06/2024
VR	20240739 N	)-023 NA	US CELL	.00 ULAR	.00	ACCT MAPPI	#156785348 NG-TELEPHONE		06/28/2024 5916	05/12/2024	05/12/2024 US BANK	AE07	P	50.14 06/2024
VR	20240739 N	9-024 NA	PRESTON	0277B .00 PUBLICATIONS	001402	AD #1 CO CL	428897/ACCT #299 ERK ADV/LEGAL PU	98 BLIC	06/28/2024 5916	06/13/2024	06/13/2024 US BANK	AG01	P	79.05 06/2024
WARN	ING: 2024	BUDGET	HAS BEE	N EXCEEDED FO	R ACCO	DIINT O	0140121101			TOTAL T	RANSACTION A	AMOUNT		35081.75
WARN	ING: 2024	BUDGET	HAS BEE	N EXCEEDED FO	R ACC	OUNT 0	0140121101 0140121102				List of tra	nsaction	paid	for on
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VR	20240766 N	-001	1184 .00 AT&T MOBILITY	00771	221103 ACCT #287284221967 E-911 TELEPHONE-AT&T		06/28/2024 0 5916	06/05/2024	06/05/2024 US BANK			06/2024
VR	20240766 N	-002 NA	1184 .00 AT&T MOBILITY	00171	121103 ACCT #287284221967 OEM-TELEPHONE-AT&T		06/28/2024 ( 5916	06/05/2024	06/05/2024 US BANK	AG01	P	96.08 06/2024
VR	20240766 N	-003 NA	.00 AT&T MOBILITY	00140	121103 ACCT #287284221967 CO COMM TELEPHONE-AT&	r	06/28/2024 0 5916	06/05/2024	06/05/2024 US BANK	AG01	P	91.34 06/2024
VR	20240766 N	-004 NA	2801	00140	121900 LEASE CO COMM BLDG/EQUIP REM		06/28/2024 5916	06/10/2024	06/10/2024	AG01	P	1078.23 06/2024
VR	20240766 N	-005 NA	.00 STONEWALL RESORT	.00	122100 HOTEL ROOM CO COMM TRAIN/EDUCATIO	ON	06/28/2024 5916	06/12/2024	06/12/2024 US BANK	AG01	P	412.00 06/2024
VR	20240766 N	-006 NA	.00 <sup>4081</sup>	00171	121800 POSTAGE EMERG SERV POSTAGE		06/28/2024 5916	06/03/2024	06/03/2024 US BANK	AG01	P	.92 06/2024
VR	20240766 N	-007 NA	5568 .00 SUPERBRIGHTLEDS	00171	721701 LIGHT BAR CENTRAL GARAGE-AFTERM	ARKE	06/28/2024 5916	06/04/2024	06/04/2024 US BANK	AG01	P	569.94 06/2024
VR	20240766 N	-008 NA	.00 WORK WEAR	00171	134500 UNIFORMS EMERG SERV UNIFORMS		06/28/2024 5916	06/13/2024	06/13/2024 US BANK	AG01	P	206.00 06/2024
VR	20240766 N	-009 NA	WORK WEAR	.00	UNIFORMS EMERG SERV UNIFORMS		06/28/2024 5916	06/14/2024	US BANK	AG01	P	59.00 06/2024
VR	20240766 N		WEATHER TECH	.00	BUG DEFLECTOR CENTRAL GARAGE-AFTERM	ARKE	06/28/2024 5916	06/27/2024	06/27/2024 US BANK	AG01	P	239.85 06/2024
VR	20240766 N	-013 NA	2559 .00 PINEVIEW VET. HOSPI	00371 .00 TAL	622300 EXAM DOG & KENNEL PROF SER	v	06/28/2024 5916	06/05/2024	06/05/2024 US BANK	AS03	P	57.00 06/2024
VR	20240766 N	-014 NA	.00 AVS MOUNTANLAND ANI	00371 .00 MAL	622300 SERVICES DOG & KENNEL PROF SER	v	06/28/2024 5916	06/26/2024	06/26/2024 US BANK	AS03	Р	159.37 06/2024
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TYPE SEPAF	TRANS.N RATE-CHK	UMBER P BOX I	.O.NUMBER VENDOR DISCOUNT-AMT LIQUIDAT VENDOR NAME	ACCOUI E-AMT	NT NUMBER PROJ. DESCRIPTION ACCOUNT NAME	ECT-TASK-COS DUE-DATE PAYEE VENI	ST INVOICE DISCDATE DOR NO	TRANDATE CHECK CHE PAYEE VENDOR	CASH-CODI C-DATE SI NAME	TRANS	S-AMOUNT POSTDATE
VR	2024076 N	6-015 NA	WALMART .00 1739	00371	634100 PLANNERS DOG & KENNEL SUPPLIES	06/28/2024 5916	06/26/2024	06/26/2024 US BANK	AS03	p (	21.42 06/2024
VR	2024076 N	6-016 NA	5539 .00 AVS MOUNTANLAND ANIM	00371 .00	622300 SERVICES DOG & KENNEL PROF SERV	06/28/2024 5916	06/26/2024	06/26/2024 US BANK	AS03	P	1407.02 06/2024
VR	2024076 N	6-017 NA	.00 <sup>4092</sup>	00371	634100 SYRINGES DOG & KENNEL SUPPLIES	06/28/2024 5916	06/17/2024	06/17/2024 US BANK	AS03	P	39.96 06/2024
VR	2024076 N				034100 FAN CUSTODIAL MAT/SUPPLIES		06/05/2024	06/05/2024 US BANK	AG01		49.99 06/2024
VR	2024076 N	6-019 NA	2628 .00 TRACTOR SUPPLY CREDI	00142 .00 T	034100 SUPPLIES CUSTODIAL MAT/SUPPLIES	06/28/2024 5916	06/05/2024	06/05/2024 US BANK	AG01		49.97 06/2024
VR	2024076 N	6-020 NA	0968 .00 LOWE'S HOME CENTERS,	00142 .00 INC.	021500 COURTHOUSE REMODEL SUPPLI CUSTODIAL M&R BLD & GRD	06/28/2024 5916	06/06/2024	06/06/2024 US BANK	AG01	P	84.40 06/2024
VR	2024076 N		6005 .00 SID HARVEY INDUSTRIE	00142 .00	021500 COURTHOUSE FILTERS CUSTODIAL M&R BLD & GRD	06/28/2024 5916	06/06/2024	06/06/2024 US BANK	AG01	P	89.52 06/2024
VR	2024076 N	6-022 NA	3944P .00 ACE HARDWARE & CONTR	00142 .00 ACTOR	021500 COURTHOUSE MATERIALS CUSTODIAL M&R BLD & GRD	06/28/2024 5916	06/10/2024	06/10/2024 US BANK	AG01	P	34.59 06/2024
VR	2024076 N	6-023 NA	3944P .00 ACE HARDWARE & CONTR	00142 .00 ACTOR	034100 TOOLS-SPRAYER CUSTODIAL MAT/SUPPLIES	06/28/2024 5916		06/12/2024 US BANK		P	33.98 06/2024
VR	2024076 N	6-024 NA	.00 STATE ELECTRIC SUPPL	.00	COURTHOUSE-ELECTRICAL CUSTODIAL M&R BLD & GRD	06/28/2024 5916	00/12/202	06/12/2024 US BANK			431.66 06/2024
VR	2024076 N		.0968 .00 LOWE'S HOME CENTERS,	00142 .00 INC.	021500 COURTHOUSE-ELECTRICAL CUSTODIAL M&R BLD & GRD	06/28/2024 5916	06/12/202	06/12/2024 US BANK	AG01	P	351.96 06/2024
VR	2024076 N	6-026 NA	ABC SUPPLY	00142	021500 COURTHOUSE-FIRE STOP CUSTODIAL M&R BLD & GRD	06/28/2024 5916	06/12/202	06/12/2024 US BANK	AGUI	P	337.74 06/2024

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 REPORT DATE 07/15/2024
 TRANSACTION EDIT LIST
 TIME 15:26:28

