

**A G E N D A**

**PRESTON COUNTY COMMISSION  
APRIL 16, 2024  
9:30 A.M.**

**Call to order by President and Pledge of Allegiance**

**Roll call of Commissioners**

**Recognition of Public**

**Review of Bills**

**Assessor's Office**

**Tax Correction List – None**

**Apportionments – None**

**Recognition of Scheduled Appointments -**

9:30 a.m. Officially Set 2024-2025 Levy Rate

9:33 a.m. Stacy Greaser, Victim Advocate – Proclamation - 2024 National Crime Victim's Rights Week

**Approval of Minutes – April 3, 2024**

**Estate Settlements List – April 3, 2024 thru April 4, 2024**

ESTATE NAME: **NEIL A. REED**

ESTATE NAME: **CAROLYN S. SHEPARD**

**Proceedings in Vacation/Clerk's Fiduciary Report – April 4, 2024 through April 10, 2024**

**Fiduciary Commissioner Report – None**

**Old Business – Consideration and/or action**

- A. County Property Proposal
- B. KAMP Ambulance Funding Request

**New Business – Consideration and/or action**

**OEM Central Garage Report – Consideration and/or action -**

**County Administrator's Report – Consideration and/or action**

- A. Update on Financial Statements from the Sheriff's Office
- B. ARPA Audit Letter from Auditor
- C. Technology Update: Estimates for New Computers
- D. Budget Revisions: Mental Health
- E. Facilities Update
  - i. Courthouse Security Grant Meeting April 17 @10am
  - ii. Courthouse Reconfiguration Bid opening meeting April 19 @ 10:15am
  - iii. Sheriff's office
- F. Miscellaneous Correspondence

**Personnel Matters- Consideration and/or action**

- A. Executive Session

**Legal Matters- Consideration and/or action**

**Information**

- A. Miscellaneous Correspondence

**Commissioners' Comments**

**STATE OF WEST VIRGINIA, COUNTY OF PRESTON, Ss:**

The Preston County Commission met in Regular Session at 9:30 a.m., April 16, 2024 in the County Commission Meeting room.

The meeting was called to order by President Smith who invited those present to join in the Pledge of Allegiance.

President Smith then declared the following Commissioners present: Hunter Thomas, Samantha Stone and Don Smith.

# Recognition of Public

Also, present was County Administrator Nate Raybeck.

The following persons registered their attendance during the meeting:

- |                      |               |
|----------------------|---------------|
| Jennifer Graham - DP | Deanna Lively |
| Jacob Martin-WV News | Connie Kimble |
| Nichole Larew        | Debbie Friend |
| Pam Thomas           | Janice Polce  |
| Stacy Greaser        |               |

No other persons registered before the meeting to address the commission.

# Review of Bills

Commissioner Thomas moved to approve the bills that have been properly presented and reviewed. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.)

SYSTEM DATE 04/16/2024 COUNTY OF PRESTON PAGE 1  
 REPORT DATE 04/16/2024 TRANSACTION EDIT LIST TIME 10:15:39  
 FILES ID W BATCH NUMBER 0652 USER WVPRRMR

| TYPE         | TRANS. NUMBER | P.O. NUMBER  | VENDOR                   | ACCOUNT NUMBER            | PROJECT-TASK-COST | INVOICE         | TRANDATE                 | CASH-CODE | TRANS-AMOUNT |
|--------------|---------------|--------------|--------------------------|---------------------------|-------------------|-----------------|--------------------------|-----------|--------------|
| SEPARATE-CHK | BOX           | DISCOUNT-AMT | LIQUIDATE-AMT            | DESCRIPTION               | DUE-DATE          | DISCDATE        | CHECK                    | CHK-DATE  | SELECT       |
|              |               |              | VENDOR NAME              | ACCOUNT NAME              | PAYEE VENDOR NO   | PAYEE VENDOR NO | PAYEE VENDOR NAME        |           | POSTDATE     |
| VC           | 20240652-001  | NA           | 4236                     | 00141321900               |                   | 315449          | 04/08/2024               | AG01      | 396.00       |
| N            |               | .00          | HART OFFICE SOLUTIONS    | .00 MAINTENANCE           | 04/16/2024        | 04/08/2024      | HART OFFICE SOLUTIONS    |           | P            |
|              |               |              |                          | CO CLK-ELECTIONS B&E RENT | 4236              |                 |                          |           | 04/2024      |
| VC           | 20240652-002  | NA           | 5914                     | 00771221600               |                   | 4642            | 03/21/2024               | AE07      | 13328.85     |
| N            |               | .00          | POWERPHONE INC           | .00 TOTAL RESPONSE SYSTEM | 04/16/2024        | 03/21/2024      | POWERPHONE INC           |           | P            |
|              |               |              |                          | E911 M&R EQUIPMENT        | 5914              |                 |                          |           | 04/2024      |
| VC           | 20240652-003  | NA           | 0280                     | 00541521500               |                   |                 | 03/26/2024               | WM05      | 56.48        |
| N            |               | .00          | CINTAS CORPORATION       | .00 INV #4187528665       | 04/16/2024        | 03/26/2024      | CINTAS CORPORATION       |           | P            |
|              |               |              |                          | MAG CT M&R BLDGS/GRNDS    | 0280              |                 |                          |           | 04/2024      |
| VC           | 20240652-004  | NA           | 2253                     | 00142023000               |                   |                 | 04/01/2024               | AG01      | 4625.00      |
| N            |               | .00          | H.E. NEUMANN CO.         | .00 INV #930003034        | 04/16/2024        | 04/01/2024      | H.E. NEUMANN CO.         |           | P            |
|              |               |              |                          | CUSTODIAL CONT SERVICES   | 2253              |                 |                          |           | 04/2024      |
| VC           | 20240652-005  | NA           | 0223                     | 00140121302               |                   |                 | 04/09/2024               | AG01      | 249.04       |
| N            |               | .00          | MON POWER                | .00 ACCT #110 081 491 422 | 04/16/2024        | 04/09/2024      | MON POWER                |           | P            |
|              |               |              |                          | UTILITIES MON POWER       | 0223              |                 |                          |           | 04/2024      |
| VC           | 20240652-006  | 06           | 1802                     | 00180122300               |                   |                 | 03/03/2024               | AG01      | 150.00       |
| N            |               | .00          | VALLEY HEALTHCARE SYSTEM | .00 BLANEY, B             | 04/16/2024        | 03/03/2024      | VALLEY HEALTHCARE SYSTEM |           | P            |
|              |               |              |                          | MENTAL HEALTH PROF SERV   | 1802              |                 |                          |           | 04/2024      |
| VC           | 20240652-007  | 06           | 1802                     | 00180122300               |                   |                 | 03/24/2024               | AG01      | 150.00       |
| N            |               | .00          | VALLEY HEALTHCARE SYSTEM | .00 METHENY, M            | 04/16/2024        | 03/24/2024      | VALLEY HEALTHCARE SYSTEM |           | P            |
|              |               |              |                          | MENTAL HEALTH PROF SERV   | 1802              |                 |                          |           | 04/2024      |
| VC           | 20240652-008  | NA           | 4236                     | 00141221900               |                   | 315573          | 04/09/2024               | AG01      | 167.52       |
| N            |               | .00          | HART OFFICE SOLUTIONS    | .00 PRINTS                | 04/16/2024        | 04/09/2024      | HART OFFICE SOLUTIONS    |           | P            |
|              |               |              |                          | CO AGENT - EQUIP RENT     | 4236              |                 |                          |           | 04/2024      |
| VC           | 20240652-009  | NA           | 0240                     | 00771221303               |                   |                 | 04/08/2024               | AE07      | 71.87        |
| N            |               | .00          | MOUNTAINEER GAS COMPANY  | .00 ACCT #536824-762238   | 04/16/2024        | 04/08/2024      | MOUNTAINEER GAS COMPANY  |           | P            |
|              |               |              |                          | E-911 MTRN GAS            | 0240              |                 |                          |           | 04/2024      |
| VC           | 20240652-010  | NA           | 0240                     | 00140121303               |                   |                 | 04/08/2024               | AG01      | 270.43       |
| N            |               | .00          | MOUNTAINEER GAS COMPANY  | .00 ACCT #384933-389907   | 04/16/2024        | 04/08/2024      | MOUNTAINEER GAS COMPANY  |           | P            |
|              |               |              |                          | UTILITIES MT GAS          | 0240              |                 |                          |           | 04/2024      |
| VC           | 20240652-011  | NA           | 0240                     | 00140121303               |                   |                 | 04/08/2024               | AG01      | 567.94       |
| N            |               | .00          | MOUNTAINEER GAS COMPANY  | .00 ACCT #338688-401724   | 04/16/2024        | 04/08/2024      | MOUNTAINEER GAS COMPANY  |           | P            |
|              |               |              |                          | UTILITIES MT GAS          | 0240              |                 |                          |           | 04/2024      |
| VC           | 20240652-012  | NA           | 0240                     | 00140121303               |                   |                 | 04/08/2024               | AG01      | 855.08       |
| N            |               | .00          | MOUNTAINEER GAS COMPANY  | .00 ACCT #279601-327585   | 04/16/2024        | 04/08/2024      | MOUNTAINEER GAS COMPANY  |           | P            |
|              |               |              |                          | UTILITIES MT GAS          | 0240              |                 |                          |           | 04/2024      |

SYSTEM DATE 04/16/2024 COUNTY OF PRESTON PAGE 2  
 REPORT DATE 04/16/2024 TRANSACTION EDIT LIST TIME 10:15:39  
 FILES ID W BATCH NUMBER 0652 USER WVPRRMR