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TYPE TRANS.NUMBER SEPARATE-CHK BOX	P.O.NUMBER VENDOR ACCOUNT NUMBER DISCOUNT-AMT LIQUIDATE-AMT DESCRIPTION VENDOR NAME ACCOUNT NAME	PROJECT-TASK-COST INVOICE TRANDATE CASH-CODE TRA DUB-DATE DISCDATE CHECK CHK-DATE SELEC PAYEE VENDOR NO PAYEE VENDOR NAME	ANS-AMOUNT POSTDATE
VR 20240766-027 N NA	3944P 00142034100 .00 .00 TOOLS-BITS ACE HARDWARE & CONTRACTOR CUSTODIAL MAT/SUPPLI	06/28/2024 06/13/2024 AG01 ES 5916 US BANK	46.17 06/2024
VR 20240766-028 N NA	3944F 00142021500 .00 COURTHOUSE-ELECTRICA ACE HARDWARE & CONTRACTOR CUSTODIAL MAR BLD &	L 06/28/2024 06/13/2024 O6/13/2024 AG01 P GRD 5916 US BANK	8.59 06/2024
VR 20240766-029 N NA	0968 00142034100 .00 CABINET LOWE'S HOME CENTERS, INC. CUSTODIAL MAT/SUPPLI	06/28/2024 06/17/2024 06/17/2024 AG01 P ES 5916 US BANK	399.99 06/2024
VR 20240766-030 N NA	6051 00142021500 .00 .00 FIRE STOP ABC SUPPLY CUSTODIAL M&R BLD &	06/28/2024 06/17/2024 06/17/2024 AG01 P GRD 5916 US BANK	06/2024
VR 20240766-031 N NA	0968 00142034100 .00 .00 CABINET-CREDIT LOWE'S HOME CENTERS, INC. CUSTODIAL MAT/SUPPLI	06/28/2024 06/26/2024 AG01 P ES 5916 US BANK	-399.99 06/2024
VR 20240766-032 N NA	0968 00142021500 .00 .00 .00 COURTHOUSE-TOILET & LOWE'S HOME CENTERS, INC. CUSTODIAL M&R BLD &	SINK 06/28/2024 06/27/2024 AG01 P GRD 5916 US BANK	258.98 06/2024
VR 20240766-033 N NA	2559 00371622300 .00 .00 VET SERVICES PINEVIEW VET. HOSPITAL DOG & KENNEL PROF SE	06/04/2024 AS03 06/28/2024 06/04/2024 US BANK	61.00 06/2024
VR 20240766-034 N NA	2628 00371622300 .00 SUPPLIES & BOOTS TRACTOR SUPPLY CREDIT DOG & KENNEL PROF SE	06/28/2024 06/10/2024 AS03 P ERV 5916 US BANK	130.96 06/2024
VR 20240766-035 N NA	2559 00371622300 .00 VET SERVICES PINEVIEW VET. HOSPITAL DOG & KENNEL PROF SE	06/10/2024 AS03 06/28/2024 06/10/2024 US BANK	135.40 06/2024
VR 20240766-036 N NA	2559 00371622300 .00 VET SERVICES PINEVIEW VET. HOSPITAL DOG & KENNEL PROF SE	06/28/2024 06/13/2024 AS03 P ERV 5916 US BANK	1394.15 06/2024
VR 20240766-037 N NA	2559 00371622300 .00 VET SERVICES PINEVIEW VET. HOSPITAL DOG & KENNEL PROF SE	06/13/2024 AS03 06/28/2024 06/13/2024 US BANK	,
VR 20240766-038 N NA	2559 00371622300 .00 .00 VET SERVICES PINEVIEW VET. HOSPITAL DOG & KENNEL PROF SE	06/18/2024 AS03 06/28/2024 06/18/2024 US BANK	191.41 06/2024

TYPE SEPA	TRANS.NUMBER	DISCOUNT-AMT LIQUIDA	ACCOUNT NUMBER TE-AMT DESCRIPTION	PROJECT-TASK-COST DUE-DATE D PAYEE VENDOR	DISCDATE CHECK CHK-DATE	CODE TRA	NS-AMOUNT POSTDATE
VR	20240766-039 N NA	VENDOR NAME 2559 .00	ACCOUNT NAME 00371622300 .00 VET SERVICES	06/28/2024 06	06/24/2024 AS03	P	25.00 06/2024
VR	20240766-040 N NA	PINEVIEW VET. HOSPI 2559	00371622300 .00 VET SERVICES	06/28/2024 06	US BANK 06/24/2024 AS03 5/24/2024	P	151.55 06/2024
VR	20240766-041 N NA	PINEVIEW VET. HOSPI	00371634100 00 PUPPY CHOW	F SERV 5916	US BANK 06/27/2024 AS03	P	55.98 06/2024
VR	20240766-042 N NA	TRACTOR SUPPLY CRED	O0140122100 .00 HOTEL ROOM	PLIES 5916 06/28/2024 06	US BANK 06/04/2024 AG01	P	206.00 06/2024
VR	20240766-043	STONEWALL RESORT 2352	CO COMM TRAIN/ED	JCATION 5916 06/28/2024 06	US BANK 06/12/2024 AG01	p	412.00 06/2024
VR	N NA 20240766-044	.00 STONEWALL RESORT 1725	.00 HOTEL ROOM CO COMM TRAIN/ED	JCATION 5916	US BANK 06/19/2024 AG01		275.00
VR	N NA 20240766-045	WV STATE AUDITOR'S	.00 AUDITOR'S TRAINI OFFICE CO COMM TRAIN/ED 00140122100	JCATION 5916	US BANK 06/04/2024 AG01	P	206.00
	N NA	.00 STONEWALL RESORT 2352	.00 HOTEL ROOM CO COMM TRAIN/ED	06/28/2024 06 UCATION 5916	6/04/2024 US BANK 06/04/2024 AG01	P	229.70
VR	N NA	.00 STONEWALL RESORT	.00 HOTEL ROOM CO COMM TRAIN/ED	06/28/2024 06 UCATION 5916	6/04/2024 US BANK 06/04/2024 AG01	P	206.00
VR	20240766-047 N NA	2352 .00 STONEWALL RESORT	00140122100 .00 HOTEL ROOM CO COMM TRAIN/ED	06/28/2024 06 UCATION 5916	6/04/2024 US BANK	P	412.00
VR	20240766-048 N NA	2352 .00 STONEWALL RESORT	.00140122100 .00 HOTEL ROOM CO COMM TRAIN/ED	06/28/2024 06 UCATION 5916	US BANK	P	06/2024
VŘ	20240766-049 N NA	2352 STONEWALL RESORT	00140122100 .00 HOTEL ROOM CO COMM TRAIN/ED	06/28/2024 06 UCATION 5916	06/12/2024 AG01 6/12/2024 US BANK	P	388.30 06/2024
VR	20240766-050 N NA	.00 4092 AMAZON	00141634100 .00 PRINTER CIR COURT MAT &	06/28/2024 00 SUPPLIES 5916	06/07/2024 AG01 6/07/2024 US BANK	p	320.00 06/2024
REPO	TEM DATE 07/15 ORT DATE 07/15 OS ID W	5/2024 5/2024	TRANSACTIO	OF PRESTON ON EDIT LIST JMBER 0766		PAG TIM USE	E 15:26:28
TYPE	TRANS.NUMBER	P.O.NUMBER VENDOR DISCOUNT-AMT LIQUIDA	ACCOUNT NUMBER	PROJECT-TASK-COST DUE-DATE I	INVOICE TRANDATE CASH-C	CODE TRA	NS-AMOUNT POSTDATE
VR	20240766-051	VENDOR NAME 3944P	ACCOUNT NAME	PAYEE VENDOR	R NO PAYEE VENDOR NAME 06/03/2024 AG01	D	19.35 06/2024
VR	N NA 20240766-052	3944P	.00 ELBOW RACTOR CUSTODIAL MAT/SU 00142034100		US BANK 06/03/2024 AG01		3.57
VR	N NA	.00 ACE HARDWARE & CONT 3944P	.00 COUPLE PRACTOR CUSTODIAL MAT/SU 00142034100		US BANK 06/04/2024 AG01	P	15.18
	N NA	.00 ACE HARDWARE & CONT	.00 BUCKET TRACTOR CUSTODIAL MAT/SU	06/28/2024 06 PPLIES 5916	6/04/2024 US BANK 06/07/2024 AG01	P	11.18
VŔ	20240766-054 N NA		00142034100 .00 AIR FILTER TRACTOR CUSTODIAL MAT/SU	06/28/2024 06 PPLIES 5916	6/07/2024 US BANK	P	19.82
VR	20240766-055 N NA	CIRCLE K	00142034300 .00 GAS CUSTODIAL AUTO S	06/28/2024 06 UPPLIES 5916	US BANK	P	06/2024
VR	20240766-056 N NA	3944P .00 ACE HARDWARE & CONT	00142034100 .00 SEALER TRACTOR CUSTODIAL MAT/SU	06/28/2024 06 PPLIES 5916	US BANK	P	60.97 06/2024
VR	20240766-057 N NA	1739 WALMART	00142034100 .00 WATER CUSTODIAL MAT/SU	06/28/2024 00 PPLIES 5916	06/17/2024 AG01 6/17/2024 US BANK	P	42.88 06/2024
VR	20240766-058 N NA	.00 <sup>1739</sup> WALMART	00142034100 .00 BRUSH CUSTODIAL MAT/SU	06/28/2024 0 PPLIES 5916	06/17/2024 AG01 6/17/2024 US BANK	P	06/2024
VR	20240766-059 N NA	CIRCLE K	00142034300 .00 GAS CUSTODIAL AUTO S	06/28/2024 0 UPPLIES 5916	06/18/2024 AG01 6/18/2024 US BANK	P	24.75 06/2024
VR	20240766-060 N NA	3944P	00142034100 .00 FASTENERS FRACTOR CUSTODIAL MAT/SU	06/28/2024 0 PPLIES 5916	06/25/2024 AG01 6/25/2024 US BANK	p	48.46 06/2024
VR	20240766-061 N NA	4592	00142845900 .00 LICENSE	06/28/2024 0	06/05/2024 AG01	P	488.00 06/2024
VR	20240766-062 N NA	MICROSOFT STORE 4592 .00	DATA PROCESS CAP 00142845900 .00 LICENSE	06/28/2024 0	06/05/2024 AG01	P	78.90 06/2024
		MICROSOFT STORE	DATA PROCESS CAP	OUT/EQ 5916	US BANK		
SYST REPO FILE	TEM DATE 07/15 ORT DATE 07/15 S ID W	3/2024 5/2024	TRANSACTION	DF PRESTON DN EDIT LIST JMBER 0766		PAG TIM USE	E 15:26:28
TYPE SEPA	TRANS.NUMBER	DISCOUNT-AMT LIQUIDA	ACCOUNT NUMBER	PROJECT-TASK-COST DUE-DATE I	DISCDATE CHECK CHK-DATE	CODE TRA SELECT	NS-AMOUNT POSTDATE
VR	20240766-063 N NA	VENDOR NAME 4219	ACCOUNT NAME 00140521400 .00 ROOM	PAYEE VENDOR 06/28/2024 06	06/14/2024 AG01	P	214.00 06/2024
VR	20240766-064 N NA	HOLIDAY INN 4219	PROS ATTY TRAVEL	5916 06/28/2024 06	US BANK 06/14/2024 AG01 5/14/2024	P	214.00 06/2024
VR	20240766-065 N NA	HOLIDAY INN 4219	PROS ATTY TRAVEL	5916	US BANK 06/14/2024 AG01	Р	214.00 06/2024
VR	20240766-066	HOLIDAY INN 4219	PROS ATTY TRAVEL	5916	US BANK 06/14/2024 AG01	p	214.00 06/2024
VR	N NA 20240766-067	HOLIDAY INN 4219	.00 ROOM PROS ATTY TRAVEL	06/28/2024 06 5916	US BANK 06/14/2024 AG01		214.00
VR	N NA	HOLIDAY INN 4219	.00 ROOM PROS ATTY TRAVEL	06/28/2024 06 5916	US BANK 06/14/2024 AG01	P	214.00
13.03	N NA	HOLIDAY INN	.00 ROOM PROS ATTY TRAVEL	06/28/2024 06 5916	6/14/2024 US BANK 06/08/2024 AG01	P	33.98
VR	20240766-069	5648	00140534100	06/20/2024 00	E/09/2024 MGUI	D	06/2024