| TYPE         | TRANS. NUMBER | P.O. NUMBER  | VENDOR                    | ACCOUNT NUMBER            | PROJECT-TASK-COST | INVOICE         | TRANDATE                  | CASH-CODE | TRANS-AMOUNT |
|--------------|---------------|--------------|---------------------------|---------------------------|-------------------|-----------------|---------------------------|-----------|--------------|
| SEPARATE-CHK | BOX           | DISCOUNT-AMT | LIQUIDATE-AMT             | DESCRIPTION               | DUE-DATE          | DISCDATE        | CHECK                     | CHK-DATE  | SELECT       |
|              |               |              | VENDOR NAME               | ACCOUNT NAME              | PAYEE VENDOR NO   | PAYEE VENDOR NO | PAYEE VENDOR NAME         |           | POSTDATE     |
| VC           | 20240652-013  | NA           | 0240                      | 00140121303               |                   |                 | 04/08/2024                | AG01      | 226.29       |
| N            |               | .00          | MOUNTAINEER GAS COMPANY   | .00 ACCT #279597-327573   | 04/16/2024        | 04/08/2024      | MOUNTAINEER GAS COMPANY   |           | P            |
|              |               |              |                           | UTILITIES MT GAS          | 0240              |                 |                           |           | 04/2024      |
| VC           | 20240652-014  | NA           | 0240                      | 00140121303               |                   |                 | 04/08/2024                | AG01      | 270.43       |
| N            |               | .00          | MOUNTAINEER GAS COMPANY   | .00 ACCT #279595-327568   | 04/16/2024        | 04/08/2024      | MOUNTAINEER GAS COMPANY   |           | P            |
|              |               |              |                           | UTILITIES MT GAS          | 0240              |                 |                           |           | 04/2024      |
| VC           | 20240652-015  | NA           | 0240                      | 00140121303               |                   |                 | 04/08/2024                | AG01      | 149.07       |
| N            |               | .00          | MOUNTAINEER GAS COMPANY   | .00 ACCT #279593-327855   | 04/16/2024        | 04/08/2024      | MOUNTAINEER GAS COMPANY   |           | P            |
|              |               |              |                           | UTILITIES MT GAS          | 0240              |                 |                           |           | 04/2024      |
| VC           | 20240652-016  | NA           | 0240                      | 00140121303               |                   |                 | 04/08/2024                | AG01      | 160.11       |
| N            |               | .00          | MOUNTAINEER GAS COMPANY   | .00 ACCT #279570-327532   | 04/16/2024        | 04/08/2024      | MOUNTAINEER GAS COMPANY   |           | P            |
|              |               |              |                           | UTILITIES MT GAS          | 0240              |                 |                           |           | 04/2024      |
| VC           | 20240652-017  | NA           | 0240                      | 00140121303               |                   |                 | 04/08/2024                | AG01      | 899.20       |
| N            |               | .00          | MOUNTAINEER GAS COMPANY   | .00 ACCT #329234-389907   | 04/16/2024        | 04/08/2024      | MOUNTAINEER GAS COMPANY   |           | P            |
|              |               |              |                           | UTILITIES MT GAS          | 0240              |                 |                           |           | 04/2024      |
| VC           | 20240652-018  | NA           | 0240                      | 00140121303               |                   |                 | 04/08/2024                | AG01      | 579.30       |
| N            |               | .00          | MOUNTAINEER GAS COMPANY   | .00 ACCT #279600-389907   | 04/16/2024        | 04/08/2024      | MOUNTAINEER GAS COMPANY   |           | P            |
|              |               |              |                           | UTILITIES MT GAS          | 0240              |                 |                           |           | 04/2024      |
| VC           | 20240652-019  | NA           | 5189                      | 00170023000               |                   | 5709910         | 04/02/2024                | AG01      | 695.00       |
| N            |               | .00          | BEARCOM                   | .00 APR 2024              | 04/16/2024        | 04/02/2024      | BEARCOM                   |           | P            |
|              |               |              |                           | LAW ENFORCE CONT SERVICE  | 5189              |                 |                           |           | 04/2024      |
| VC           | 20240652-020  | N1           | 4665                      | 00170023000               |                   |                 | 04/11/2024                | AG01      | 400.00       |
| N            |               | .00          | AUTO OUTLET OF MORGANTOWN | .00 USE OF VEHICLE        | 04/16/2024        | 04/11/2024      | AUTO OUTLET OF MORGANTOWN |           | P            |
|              |               |              |                           | LAW ENFORCE CONT SERVICE  | 4665              |                 |                           |           | 04/2024      |
| VC           | 20240652-021  | NA           | 0734                      | 00170034500               |                   | 27481573        | 03/26/2024                | AG01      | 159.95       |
| N            |               | .00          | GALLS                     | .00 BOOTS                 | 04/16/2024        | 03/26/2024      | GALLS                     |           | P            |
|              |               |              |                           | LAW ENFORCE UNIFORMS      | 0734              |                 |                           |           | 04/2024      |
| VC           | 20240652-022  | NA           | 1557                      | 00140834900               |                   |                 | 04/16/2024                | AG01      | 15360.35     |
| N            |               | .00          | STATE TAX DEPARTMENT      | .00 JUL AUG SEPT 2023     | 04/16/2024        | 04/16/2024      | STATE TAX DEPARTMENT      |           | P            |
|              |               |              |                           | STATEWIDE COMPUTER NET    | 1557              |                 |                           |           | 04/2024      |
| VC           | 20240652-023  | NA           | 0017                      | 00142023000               |                   | 101939          | 03/22/2024                | AG01      | 194.17       |
| N            |               | .00          | FIRE PROTECTION PRODUCTS  | .00 ANNUAL MAINTENANCE    | 04/16/2024        | 03/22/2024      | FIRE PROTECTION PRODUCTS  |           | P            |
|              |               |              |                           | CUSTODIAL CONT SERVICES   | 0017              |                 |                           |           | 04/2024      |
| VC           | 20240652-024  | NA           | 3463                      | 00171623700               |                   |                 | 04/16/2024                | AG01      | 50.00        |
| N            |               | .00          | WV BOARD OF VET MEDICINE  | .00 LICENSE RENEWAL       | 04/16/2024        | 04/16/2024      | WV BOARD OF VET MEDICINE  |           | P            |
|              |               |              |                           | DOG WARDEN FEES AND OTHER | 3463              |                 |                           |           | 04/2024      |