00140534100 .00 WATER PROS ATTY MAT/SUPPLIES

00140634100 .00 SUPPLIES ASSESSOR MAT & SUPPLIES

00140634100 .00 CHAIR WHEELS ASSESSOR MAT & SUPPLIES

00171134500 .00 UNIFORM EMERG SERV UNIFORMS

00171121800 .00 POSTAGE EMERG SERV POSTAGE

06/2024

166.60

p 06/2024

06/2024

P 06/2024

8.00 P 06/2024

06/28/2024 06/08/2024 AG01 5916 US BANK

06/28/2024 06/01/2024 06/01/2024 AG01 5916 US BANK

06/28/2024 06/03/2024 AG01 5916 US BANK

06/28/2024 06/26/2024 AG01 5916 US BANK

06/28/2024 06/11/2024 AG01 5916 US BANK

06/28/2024 06/14/2024 AG01 5916 US BANK

VR

20240766-069 N NA

20240766-070 N NA

20240766-071 N NA

20240766-072 N NA

20240766-073 N NA

VR 20240766-074 N NA

5648 CRYSTAL SPRINGS

4095 STAPLES .00

.00<sup>4092</sup>

.00<sup>4081</sup>

.00<sup>4092</sup>

.004081

			ACCOUNT NUMBER TE-AMT DESCRIPTION ACCOUNT NAME			ODE TRAN	IS-AMOUNT POSTDATE
VR 20	240766-075 NA	.00 <sup>4092</sup> AMAZON	00171134500 .00 UNIFORM EMERG SERV UNIFORMS	06/28/2024 06/14/2024 5916	06/14/2024 AG01 US BANK	P	70.06 06/2024
VR 20	240766-076 NA	.00 <sup>4092</sup> AMAZON	00171134100 .00 CALCULATOR TAPE EMERG SERV MAT & SUPP	06/28/2024 06/24/2024 LIES 5916	06/24/2024 AG01 US BANK		59.99 06/2024
VR 20 N	240766-077 NA	.00 <sup>4092</sup> AMAZON	EMERG SERV UNIFORMS  00171134100 .00 CALCULATOR TAPE EMERG SERV MAT & SUPP  00171134100 .00 INK ROLLERS EMERG SERV MAT & SUPP	06/28/2024 06/24/2024 SIES 5916	06/24/2024 AG01 US BANK	Р	25.97 06/2024
VR 20	0240766-078 NA	4092 AMAZON	00771234500 .00 UNIFORM E911 UNIFORMS	06/28/2024 06/25/2020 5916	06/25/2024 AE07 US BANK	р	06/2024
VR 20	0240766-079 NA	.00 AMAZON	00771234500 .00 UNIFORM E911 UNIFORMS	06/28/2024 06/26/2026 5916	06/26/2024 AE07 4 US BANK	P	26.41 06/2024
VR 20	0240766-080 NA	4092 AMAZON	00771234500 .00 UNIFORM E911 UNIFORMS 00771234500 .00 UNIFORM E911 UNIFORMS	06/28/2024 06/26/202 5916	06/26/2024 AE07 US BANK	P	52.82 06/2024
	0240766-081 NA	.00 <sup>4092</sup> AMAZON	00771234500 .00 UNIFORM E911 UNIFORMS	06/28/2024 06/26/202 5916	06/26/2024 AE07 US BANK	P	06/2024
VR 20	0240766-082 NA	4088 .00 OFFICE DEPOT	00140234100 .00 SUPPLIES CO CLERK MAT & SUPPLI	06/28/2024 06/06/202 ES 5916	06/06/2024 AG01 US BANK	P	285.62 06/2024
VR 20	0240766-083 NA		00140234100 .00 SUPPLIES CO CLERK MAT & SUPPLI			P	22.64 06/2024
VR 20	0240766-084 NA	4113 .00 WHEELING ISLAND	00140321400 .00 ROOM CIR CLERK TRAVEL	06/28/2024 06/24/202 5916	06/24/2024 AG01 4 US BANK	P	387.00 06/2024
VR 20	0240766-085 NA	.00 BEST BUY	00141234100 .00 PRINTER & FILAMENT CO AGENT MAT & SUPPLI	06/28/2024 05/31/202 5916	05/31/2024 AG01 4 US BANK	P	989.94 06/2024
VR 20 N	0240766-086 NA	1739 WALMART	00171134100 .00 VACUUM & SANITIZER EMERG SERV MAT & SUPP	06/28/2024 06/10/202 LIES 5916	06/10/2024 AG01 4 US BANK	P	172.70 06/2024

SYSTEM DATE 07/15/2024 REPORT DATE 07/15/2024 FILES ID W

COUNTY OF PRESTON TRANSACTION EDIT LIST BATCH NUMBER 0766

PAGE 8 TIME 15:26:28 USER WVPRRMAR

		O.NUMBER VENDOR ACCOUNT NUMBER ISCOUNT-AMT LIQUIDATE-AMT DESCRIPTION VENDOR NAME ACCOUNT NAME		ANS-AMOUNT T POSTDATE
VR	20240766-087 N NA	1856 00771222200 .00 .00 MEMBERSHIP RENEWAL APCO INTERNATIONAL E911 DUES & SUB	06/28/2024 06/10/2024 AE07 5916 US BANK	104.00 06/2024
VR	20240766-088 N NA	1739 00371634100 .00 SUPPLIES DOG & KENNEL SUPPL	06/28/2024 06/10/2024 AS03 P IES 5916 US BANK	40.74 06/2024
VR	20240766-089 N NA	2628 00371634100 .00 .00 SUPPLIES TRACTOR SUPPLY CREDIT DOG & KENNEL SUPPL	06/28/2024 06/11/2024 AS03 P IES 5916 US BANK	134.93 06/2024
VR	20240766-090 N NA	5375 00140234100 .00 .00 VALIDATOR TAPE DISCOUNT TAPE CO CLERK MAT & SUP	06/28/2024 06/06/2024 AG01 PLIES 5916 US BANK	119.95 06/2024
			TOTAL TRANSACTION AMOUNT	16493.90
WARN	ING: 2024 BUDGET ING: 2024 BUDGET ING: 2024 BUDGET ING: 2024 BUDGET	HAS BEEN EXCEEDED FOR ACCOUNT 00142034100 HAS BEEN EXCEEDED FOR ACCOUNT 00371622300	List of transaction paid the State Purchasing C	

the State Purchasing Card for June, 2024

SYSTEM DATE 07/16/2024 REPORT DATE 07/16/2024 FILES ID W

COUNTY OF PRESTON TRANSACTION EDIT LIST BATCH NUMBER 0767

PAGE 1 TIME 8:05:23 USER WVPRRMAR

TYPE SEPA	TRANS.NUMBER	P.O.NUMBER VENDOR ACCOUNT NUMBER DISCOUNT-AMT LIQUIDATE-AMT DESCRIPTION VENDOR NAME ACCOUNT NAME	PROJECT-TASK-COST INVOICE TRANDATE CASH-CODE TRANS-AMOUNT DUE-DATE DISCDATE CHECK CHK-DATE SELECT POSTDATE PAYEE VENDOR NO PAYEE VENDOR NAME
VC	20240767-001 N NA		07/16/2024 07/09/2024 AG01 513.11 0240 MOUNTAINEER GAS COMPANY
VC	20240767-002 N NA		07/16/2024 07/09/2024 AG01 49.81 0240 MOUNTAINEER GAS COMPANY
VC	20240767-003 N NA		07/09/2024 AG01 49.81 0240 07/09/2024 MOUNTAINEER GAS COMPANY 07/2024
VC	20240767-004 N NA		07/16/2024 07/09/2024 AG01 38.76 0240 MOUNTAINEER GAS COMPANY
VC	20240767-005 N NA	0240 00140121303 .00 ACCT #279570-3279 MOUNTAINEER GAS COMPANY UTILITIES MT GAS	07/09/2024 AG01 38.76 0240 MOUNTAINEER GAS COMPANY
VC	20240767-006 N NA	0240 00140121303 .00 ACCT #338688-401' MOUNTAINEER GAS COMPANY UTILITIES MT GAS	724 07/16/2024 07/09/2024 07/09/2024 AG01 48.82 0240 MOUNTAINEER GAS COMPANY
VC	20240767-007 N NA	0240 00140121303 .00 ACCT #384933-3899 MOUNTAINEER GAS COMPANY UTILITIES MT GAS	07/09/2024 AG01 104.95 0240 07/09/2024 MOUNTAINEER GAS COMPANY
VC	20240767-008 N NA	0240 00140121303 .00 .00 ACCT #279600-389 MOUNTAINEER GAS COMPANY UTILITIES MT GAS	
VC	20240767-009 N NA	0240 00140121303 .00 .00 ACCT #329234-389 MOUNTAINEER GAS COMPANY UTILITIES MT GAS	07/09/2024 AG01 138.06 07/16/2024 07/09/2024 P 07/2024 0240 MOUNTAINEER GAS COMPANY
VC	20240767-010 N NA	0223 00140121302 .00 ACCT #110 081 49 MON POWER UTILITIES MON PO	07/09/2024 AG01 283.69 VER 0223 MON POWER P 07/2024
VC	20240767-011 N N1	3247 00771221500 .00 .00 MOWING HOY C WILES E911 M&R BLDG &	07/16/2024 07/01/2024 AE07 280.00 07/16/2024 07/01/2024 HOY C WILES P 07/2024
VC	20240767-012 N NA	4896 00171122300 .00 COPIER LEAF EMERG SERV PROF	16775699 06/30/2024 AG01 509.91 07/16/2024 06/30/2024 EEAF