SYSTEM DATE 04/16/2024  
 REPORT DATE 04/16/2024  
 FILES ID W

COUNTY OF PRESTON  
 TRANSACTION EDIT LIST  
 BATCH NUMBER 0652

PAGE 3  
 TIME 10:15:39  
 USER WVPRRMAR

| TYPE   | TRANS. NUMBER | P.O. NUMBER   | VENDOR                  | ACCOUNT NUMBER       | PROJECT-TASK-COST | INVOICE    | TRANDATE                | CASH-CODE | TRANS-AMOUNT    |
|--|---------------|---------------|-------------------------|----------------------|-------------------|------------|-------------------------|-----------|-----------------|
| SEPARATE-CHK BOX   | DISCOUNT-AMT  | LIQUIDATE-AMT | DESCRIPTION             | DESCRIPTION          | DUE-DATE          | DISCDATE   | CHECK                   | CHK-DATE  | SELECT POSTDATE |
|  | VENDOR NAME   |               | ACCOUNT NAME            |                      | PAYEE VENDOR NO   |            | PAYEE VENDOR NAME       |           |                 |
| VC   | 20240652-025  |               | 5390                    | 00142034100          |                   | 24-12007   | 04/10/2024              | AG01      | 186.78          |
| N  | NA            | .00           | TT&S SUPPLY INC         | .00 SUPPLIES         | 04/16/2024        | 04/10/2024 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 5390              |            | TT&S SUPPLY INC         |           |                 |
| VC   | 20240652-026  |               | 0280                    | 00142034100          |                   |            | 04/09/2024              | AG01      | 186.84          |
| N  | NA            | .00           | CINTAS CORPORATION      | .00 INV #4188992359  | 04/16/2024        | 04/09/2024 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 0280              |            | CINTAS CORPORATION      |           |                 |
| VC   | 20240652-027  |               | 4236                    | 00140121900          |                   | 315572     | 04/09/2024              | AG01      | 95.23           |
| N  | NA            | .00           | HART OFFICE SOLUTIONS   | .00 PRINTS           | 04/16/2024        | 04/09/2024 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 4236              |            | HART OFFICE SOLUTIONS   |           |                 |
| VC   | 20240652-028  |               | 5071                    | 00541521100          |                   |            | 04/16/2024              | WM05      | 85.58           |
| N  | NA            | .00           | RUDOLPH R WARD JR       | .00 REIMB-APR 2024   | 04/16/2024        | 04/16/2024 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 5071              |            | RUDOLPH R WARD JR       |           |                 |
| VC   | 20240652-029  |               | 0904                    | 04244356800          |                   |            | 04/16/2024              | EM042     | 13562.79        |
| N  | NA            | .00           | BRUCETON COMM AMB SERV  | .00 CONTRIBUTION     | 04/16/2024        | 04/16/2024 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 0904              |            | BRUCETON COMM AMB SERV  |           |                 |
| VC   | 20240652-030  |               | 4071                    | 00171721700          |                   | 13882      | 04/09/2024              | AG01      | 1000.00         |
| N  | NA            | .00           | MCR, INC.               | .00 REPAIRS          | 04/16/2024        | 04/09/2024 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 4071              |            | MCR, INC.               |           |                 |
| WARNING: INVOICE NUMBER EXISTS MORE THAN ONCE IN THIS BATCH FOR SPECIFIED VENDOR |               |               |                         |                      |                   |            |                         |           |                 |
| VC   | 20240652-031  |               | 4071                    | 00171721705          |                   | 13882      | 04/09/2024              | AG01      | 7473.81         |
| N  | NA            | .00           | MCR, INC.               | .00 REPAIRS          | 04/16/2024        | 04/09/2024 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 4071              |            | MCR, INC.               |           |                 |
| WARNING: INVOICE NUMBER EXISTS MORE THAN ONCE IN THIS BATCH FOR SPECIFIED VENDOR |               |               |                         |                      |                   |            |                         |           |                 |
| VC   | 20240652-032  |               | 5172                    | 00171122300          |                   | 114489     | 04/03/2024              | AG01      | 535.00          |
| N  | NA            | .00           | STANLEY STEEMER         | .00 CAREPET CLEANING | 04/16/2024        | 04/03/2024 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 5172              |            | STANLEY STEEMER         |           |                 |
| VC   | 20240652-033  |               | 0638                    | 00142034100          |                   | 387764     | 04/10/2024              | AG01      | 12.99           |
| N  | N1            | .00           | CHILDS FEED & SUPPLY CO | .00 OIL              | 04/16/2024        | 04/10/2024 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 0638              |            | CHILDS FEED & SUPPLY CO |           |                 |
| VC   | 20240652-034  |               | 4581                    | 00371634100          |                   |            | 04/09/2023              | AS03      | 351.00          |
| N  | N1            | .00           | ZOETIS US LLC           | .00 INV #9023555754  | 04/16/2024        | 04/09/2023 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 4581              |            | ZOETIS US LLC           |           |                 |
| VC   | 20240652-035  |               | 0280                    | 00142022500          |                   |            | 04/09/2024              | AG01      | 153.10          |
| N  | NA            | .00           | CINTAS CORPORATION      | .00 INV #4188992359  | 04/16/2024        | 04/09/2024 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 0280              |            | CINTAS CORPORATION      |           |                 |
| VC   | 20240652-036  |               | 0280                    | 00142034500          |                   |            | 04/09/2024              | AG01      | 12.08           |
| N  | NA            | .00           | CINTAS CORPORATION      | .00 INV #4188992359  | 04/16/2024        | 04/09/2024 |                         |           | P 04/2024       |
|  |               |               |                         |                      | 0280              |            | CINTAS CORPORATION      |           |                 |