TYPE TRANS NUMBER P SEPARATE-CHK BOX I	O.NUMBER VENDOR DISCOUNT-AMT LIQUIDA VENDOR NAME	ACCOUNT NUMBER PROTE-AMT DESCRIPTION ACCOUNT NAME	DJECT-TASK-COST INVOIC DUE-DATE DISCDAT PAYEE VENDOR NO	E TRANDATE CASH-CODE E CHECK CHK-DATE SE PAYEE VENDOR NAME	TRANS-AMOUNT LECT POSTDATE
VC 20240767-013 N NA	0056 .00 CASTO TECHNICAL SER	00171121500 .00 SERVICE VICES OEM-MAINT & REP-BLDG & (	277545 07/16/2024 07/01/20 GR 0056	07/01/2024 AG01 24 CASTO TECHNICAL SERVI	985.60 P 07/2024 CES
VC 20240767-014 N NA	5580 .00 XEROX FINANCIAL	00140321900 .00 COPIER CIRC CK-EQUIP RENTS	597436 07/16/2024 07/10/20 5580	9 07/10/2024 AG01 24 XEROX FINANCIAL	360.99 P 07/2024
VC 20240767-015 N NA	0280 .00 CINTAS CORPORATION	00771222300 .00 INV #4198271816 E911 PROFESSIONAL SERVI	07/16/2024 07/09/20 CE 0280	07/09/2024 AE07 24 CINTAS CORPORATION	92.68 P 07/2024
VC 20240767-016 N NA	5300	00140121101 .00 ACCT #01000989	741427 07/16/2024 07/01/20	07/01/2024 AG01	155.49 P 07/2024
VC 20240767-017 N NA	PRODIGI 5300 .00	CO COMM TELEPHONE-PRODI 00142822300 .00 ACCT #DC100526	742518 07/16/2024 07/01/20	07/01/2024 AG01	852.00 P 07/2024
VC 20240767-018 N NA	PRODIGI 5300 .00	DATA PROCESS PROF SERVI 00171121101 .00 ACCT #01000990	CE 5300 741428 07/16/2024 07/01/20	PRODIGI 07/01/2024 AG01	284.60 P 07/2024
VC 20240767-019	PRODIGI 0305	OEM-PRODIGI 00142922200	5300	PRODIGI 07/01/2024 AG01	8715.00 P 07/2024
N NA VC 20240767-020	REGION VI PLANNING 2148	00541521100	100556	REGION VI PLANNING AM 91 07/01/2024 WM05	9.50
N NA VC 20240767-021	.00 WV PAGING 3315	,00 ACCT #4777 MAG CT TELEPHONE 00140321800	07/16/2024 07/01/20 2148	WV PAGING 07/09/2024 AG01	P 07/2024 1212.75
N NA	.00 PURCHASE POWER	.00 POSTAGE CIR CLERK POSTAGE	07/16/2024 07/09/20 3315	PURCHASE POWER 07/10/2024 AG01	P 07/2024 54659.00
VC 20240767-022 5 N NA	708 -001 5762 .00 54 WHITESIDE OF ST	00171745900 659.00 2024 CHEV TAHOE/#R28148 CENT GAR-EQUIPMENT		WHITESIDE OF ST	P 07/2024
VC 20240767-023 N NA	6052 .00 BIG SKY RACKS INC	00171721700 .00 EQUIPMENT CENTRAL GARAGE-M&R-AUTO	07/16/2024 07/09/20 6052	07/09/2024 AG01 024 BIG SKY RACKS INC	510.14 P 07/2024
VC 20240767-024 N NA	0296 QUILL CORP	00141234100 .00 SUPPLIES CO AGENT MAT & SUPPLIES		019 07/01/2024 AG01 024 QUILL CORP	37.99 P 07/2024
SYSTEM DATE 07/16/2 REPORT DATE 07/16/2	2024 2024	COUNTY OF PRES TRANSACTION EDIT	TON LIST		PAGE 3 TIME 8:05:23
FILES ID W		BATCH NUMBER 0	767		USER WVPRRMAR
TYPE TRANS.NUMBER P SEPARATE-CHK BOX	O.NUMBER VENDOR DISCOUNT-AMT LIQUIDA VENDOR NAME	ACCOUNT NUMBER PROTECTION ACCOUNT NAME	DJECT-TASK-COST INVOIC DUE-DATE DISCDAT PAYEE VENDOR NO	E TRANDATE CASH-CODE E CHECK CHK-DATE SE PAYEE VENDOR NAME	TRANS-AMOUNT LECT POSTDATE
VC 20240767-025 N NA	0296	00141234100 .00 SUPPLIES CO AGENT MAT & SUPPLIES	393464 07/16/2024 07/01/20 0296	31 07/01/2024 AG01 24 QUILL CORP	P 07/2024
VC 20240767-026 N NA	QUILL CORP  6052 .00 BIG SKY RACKS INC	00171721700 .00 EQUIPMENT CENTRAL GARAGE-M&R-AUTO	80165 07/16/2024 07/02/20 6052	07/02/2024 AG01	510.14 P 07/2024
VC 20240767-027 N NA	5071 .00 RUDOLPH R WARD JR	00541521100 .00 REIMB-JUL 2024 MAG CT TELEPHONE	07/16/2024 07/15/20 5071	07/15/2024 WM05	85.98 P 07/2024
VC 20240767-028 N NA	2703 .00 MPH INDUSTRIES, INC	00171721700 .00 EOUIPMENT	602384 07/16/2024 07/12/20 2703	4 07/12/2024 AG01	7215.00 P 07/2024
VC 20240767-029 N NA	0056	00771221600 .00 PLAN III CONTRACT VICES E911 M&R EQUIPMENT	277870 07/16/2024 07/01/20 0056	07/01/2024 AE07	1934.50 P 07/2024 ICES
VC 20240767-030 N NA	4669 .00 MOTOROLA SOLUTIONS	20744256824 .00 EQUIPMENT	07/16/2024 06/03/20 4669	06/03/2024 AR207	4979.12 P 07/2024
VC 20240767-031 N NA	4669 .00 MOTOROLA SOLUTIONS	20744256824 .00 EQUIPMENT INC ARPA-PRESTON CO OEM/911	07/16/2024 06/03/20 4669	06/03/2024 AR207 024 MOTOROLA SOLUTIONS IN	1244.78 P 07/2024 NC
VC 20240767-032 N NA	6014 .00 SMITHS INTERCONNECT	20744256824 .00 EOUIPMENT	07/16/2024 06/19/20 6014	06/19/2024 AR207 224 SMITHS INTERCONNECT :	P 07/2024 INC
VC 20240767-033 N NA	1184 .00 AT&T MOBILITY	00771221103 .00 ACCT #287284221967 E-911 TELEPHONE-AT&T	07/16/2024 07/05/20 1184	07/05/2024 AE07 024 AT&T MOBILITY	P 07/2024
VC 20240767-034 N NA	1184 .00 AT&T MOBILITY	00171121103 .00 ACCT #287284221967 OEM-TELEPHONE-AT&T	07/16/2024 07/05/20 1184	07/05/2024 AG01 024 AT&T MOBILITY	96.09 P 07/2024
VC 20240767-035 N NA	1184 .00 AT&T MOBILITY	00140121103 .00 ACCT #287284221967 CO COMM TELEPHONE-AT&T	07/16/2024 07/05/20 1184	07/05/2024 AG01 224 AT&T MOBILITY	91.36 P 07/2024
VC 20240767-036 N NA	0280 .00 CINTAS CORPORATION	00142022500 .00 INV #4198271537 CUSTODIAL LAUN/DRY CLEA	07/16/2024 07/09/20 N 0280	07/09/2024 AG01 024 CINTAS CORPORATION	318.70 P 07/2024
SYSTEM DATE 07/16/2 REPORT DATE 07/16/2 FILES ID W	2024	COUNTY OF PREST	TON LIST		PAGE 4 TIME 8:05:23
		BATCH NUMBER 0			USER WVPRRMAR
	DISCOUNT-AMT LIQUIDA VENDOR NAME	TE-AMT DESCRIPTION ACCOUNT NAME	DJECT-TASK-COST INVOIC DUE-DATE DISCDAT PAYEE VENDOR NO	E CHECK CHK-DATE SE PAYEE VENDOR NAME	LECT POSTDATE
VC 20240767-037 N NA	0280 .00 CINTAS CORPORATION	00142034100 .00 INV #4198271537 CUSTODIAL MAT/SUPPLIES	07/16/2024 07/09/20 0280	CINTAS CORPORATION	P 07/2024
VC 20240767-038 N NA	0280 .00 CINTAS CORPORATION	00142034500 .00 INV #4198271537 CUSTODIAL UNIFORMS	07/16/2024 07/09/20 0280	CINTAS CORPORATION	P 07/2024 528.86
VC 20240767-039 N NA	0280 .00 CINTAS CORPORATION	00142034100 .00 INV #4197651579 CUSTODIAL MAT/SUPPLIES	07/16/2024 07/02/20 0280	CINTAS CORPORATION	P 07/2024
VC 20240767-040 N NA	.00 CINTAS CORPORATION	00142022500 .00 INV #4197651579 CUSTODIAL LAUN/DRY CLEAR	07/16/2024 07/02/20 N 0280	CINTAS CORPORATION	202.75 P 07/2024
VC 20240767-041 N NA	0280 .00 CINTAS CORPORATION	00142034500 .00 INV #4197651579 CUSTODIAL UNIFORMS	07/16/2024 07/02/20 0280	07/02/2024 AG01 24 CINTAS CORPORATION	23.70 P 07/2024
VC 20240767-042 N NA	0196 .00 LEWIS & BURGE INC	00142021500 .00 BREAKER CUSTODIAL M&R BLD & GRD	07/16/2024 07/01/20 0196	07/01/2024 AG01 24 LEWIS & BURGE INC	P 07/2024
VC 20240767-043 N NA	0240 .00 MOUNTAINEER GAS COM	00771221303 .00 ACCT #536824-762238 PANY E-911 MTNR GAS	07/16/2024 07/09/20 0240	07/09/2024 AE07 24 MOUNTAINEER GAS COMPA	38.76 P 07/2024 ANY
VC 20240767-044 N NA	0277B .00 PRESTON PUBLICATION	00140122000 .00 AD #1432031/ACCT #29998		07/09/2024 AG01	P 07/2024
VC 20240767-045 N NA	2272	00140222200 .00 2025 DUES CLERKS CO CLERK DUES & SUBSCRI		07/10/2024 AG01	650.00 P 07/2024 LERKS
VC 20240767-046 N 01	5965	00140121900 .00 RENT	07/16/2024 08/01/20		1900.00 P 07/2024
	DAFAMCO LLC	CO COMM BLDG/EQUIP RENT		TRANSACTION AMOUNT	137461.87
WARNING: 2025 BUDGE WARNING: 2025 BUDGE	T HAS BEEN EXCEEDED F T HAS BEEN EXCEEDED F	OR ACCOUNT 00541521100 OR ACCOUNT 20744256824	TOTAL	List of invoices approved	for payment
				this 13 day of 3414	_, 20 <u>17</u> -