SYSTEM DATE 04/16/2024  
 REPORT DATE 04/16/2024  
 FILES ID W

COUNTY OF PRESTON  
 TRANSACTION EDIT LIST  
 BATCH NUMBER 0652

PAGE 4  
 TIME 10:15:39  
 USER WVPRRMAR

| TYPE             | TRANS. NUMBER | P.O. NUMBER   | VENDOR               | ACCOUNT NUMBER       | PROJECT-TASK-COST | INVOICE    | TRANDATE             | CASH-CODE | TRANS-AMOUNT    |
|------------------|---------------|---------------|----------------------|----------------------|-------------------|------------|----------------------|-----------|-----------------|
| SEPARATE-CHK BOX | DISCOUNT-AMT  | LIQUIDATE-AMT | DESCRIPTION          | DESCRIPTION          | DUE-DATE          | DISCDATE   | CHECK                | CHK-DATE  | SELECT POSTDATE |
|                  | VENDOR NAME   |               | ACCOUNT NAME         |                      | PAYEE VENDOR NO   |            | PAYEE VENDOR NAME    |           |                 |
| VC               | 20240652-037  |               | 5561                 | 00140621900          |                   | 16352739   | 04/10/2024           | AG01      | 220.50          |
| N                | NA            | .00           | LEAF                 | .00 COPIER           | 04/16/2024        | 04/10/2024 |                      |           | P 04/2024       |
|                  |               |               |                      |                      | 5561              |            | LEAF                 |           |                 |
| VC               | 20240652-038  |               | 1557                 | 00140834900          |                   |            | 04/16/2024           | AG01      | 10111.28        |
| N                | NA            | .00           | STATE TAX DEPARTMENT | .00 OCT NOV DEC 2023 | 04/16/2024        | 04/16/2024 |                      |           | P 04/2024       |
|                  |               |               |                      |                      | 1557              |            | STATE TAX DEPARTMENT |           |                 |
| VC               | 20240652-039  |               | 1724                 | 00140122400          |                   | 23885      | 04/02/2024           | AG01      | 3020.00         |
| N                | NA            | .00           | WV STATE AUDITOR     | .00 2023 ARPA AUDIT  | 04/16/2024        | 04/02/2024 |                      |           | P 04/2024       |
|                  |               |               |                      |                      | 1724              |            | WV STATE AUDITOR     |           |                 |

TOTAL TRANSACTION AMOUNT 77039.06

WARNING: 2024 BUDGET HAS BEEN EXCEEDED FOR ACCOUNT 00140121303  
 WARNING: 2024 BUDGET HAS BEEN EXCEEDED FOR ACCOUNT 00180122300  
 WARNING: 2024 BUDGET HAS BEEN EXCEEDED FOR ACCOUNT 00371634100  
 WARNING: 2024 BUDGET HAS BEEN EXCEEDED FOR ACCOUNT 00541521100  
 WARNING: 2024 BUDGET HAS BEEN EXCEEDED FOR ACCOUNT 00541521500  
 WARNING: 2024 BUDGET HAS BEEN EXCEEDED FOR ACCOUNT 04244356800

List of invoices approved for payment  
 this 16th day of April, 2024  
 Int. MAR

**Assessor's Office – Consideration and/or action**

**Tax Correction List – None**

**Apportionments – None**

**Recognition of Scheduled Appointments –**

9:30 a.m. Officially Set 2024-2025 Levy Rate

Commissioner Stone moved to set the Levy Rate for the 2024-2025 Regular Current Expense Levy at 14.300 per \$100 for Class I. Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried. (See attached.)

**PRESTON COUNTY, WEST VIRGINIA  
LEVY ORDER AND RATE SHEET  
REGULAR CURRENT EXPENSE LEVY  
2024 - 2025**

The following is a true copy from the record of orders entered by Preston County Commission on the 16th day of April, 2024.

*Linda C Huggins*  
Signature: LINDA C HUGGINS, County Clerk

|   | Column E<br>Certificate of Valuation<br>Assessed Value for Tax Purposes | Levy<br>Rate/\$100 | Taxes<br>Levied            |
|---|---|--------------------|----------------------------|
| <b>Current Year</b>   |   |                    |                            |
| Class I   |   |                    |                            |
| Personal Property   | \$ _____  | 14.300             | \$ _____                   |
| Public Utility  | _____   |                    | _____                      |
| Total Class I   | \$ _____  |                    | \$ _____                   |
| Class II  |   |                    |                            |
| Real Estate   | \$ 903,351,330  | 28.600             | \$ 2,583,585               |
| Personal Property   | 10,487,233  |                    | 29,993                     |
| Total Class II  | \$ 913,838,563  |                    | \$ 2,613,578               |
| Class III   |   |                    |                            |
| Real Estate   | \$ 211,077,620  | 57.200             | \$ 1,207,364               |
| Personal Property   | 270,149,408   |                    | 1,545,255                  |
| Public Utility  | 218,568,019   |                    | 1,250,209                  |
| Total Class III   | \$ 699,795,047  |                    | \$ 4,002,828               |
| Class IV  |   |                    |                            |
| Real Estate   | \$ 62,526,930   | 57.200             | \$ 357,654                 |
| Personal Property   | 54,010,276  |                    | 308,939                    |
| Public Utility  | 52,309,669  |                    | 299,211                    |
| Total Class IV  | \$ 168,846,875  |                    | \$ 965,804                 |
| <b>Total Value &amp; Projected Revenue</b>  | \$ <u>1,782,480,485</u>   |                    | \$ <u>7,582,210</u>        |
| Less Delinquencies, Exonerations & Uncollectable Taxes  |   | 4.25% . . . . .    | 322,244                    |
| Less Tax Discounts  |   | 1.50% . . . . .    | 108,899                    |
| Less Allowance for Tax Increment Financing - see worksheet<br>(Subtracted from regular current expense taxes levied only) |   | . . . . .          | _____                      |
| <b>Total Projected Property Tax Collection</b>  |   | . . . . .          | <u>7,151,067</u>           |
| Less Assessor Valuation Fund<br>(Subtracted from regular current expense taxes levied only)                               |   | 2.00% . . . . .    | 143,021                    |
| Net Amount to be Raised by Levy of Property Taxes<br>For Budget Purposes  |   |                    | \$ <u><u>7,008,046</u></u> |

Commissioner Stone moved to set the Levy Rate for the Excess Fire Levy for the 2024-2025 year for Class I at 1.25 per 100. Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried. (See attached.)

**PRESTON COUNTY, WEST VIRGINIA  
LEVY ORDER AND RATE SHEET, EXCESS LEVY  
FIRE LEVY  
2024 - 2025**

The following is a true copy from the record of orders entered by Preston County Commission  
on the 16th day of April, 2024.

  
Signature: LINDA C HUGGINS, County Clerk

|  | Column E<br>Certificate of Valuation<br>Assessed Value for Tax Purposes | Levy<br>Rate/\$100 | Taxes<br>Levied   |
|--|---|--------------------|-------------------|
| <b>Current Year</b>  |   |                    |                   |
| Class I  |   |                    |                   |
| Personal Property  | \$ _____  | 1.250              | \$ _____          |
| Public Utility   | _____   |                    | _____             |
| Total Class I  | \$ _____  |                    | \$ _____          |
| <br>Class II   |   |                    |                   |
| Real Estate  | \$ 903,351,330  | 2.500              | \$ 225,838        |
| Personal Property  | 10,487,233  |                    | 2,622             |
| Total Class II   | \$ 913,838,563  |                    | \$ 228,460        |
| <br>Class III  |   |                    |                   |
| Real Estate  | \$ 211,077,620  | 5.000              | \$ 105,539        |
| Personal Property  | 270,149,408   |                    | 135,075           |
| Public Utility   | 218,568,019   |                    | 109,284           |
| Total Class III  | \$ 699,795,047  |                    | \$ 349,898        |
| <br>Class IV   |   |                    |                   |
| Real Estate  | \$ 62,526,930   | 5.000              | \$ 31,263         |
| Personal Property  | 54,010,276  |                    | 27,005            |
| Public Utility   | 52,309,669  |                    | 26,155            |
| Total Class IV   | \$ 168,846,875  |                    | \$ 84,423         |
| <br><b>Total Value &amp; Projected Revenue</b>             | <b>\$ 1,782,480,485</b>   |                    | <b>\$ 662,781</b> |
| <br>Less Delinquencies, Exonerations & Uncollectable Taxes |   | 4.25% . . . . .    | 28,168            |
| <br>Less Tax Discounts                                     |   | 1.50% . . . . .    | 9,519             |
| <br><b>Total Projected Property Tax Collection</b>         |   | . . . . .          | <b>\$ 625,094</b> |

9:33 a.m. Stacy Greaser, Victim Advocate – Proclamation – 2024 National Crime Victim’s Rights Week

Commissioners Stone moved to Proclaim April 21-27, 2024 as National Crime Victim’s Rights Week. Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried. (See attached.)

## PROCLAMATION

### PRESTON COUNTY COMMISSION

WHEREAS, Americans are the victims of more than 26 million crimes each year, and crime can touch the lives of anyone regardless of age, national origin, race, creed, religion, gender, sexual orientation, immigration, or economic status; and

WHEREAS, crime can leave a lasting physical, emotional, or financial impact on people of all ages and abilities, and of all economic, racial and social backgrounds; and

WHEREAS, the entire community has a role to play;

WHEREAS, incorporating communities’ existing experts and trusted sources of support into efforts to fully serve survivors will develop a criminal justice system response that is truly accessible and appropriate for all victims of crime;

WHEREAS, with the full weight of their community and victim service providers behind them, survivors will feel empowered to face their grief, loss, fear, anger and shame, without fear of judgment and will feel understood and worthy of support;

WHEREAS, National Crime Victims’ Rights Week, April 21–27, 2024, is an opportune time to commit to ensuring that all victims of crime – even those who are challenging to reach or serve – are offered culturally and linguistically accessible and appropriate services in the aftermath of the crime; and

WHEREAS, the Preston County Victim Advocate requests the Preston County Commission recognize April 21, 2024 through April 27, 2024 as National Crime Victims’ Rights Week; and

WHEREAS, the office of the Preston County Prosecuting Attorney and the Preston County Victim Advocate ask that public support and assistance continue not only this week, but throughout the year as these offices join with RDVIC, other Preston County officials and supporters as they continue to work toward a society where all women, children and men have the right to live in peace, free from violence and exploitation; and

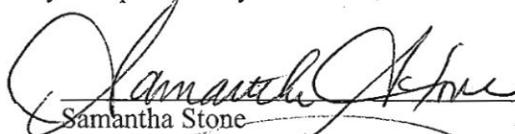
NOW, THEREFORE, WE, as the Preston County Commission, do hereby proclaim the week of April 21, 2024 through April 27, 2024, as

#### **National Crime Victims’ Rights Week**

And reaffirm this County’s commitment to creating a victim service and criminal justice response that assists all victims of crime during Crime Victims’ Rights Week and throughout the year; and

We recognize the rights all victims are guaranteed and we pledge our continued support in Preston County and we commend this proclamation to all citizens.