TYPE SEPA	TRANS.NUMBER	P.O.NUMBER VENDOR ACCOUNT NUMBER DISCOUNT-AMT LIQUIDATE-AMT DESCRIPTION VENDOR NAME  PROJECT-TASK-COST INVOICE TRANDATE CASH-CODE TRANS-AMOUNT DUB-DATE DISCOATE CHECK CHK-DATE SELECT POSTDATE PAYEE VENDOR NO PAYEE VENDOR NAME	TE TE
VC	20240768-001 N NA	VENDOR NAME  1557 01140834900  .00 JAN FEB MAR 2024 STATE TAX DEPARTMENT  STATEWIDE COMPUTER NET  06/30/2024 06/30/2024 06/30/2024 STATE TAX DEPARTMENT  06/30/2024 06/30/2024 STATE TAX DEPARTMENT	23
VC	20240768-002 N NA	5447 00140221600 155149 06/30/2024 AG01 140.7 .00 .00 PRINTS 06/30/2024 06/30/2024 PP 06/2024 JUSTTECH LLC CO CLERK M&R EQUIP 5447 JUSTTECH LLC	70
VC	20240768-003 N NA	0277F 00140422000 06/04/2024 AG01 19406.7 .00 .00 AD #604141/ACCT #28639 06/30/2024 06/04/2024 PRESTON PUBLICATIONS TAX OFFICE-ADV/LEGAL PUB 0277F PRESTON PUBLICATIONS	73
VC	20240768-004 N NA	0107 00142021500 06/13/2024 AG01 188.6 .00 .00 MATERIALS 06/30/2024 06/13/2024 P 06/2024 ECKERTS INC CUSTODIAL M&R BLD & GRD 0107 ECKERTS INC	57 1
VC	20240768-005 N NA	0107 00141645900 06/30/2024 06/13/2024 AG01 573.5  ECKERTS INC 100 MATERIALS 06/30/2024 06/13/2024 ECKERTS INC 06/2024  5809 014201500 26041 06/28/2024 AG01 P 06/2024  DON SHRIVER'S VIDEO CUSTODIAL M&R BLD & GRD 5809 DON SHRIVER'S VIDEO	54 1
VC	20240768-006 N N1	5809 00142021500 26041 06/28/2024 AG01 700.0 .00 SERVICE 06/30/2024 06/28/2024 AG01 P 06/2024 DON SHRIVER'S VIDEO CUSTODIAL M&R BLD & GRD 5809 DON SHRIVER'S VIDEO	00
VC	20240768-007 N N1	3777 0077332300 1217674 06/29/2024 AE07 5100.0 .00 SERVICE 06/30/2024 06/29/2024 PE07 9 06/2024 MICHAEL BAKER INTERNA- MAP/ADDRESS CONT SERVICES 3777 MICHAEL BAKER INTERNA-	0.0
VC	20240768-008 N N1	.00 PARTS/ACCT #220-911 06/30/2024 06/30/2024 P 06/2024 SCOTT FORD MERCURY CENTRAL GARAGE-M&R-AUTO 0323 SCOTT FORD MERCURY	
VC	20240768-009 N NA	0282 00171721700 2024-150 06/30/2024 AG01 1212.0 .00 .00 JUNE 2024 06/30/2024 06/30/2024 PRESTON CO SENIOR P 06/2024	
VC	20240768-010 N NA	5648 00140434100 07/06/2024 AG01 45.0 .00 00 WATER 06/30/2024 07/06/2024 PP 06/2024 CRYSTAL SPRINGS TAX DEPART MAT/SUPPLIES 5648 CRYSTAL SPRINGS	
VC	20240768-011 N NA	0280 00541521500 06/30/2024 WM05 77  CINTAS CORPORATION MAG CT M&R BLDGS/GRNDS 06/30/2024 06/30/2024 GINTAS CORPORATION 06/2024 06/30/2024 Ag01 92.0	85 4
VC	20240768-012 N NA	1786 00171721700 07/01/2024 AG01 92.0 .00 PARTS/ACCT #681512 06/30/2024 07/01/2024 AG01 P 06/2024 FISHER AUTO PARTS, INC. CENTRAL GARAGE-M&R-AUTO 1786 FISHER AUTO PARTS, INC.	80 4

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**Assessor's Office** 

**Tax Correction List** – None **Apportionments** – None

# Recognition of Scheduled Appointments – No Appointments at this time

# **Approval of Minutes** – June 25, 2024 and July 2, 2024

Commissioner Thomas moved to approve the Minutes of June 25, 2024 and July 2, 2024. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried.

# Estate Settlements – July 3, 2024 thru July 3 2024

Commissioner Thomas moved that the proceeding estate settlements and/or waivers thereof, having been filed for a period of ten (10) days prior to the commencement of this term and there being no exceptions or objections filed thereto, be approved and confirmed. (See attached.)

United States of America



State of West Virginia

County of Areston, ss:

# Settlement List

Notice is hereby given that the following estate(s) have been submitted for settlement from 07/03/2024 thru 07/03/2024 in the Preston County Clerk's Office at 106 West Main Street, Suite 103, Kingwood, WV 26537-1131. For approval by the Preston County Commission on Tuesday, July 16, 2024.

ESTATE NUMBER: 4564

SETTLMENT TYPE: Affidavit and Waiver of Final Settlement

SETTLMENT RECORDED: July 03, 2024

ESTATE NAME: ARLENE YVONNE WHETSELL
EXECUTOR: MARC ALAN HALBRITTER
FIDUCIARY COMMISSIONER: WOODROW E. TURNER
PO BOX 585

PO BOX 585 KINGWOOD, WV 26537-0585

Subscribed and sworn to before me on 07/09/2024.

Clerk of the Preston County Commission

Linda Theggins

By: Osley See Ashley Coley Deputy Clerk

Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried.

# Proceedings in Vacation - July 4, 2024 through July 10, 2024

Under **New Business** Commissioner Stone moved to dispense with the reading in open court of the Proceedings of the Clerk of this Commission, had in vacation on July 4, 2024 thru July 10, 2024 inclusive, and to approve and confirm the same as presented by the County Clerk, there having been no exception or objections filed thereto. (See attachment.)

### United States of America



State of West Virginia

County of Preston, ss:

# Clerk's Fiduciary Report

# Estates from Thursday, July 4, 2024, through Wednesday, July 10, 2024

The County Commission of Preston County this 16<sup>th</sup> day of July, 2024 proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before her during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

#### On, Monday, July 8, 2024, the following matters were disposed of in the presence of the Clerk:

More than 30 days since the date of death or the surviving spouse or heir, upon a motion, **GEORGIA L. PINGLEY** was appointed and qualified as ADMINISTRATRIX of the estate of **JOSEPH PORTER LEWIS**, deceased. Bond was 10,000.00.

#### On, Tuesday, July 9, 2024, the following matters were disposed of in the presence of the Clerk:

More than 60 days since the date of death or the surviving spouse or heir, upon a motion, **ANITA L. WOLFE** was appointed and qualified as SUCCESSOR of the Small Estate Intestate Affidavit filed for **BRIAN L. BUTLER**, deceased. No bond was required.

Subscribed and sworn to before me on 07/09/2024.

Clerk of the Preston County Commission

Linda Thiggins

By: Oshley Sle
Ashley Cole, Deputy Clerk

Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried.

**Fiduciary Commissioner Report** – None

Old Business- Consideration and/or action -

New Business - Consideration and/or action -

# **Courthouse Reconfiguration Project Report**

A. Update from Facilities Supervisor

## Courthouse

- They demoed out and everything is good
- Framing is done, starting the drywall finishing
- Electricians coming tomorrow
- Brinks was here Monday looking at the fire system and camera movements
- Some fire stops put in on our end

# Sheriff's Office

• Meeting with ACM & Boggs Environmental for a quote

### Assessor's Office

• Working on fresh air intake

# **Extension Office**

• A/C changed out and running; plumbing needs finished

# B. Approval of Change Orders

Working on change orders for the asbestos and doors to be approved by The Mills Group. Moving to a next week item.

#### County Administrator's Report - Consideration and/or action

A. Additional Invoice for Jarrett Construction-Front Entry Door for Courthouse

There was discussion to replace the main doors to the courthouse since Jarrett Construction is already working in the building on the second floor. The commissioners agreed this is something that needs done and for Mr. Raybeck to move forward with getting a quote from Jarrett Construction for the replacement.

B. Retraction of previously approved budget revision for Community Corrections Grant, dated July 9, 2024

This amendment was needed due to a line item that was omitted which caused a computational error. (See C below.)

C. Kasey Foy, Community Corrections Grant, Budget Revision

Commissioner Thomas moved to amend the previously adopted budget revision for the Community Corrections Grant, formally approved by the County Commission on July 9, 2024 to include the following: to increase line item 001-731-221.21 by \$2,285. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached of old budget revision and amended budget revision.)

159 PLAZA COURT, SUITE N KINGWOOD, WV 26537 (304) 329-0937 PHONE (304) 329-0937 FAX



KASEY D. FOY
PROGRAM COORDINATOR
LORI LAMBERT
TREATMENT SPECIALIST
SHAY HUFFMAN, CASE MANAGER
DIANNA MOLLOHAN, ADMIN ASSISTANT

July 9, 2024

Mary Rodeheaver

Bookkeeping

old BR

BUDGET REVISION REQUEST: to bring the approved Community Corrections Grant into the General County fund budget for the fiscal year ending 2024.

INCREASE:	001-323-15P	\$100,000
INCREASE:	001-731-103.21	\$74,000
INCREASE:	001-731-104.21	\$5,661
INCREASE:	001-731-106.21	\$6,660
INCREASE:	001-731-226.21	\$1,394
INCREASE:	001-731-341.21	\$6,000
INCREASE:	001-731-360.21	\$4,000

Thanks,

Kasey D. Foy, Director

Preston County Community Corrections

159 PLAZA COURT, SUITE N KINGWOOD, WV 26537 (304) 329-0937 PHONE



KASEY D. FOY
PROGRAM COORDINATOR
LORI LAMBERT
TREATMENT SPECIALIST
SHAY HUFFMAN, CASE MANAGER
DIANNA MOLLOHAN, ADMIN ASSISTANT

July 9, 2024

Mary Rodeheaver

Bookkeeping

New BR

BUDGET REVISION REQUEST: to bring the approved Community Corrections Grant into the General County fund budget for the fiscal year ending 2025.

INCREASE:

001-323-15P

\$100,000

INCREASE:

001-731-103.21

\$74,000

INCREASE:

001-731-104.21

\$5,661

INCREASE:

001-731-106.21

\$6,660

INCREASE:

001-731-226.21

\$1,394

INCREASE:

001-731-341.21

\$6,000

INCREASE:

001-731-360.21

\$4,000

INCREASE:

001-731-221.21

\$2,285

= who needs

Thanks,

Many D for Kasey D. Foy, Director

Preston County Community Corrections

ALLOWED
AND PAYMENT AUTHORIZED

JUL 16 2024

PRESIDENT OF

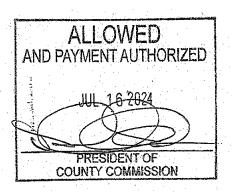
# D. Budget Revisions

County Administrator, Nate Raybeck presented budget revisions needed for the 21 Cycle Grant Courthouse Recon Project (CFIA Grant) and the VOCA Grant.

Commissioner Stone moved to approve all the budget revisions as presented. Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried. (See attached.)

# i. 21 Cycle Grant





MEMORANDUM
Preston County Commission

Date:

July 16, 2024

To:

Bookkeeping

From:

Nate Raybeck, Administration

Subject:

Budget Revision Establishment of 21 Cycle Grant-Courthouse Recon Project

**DECREASE** 

001-401-566 (Contributions)

\$ 20,000

**INCREASE** 

001-323-089 (CFIA Grant—Courthouse Recon Project)

\$ 100,000

**INCREASE** 

001-443-230-89 (CFIA Grant—Contract Services)

\$ 120,000

#### **Notification Date** Application Number: West Virginia November 2023 21cycPrest39 Courthouse Facilities GRANT ID NUMBER State Fund Number Improvement Authority 21cycPrest2024 8685 Funding Award **Grant Cycle Program Name** WV Courthouse Facilities 021 Improvement Authority F.E.I.N: 55-6000384 **Funding Period** January 1, 2024 Recipient Name and Address: December 31, 2024 To: **Preston County Commission Project Name** 106 West Main Street, Suite 202 New Construction - Renovation of 2<sup>nd</sup> Floor to accommodate new Kingwood, WV 26537 judge mandated by WVSC. Funding Program ID: CFIF Project Number: 21cycPrest21 CY2024 39 **Project Description:** Renovation of 2<sup>nd</sup> Floor to accommodate new judge mandated by WVSC. **Special Requirements:** Change Orders: Number: Date: Purpose: COPY OF ORIGINAL AGREEMENT IS ON FILE IN THE OFFICE OF THE COURTHOUSE Maximum Amount Approved: FACILITIES IMPROVEMENT AUTHORITY AND IS AVAILABLE FOR INSPECTION. \$100,000.00 **Authorized Signature Executive Director WV Courthouse Facilities Improvement Authority** Payment Advice: Reimbursement contingent upon project completion and submission of all required documentation. All project funds secured from sources other than CFIA are the responsibility of the County Commission.

IN WITNESS WHEREOF, the Parties attach their signatures representing that each is acting with full authority.

Samauth Shi	Date /2/5/2023
Commission President	, ,
Signature	
Samansha Stone	- President's Printed Name
	Date
Shelly L. Murray	
Executive Director	
Courthouse Facilities Improvement Authority	

#### WV Courthouse Facilities Improvement Authority (CFIA) 21st Cycle Funding Recipient Check-Off List

By initialing below, I, Samuel General Grand Grand Grand Commission acknowledge that the Commission is expected to file the following reports, adhere to the following timelines, adhere to all requirements that are outlined within the contract and/or the special conditions and assurances, and submit information by the listed due dates as prescribed by the 21st Cycle CFIA funding contract. Furthermore, by initialing below, I commit to ensuring that these requirements are fulfilled. Initials Requirement Description The contract term will be from January 1, 2024 to December 31, 2024. The approved project will be completed by the contract end date, or the Commission will apply for an extension of the project before the end date in accordance with the guidelines of the Funding Assistance Contract Agreement. A Project Completion Report is due when the project is complete. A project completion report is included within the contract packet and describes the requirements for the report. A Project Completion Report must be submitted before additional grants may be awarded to a county from the CFIA. All requirements outlined within the contract and/or the special conditions and assurances section of the original grant, including but not limited to wage laws, SHPO review, bidding requirements, and ADA compliance, will be followed during the completion of the grant project. CFIA projects are NOT emergency projects or sole source projects. A minimum of three bids must be considered prior to awarding a contract. I understand all CFIA projects must be publicly bid in the newspaper and by other means in order to make every effort to obtain a minimum of three bids. All projects must be reviewed by SHPO (State Historic Preservation Office) regardless of historic value of the building. Quarterly Progress Reports must be received by the 20th day of the month following the end of each quarter and also with each reimbursement request, or CFIA may, in its discretion, withhold, suspend, or cancel any payment(s) and/or suspend or cancel this agreement. Counties may request reimbursement up to three times during the life of this grant award. Each reimbursement request must represent the match requirement of 20% county funds and 80% CFIA funds, not to exceed the maximum amount of the grant award. No more than 5% of the grant total may be used to reimburse for architectural and/or engineering design fees. This program is geared toward the "bricks and mortar" of projects. The CFIA does encourage the use of architects and/or engineers, though. Signatures CFIA Executive Director

## FUNDING ASSISTANCE CONTRACT AGREEMENT

#### BETWEEN THE

# WEST VIRGINIA COURTHOUSE FACILITIES IMPROVEMENT AUTHORITY

# AND

#### [Preston County Commission]

Grant ID Number: 21cycPrest2024 Application Number: 21cycPrest39

This AGREEMENT is entered into this day of 100, 2023/24 by the Executive Director of the West Virginia Courthouse Facilities Improvement Authority ("CFIA"), for and on behalf of the State of West Virginia, and the President of the [Preston] County Commission (the "Recipient" and together with CFIA, the "Parties").

WHEREAS, CFIA is the administrator of a special revenue account created in the Treasury of the State of West Virginia (the "State") known as the Courthouse Facilities Improvement Fund (the "Fund");

WHEREAS, the Recipient has made application to CFIA for project funding assistance to be provided from the Fund;

WHEREAS, CFIA has determined that the application meets Legislative goals set forth in W. Va. Code § 29-26, et. seq.; and

WHEREAS, pursuant to W. Va. Code § 29-26-4 and legislative rule § 203-1-3 – 4, CFIA and the Recipient wish to memorialize a legally binding Agreement.

NOW, THEREFORE, the Parties mutually agree as follows:

- The Recipient agrees to comply with all applicable federal and state laws, rules, regulations and policies promulgated thereunder.
- CFIA agrees to assist the Recipient in performing such tasks and functions as set forth in the application, which is attached hereto as Exhibit A and made part hereof.
- 3. The Recipient shall do, perform and carry out in a satisfactory and proper manner as determined by CFIA all duties, tasks and functions necessary to implement Exhibit A.