IN TESTIMONY WHEREOF WE, have hereunto set our hand and caused the Seal of the County of Preston to be affixed this 16<sup>th</sup> day of April in the year Two Thousand Twenty-Four.

  
Samantha Stone

Don Smith

  
Hunter Thomas

**Approval of Minutes – April 3, 2024**

Commissioner Thomas moved to approve the Minutes of April 3, 2024. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried.

**Estate Settlements – April 3, 2024 thru April 4, 2024**

Commissioner Thomas moved that the proceeding estate settlements and/or waivers thereof, having been filed for a period of ten (ten) days prior to the commencements of this term and there being no exceptions or objections filed thereto, be approved and confirmed. (See attached.)

*United States of America*



*State of West Virginia*

*County of Preston, ss:*

**Settlement List**

Notice is hereby given that the following estate(s) have been submitted for settlement from 04/03/2024 thru 04/04/2024 in the Preston County Clerk's Office at 106 West Main Street, Suite 103, Kingwood, WV 26537-1131. For approval by the Preston County Commission on Tuesday, April 16, 2024.

ESTATE NUMBER: **4659**  
SETTLEMENT TYPE: Affidavit and Waiver of Final Settlement  
SETTLEMENT RECORDED: April 04, 2024  
ESTATE NAME: **NEIL A. REED**  
EXECUTRIX: TAMERA L. SISLER  
FIDUCIARY COMMISSIONER: OLIVIA DEVAL  
PO BOX 516  
KINGWOOD, WV 26537-0516

ESTATE NUMBER: **4797**  
SETTLEMENT TYPE: Affidavit and Waiver of Final Settlement  
SETTLEMENT RECORDED: April 03, 2024  
ESTATE NAME: **CAROLYN S. SHEPARD**  
EXECUTOR: BERNARD K. SHEPARD

Subscribed and sworn to before me on 04/10/2024.

*Linda Huggins*

Clerk of the Preston County Commission

By: *Ashley Cole*  
Ashley Cole, Deputy Clerk

Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried.

**Proceedings in Vacation – April 4, 2024 through April 10, 2024**

Under New Business Commissioner Stone moved to dispense with the reading in open court of the Proceedings of the Clerk of this Commission, had in vacation on April 4, 2024 thru April 10, 2024 inclusive, and to approve and confirm the same as presented by the County Clerk, there having been no exception or objections filed thereto. (See attachment.)

*United States of America*



*State of West Virginia*

*County of Preston, ss:*

**Clerk's Fiduciary Report**

**Estates from Thursday, April 4, 2024, through Wednesday, April 10, 2024**

The County Commission of Preston County this 16<sup>th</sup> day of April, 2024 proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before her during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

**On, Thursday, April 4, 2024, the following matters were disposed of in the presence of the Clerk:**

After the passing of the last CO-EXECUTOR of the Last Will and Testament, of **RUBY B. HAWKINS**, deceased, **DAVID W. BOLYARD JR.** upon a motion, was appointed and qualified as ADMINISTRATOR CTA to continue administration of the estate for **RUBY B. HAWKINS**, deceased. Bond was 65,000.00.

After the passing of the EXECUTOR of the Last Will and Testament of **DIANE J. HENRY**, the secondary EXECUTRIX **ROXANNE E. JACOBS**, was named in the last will and testament of **DIANE J. HENRY**, deceased, as EXECUTRIX thereof, qualified as such and was appointed to continue administration of the estate. No bond was required.

**ROXANNE E. JACOBS**, who was named in the last will and testament of **DIANE J. HENRY**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

The last will and testament of **ROBERT P. HENRY**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

**ROXANNE E. JACOBS**, who was named in the last will and testament of **ROBERT P. HENRY**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

**On, Friday, April 5, 2024, the following matters were disposed of in the presence of the Clerk:**

The said estate of **LOWELL T. LAREW**, deceased was referred to **WOODROW E. TURNER**, a FIDUCIARY COMMISSIONER for the Preston County Commission, for settlement thereof.

More than 30 days since the date of death or the surviving spouse or heir, upon a motion, **CHRISTOPHER S. NEWLON** was appointed and qualified as ADMINISTRATOR of the estate of **DANIEL RAY NEWLON**, deceased. Bond was 2,000.00.

More than 30 days since the date of death or the surviving spouse or heir, upon a motion, **JERRY BOWERMASTER** was appointed and qualified as ADMINISTRATOR of the estate of **JOHN B. BOWERMASTER**, deceased. No bond was required.

**On, Monday, April 8, 2024, the following matters were disposed of in the presence of the Clerk:**

More than 60 days since the date of death or the surviving spouse or heir, upon a motion, **SHIRLEY F. LIPSCOMB** was appointed and qualified as SUCCESSOR of the Small Estate Intestate Affidavit that was filed for **EVERLYN MAY LIPSCOMB**, deceased. No bond was required.

The last will and testament of **STEVEN R. CARPENTER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

**ROBIN R. CARPENTER**, who was named in the last will and testament of **STEVEN R. CARPENTER**, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

The last will and testament of **ROBERT EARL SHAFFER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record. And a Small Estate Affidavit Testate was filed.

**KIMBERLY MAYNE**, was named SUCCESSOR thereof, qualified as such. No bond was required.

**On, Tuesday, April 9, 2024, the following matters were disposed of in the presence of the Clerk:**

The said estate of **PAUL DOUGLAS SISLER**, deceased was referred to **HILARY BRIGHT**, a FIDUCIARY COMMISSIONER for the Preston County Commission, for settlement thereof.