- 4. The Recipient will commence its duties under this Agreement on or about January 1, 2024 and shall continue such duties until completed or no later than December 31, 2024. The terms of this Agreement may only be extended or modified by the mutual written agreement of the Parties. Extensions will only be granted with documentation of delay.
- 5. In consideration of the improvements to be made by the Recipient, the sum of up to \$[100,000.00] (the "Funding Assistance Amount") shall be obligated by CFIA. Said amount shall be deemed to be the maximum compensation to be received unless the Parties enter into a written amendment to this Agreement.
- 6. It is the understanding of the Parties that CFIA by joining in the Agreement does not pledge, or promise to pledge, the credit of the State, nor does it promise to pay all of the compensation hereunder from monies of the Treasury of the State.
- 7. To be eligible for any and all payments of the funding assistance amount, the Recipient shall submit a Request for Reimbursement to CFIA. Upon receipt of said request, CFIA shall review the same for reasonableness and appropriateness; and if approved, will cause a warrant to be requested on that sum considered reasonable and appropriate. It is expressly understood that the total compensation shall not exceed the amount set forth in Paragraph Five of this Agreement and said compensation will be extended only as outlined in Exhibit A, unless written approval of modification is signed by the Parties. Recipient shall submit a fiscal report detailing expenditures to CFIA as set forth in Exhibit A. Final requests will be withheld until a Project Completion Report is received. The report should include the following items: a statement of completion; photographs(email and/or on USB preferred); cost comparisons; quality of workmanship; quality of materials used; employee/courthouse visitor benefits; timeliness of contractors/materials; problem areas; a statement declaring that all contract requirements were abided by throughout the course of the grant project; and county applicant's project overview/recommendations.
- 8. Recipient hereby represents that it possesses the legal authority to enter into this Agreement and has attached hereto and made a part hereof as Exhibit B a certified copy of the resolution, motion or similar action which was clearly adopted or passed by the Recipient's governing body; and further, that it has directed and authorized an official representative to act in connection with this Agreement. If the Recipient is a state agency, the completed application signed by the agency head is sufficient.
- 9. Recipient agrees to abide by the conditions, terms, assurances and certifications which are a part of Exhibit A and such other special terms and conditions as CFIA has set forth in Exhibit C incorporated herein and made part hereof, if said Special Conditions are appropriate to this Agreement.
- 10. If the Recipient fails to fulfill in a necessary and proper manner any obligations under this Agreement for any reason, CFIA may withhold payments to the Recipient, or cancel or suspend this Agreement and Attachments upon written notice. These obligations include
  - submission of all required progress reports as described in the Attachments by the 20<sup>th</sup> day of the month following the end of each quarter and with each reimbursement request. If CFIA withholds, suspends or cancels any payment or this Agreement, as provided herein, CFIA shall provide to the Recipient written notice detailing the reasons for such withholding, suspension or cancellation. If the recipient does not submit one (1) or more progress reports, the project will be considered for defunding at the next meeting of the CFIA Board of Directors.
- 11. CFIA and Recipient may from time to time require changes to the information provided in Exhibit A. Recipient agrees to submit a written request for modification prior to changing any budget line item. All such changes, including any increase or decrease in the amount of compensation hereunder or work to occur, shall be mutually agreed upon by the Parties in writing.
- If for any reason funds received by CFIA are suspended or terminated in whole or in part, funding for this Agreement shall cease.
- 13. Recipient shall submit to CFIA a final report within the period prescribed by grant conditions upon the termination of the Agreement. The final report shall reflect actual costs incurred during the terms of the Agreement.
- 14. Funding assistance may be made dependent upon the Recipient's ability to demonstrate that total project funds have been secured from alternate funding sources where necessary.
- Recipient is advised that the West Virginia Division of Culture and History State Historic 15. Preservation Office ("WVSHPO") reviews all undertakings permitted, funded, licensed or otherwise assisted, in whole or in part, by the State related to historic preservation for the purposes of furthering all duties outlined by West Virginia Code §29-1-8. This provision requires the WVSHPO to review any potential effect state-funded activities may have on resources eligible for or listed in the National Register of Historic Places. As a recipient of funding from the CFIA, you are obligated to consult with the WVSHPO regarding your proposed project. You must contact the WVSHPO to begin the review process of your project. Include all relevant project information, including, but not limited to, photographs and schematics, where possible, of all relevant proposed work funded by the CFIA. All materials and documentation must be provided to Susan M. Pierce, Deputy State Historic Preservation Officer, Division of Culture and History, 1900 Kanawha Boulevard, E., Charleston, WV, 25305. If you require additional clarification, please contact the WVSHPO at (304) 558-0240. For more information regarding the review process, please refer to 82 CSR § 2-1, et seq. (Title 82 Code of State Rules, Series 2: Division of Culture and History, Standard and Procedures for Administering State Historic Preservation Programs).
- 16. Where a county commission has received grant money to fund a project, and such courthouse facility is thereafter sold, the county commission shall reimburse the Fund the

amount of the grant.

- 17. The Parties agree that notice shall be given by personal service or mailed by certified U.S. Mail, postage prepaid, return receipt requested to the following addresses:
  - Courthouse Facilities Improvement Authority A. 2003 Quarrier Street Charleston, WV 25311
  - В. Recipient Mailing Address

[Preston County Commission] [106 West Main Street, Suite 202] [Kingwood, WV 26537]

- 18. The Recipient shall hold and save CFIA and it officers, agents and employees harmless from liability of any nature, including cost and expense, for or on account of any suits or damages sustained by any persons or property resulting in whole or part from the negligent performance or omission of any employee, agent or representative of the Recipient.
- 19. Neither this Agreement nor any provision hereof may be amended, modified, waived, discharged or terminated orally, except by an instrument in writing signed by the parties hereto. The provisions of this Agreement shall be binding upon the successors and assigns of each of the Parties. The captions in this Agreement are for the convenience of reference only and shall not define or limit the provisions hereof.
- 20. This Agreement shall be governed by and construed in accordance with the laws of the State.
- 21. The Parties hereby agree that in the event one or more portions of this Agreement shall be declared to be invalid by appropriate authority, the remaining provisions of this Agreement shall continue in full force and effect.
- This Agreement may be executed in any number of counterparts by the Parties, and all such 22. counterparts taken together shall constitute a single instrument.

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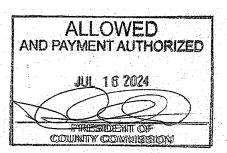
IN WITNESS WHEREOF, the Parties attach their signatures representing that each is acting with full authority.

Murray

**Executive Director** Courthouse Facilities Improvement Authority

ii. **VOCA Grant** 





# **MEMORANDUM Preston County Commission**

Date: July 16, 2024 Bookkeeping To:

Nate Raybeck, Administration From:

VOCA Budget Revision-July-September, 2024 Subject:

DECREASE	001-401-566 (Contributions)	\$ 1,014
INCREASE	001-322-016 (Grant Funds)	\$ 11,036
INCREASE	001-442-103-16 (Salary)	\$ 10,230
INCREASE	001-442-104-16 (FICA)	\$ 806
INCREASE	001-442-105-16 (Insurance)	\$ 12
INCREASE	001-442-106-16 (Retirement)	\$ 921
INCREASE	001-442-221-16 (Travel)	\$ 63
INCREASE	001-442-226-16 (Workers Comp)	\$ 18

#### RESOLUTION

At a regular session of the county commission, held (Month, day and year) July 16, 2024 the following order was made and entered:

**SUBJECT:** The revision of the Levy Estimate (Budget) for the County of PRESTON. The following resolution was offered:

RESOLVED: That subject to approval of the State Auditor as ex officio chief inspector of public offices, the county commission does hereby direct the budget be revised PRIOR TO THE EXPENDITURE OR OBLIGATION OF FUNDS FOR WHICH NO APPROPRIATION OR INSUFFICIENT APPROPRIATION CURRENTLY EXISTS, as shown on budget revision number 2, of the General County Fund, a copy of which is entered as part of this record.

The adoption of the foregoing resolution having been moved by <a href="Commissioner Stone">Commissioner Stone</a>, and duly seconded by <a href="Commissioner Thomas">Commissioner Thomas</a> the vote thereon was as follows:



whereupon, President Smith , declared said resolution duly adopted, and it is therefore ADJUDGED and ORDERED that said resolution be, and the same is, hereby adopted as so stated above, and the \_\_County Clerk \_\_is authorized to fix his signature on the attached "Request for Revision to Approved Budget" to be sent to the State Auditor for approval.

# E. Miscellaneous Correspondence

• Mr. Raybeck presented a packet with an attachment for the commission to consider for the makeup of the EMS Advisory Board.

#### Personnel Matters - Consideration and/or action

A. Executive Session

# Legal Matters - Consideration and/or action

A. Executive Session

#### **Information**

## **Commissioners Comments**

At 9:51 a.m., there being no further business to come before the Commission, President Smith declared the Regular Session adjourned.

Commissioner	
 Commissioner	
 Commissioner	

**---oOo---** 07/09/2024