More than 60 days since the date of death or the surviving spouse or heir, upon a motion, **JOHNNY L. MILLER** was appointed and qualified as SUCCESSOR of the Small Estate Affidavit Intestate that was filed for **JOANN CHRISTINE MILLER**, deceased. No bond was required.

The last will and testament of **DEANE LYNNE SHAFFER**, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

**ROBERT C SHAFFER**, who was named in the last will and testament of **DEANE LYNNE SHAFFER**, deceased, as EXECUTOR thereof, qualified as such. No bond was required.

Subscribed and sworn to before me on 04/10/2024.

*Linda Higgins*

Clerk of the Preston County Commission

By: *Ashley Cole*  
Ashley Cole, Deputy Clerk

Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried.

## **Fiduciary Commissioner Report – None**

### **Old Business- Consideration and/or action –**

#### **A. County Property Proposal**

Re: the piece of property, below the 911 Center, offered to the fire association for the purpose of creating a burn building and/or training facility. Incomplete. Nothing new presented today. Added to next week's agenda.

#### **B. KAMP Ambulance Funding Request**

In the previous meeting, a request was made by the KAMP Ambulance for assistance to replace the heating and cooling unit in the south station. KAMP signed a contract with Snyder Heating and Cooling to replace the unit for an amount of \$12,350.00.

After some discussion and listening to the needs of the county in the Administrators Report the request was tabled until more information can be gathered from KAMP and from the IT meeting.

### **New Business – Consideration and/or action –**

## **OEM Central Garage Report – Consideration and/or action - None**

### **County Administrator's Report-Consideration and/or action**

President Smith recognized Nate Raybeck with the County Coordinator's Report.

#### **A. Update on Financial Statements from the Sheriff's Office**

Administrator Raybeck received an email from the tax deputy on Thursday of last week stating that they were at 72% completed and still working on some things. Dan is coming today and additional information will be forthcoming.

#### **B. ARPA Audit Letter from Auditor**

Received a Letter from the Auditor's Office stating Preston County complied, in all material respects with the specified requirements as a result of Receiving Coronavirus State and Local Fiscal Recovery Funds during the year ended June 30, 2023.

#### **C. Technology Update: Estimates for New Computers**

Mr. Raybeck presented quotes for new computers from Dell Technologies in the amounts of \$19,561.08 for 22 computers and \$28,145.88 for 34 to replace existing computers for various offices. The quote is good through May 11, 2024.

After some discussion, Commissioner Smith prefers to wait until after the meeting with IT Mindshare to determine how many computers are absolutely needed now and what can wait till next fiscal year. He would like to get them on a 5-year rotation. Table until next week. (See attached.)



## Your quote is ready for purchase.

Complete the purchase of your personalized quote through our secure online checkout before the quote expires on **May. 11, 2024**.

You can download a copy of this quote during checkout.

[Place your order](#)

|                             |                                      |                   |                           |
|-----------------------------|--------------------------------------|-------------------|---------------------------|
| <b>Quote Name:</b>          | <b>Replace EOL/Outdated Desktops</b> | <b>Sales Rep</b>  | Steve Mooney              |
| <b>Quote No.</b>            | <b>3000174632225.2</b>               | <b>Phone</b>      | (800) 456-3355, 6179037   |
| <b>Total</b>                | <b>\$19,561.08</b>                   | <b>Email</b>      | S_Mooney@Dell.com         |
| <b>Customer #</b>           | 17099424                             | <b>Billing To</b> | ACCOUNTS PAYABLE          |
| <b>Quoted On</b>            | Apr. 11, 2024                        |                   | PRESTON COUNTY COMMISSION |
| <b>Expires by</b>           | May. 11, 2024                        |                   | 106 W MAIN ST STE 202     |
|                             | Dell Midwestern Higher               |                   | KINGWOOD, WV 26537-1131   |
| <b>Contract Name</b>        | Education Compact                    |                   |                           |
|                             | (MHEC) Master Agreement              |                   |                           |
| <b>Contract Code</b>        | C000000979569                        |                   |                           |
| <b>Customer Agreement #</b> | MHEC-04152022                        |                   |                           |

### Message from your Sales Rep

Please use the Order button to securely place the order with your preferred payment method online. You may contact your Dell sales team if you have any questions. Thank you for shopping with Dell.

Regards,  
Steve Mooney

### Shipping Group

|                           |                        |
|---------------------------|------------------------|
| <b>Shipping To</b>        | <b>Shipping Method</b> |
| ACCOUNTS PAYABLE          | Standard Delivery      |
| PRESTON COUNTY COMMISSION |                        |
| 106 W MAIN ST             |                        |
| RM 201                    |                        |
| KINGWOOD, WV 26537-1131   |                        |
| (304) 329-1885            |                        |

| Product                           | Unit Price | Quantity | Subtotal    |
|-----------------------------------|------------|----------|-------------|
| OptiPlex Micro Form Factor (7020) | \$889.14   | 22       | \$19,561.08 |



## Your quote is ready for purchase.

Complete the purchase of your personalized quote through our secure online checkout before the quote expires on **May. 11, 2024**.

You can download a copy of this quote during checkout.

[Place your order](#)

|                             |                                  |                   |                           |
|-----------------------------|----------------------------------|-------------------|---------------------------|
| <b>Quote Name:</b>          | <b>Max Budget PC Replacement</b> | <b>Sales Rep</b>  | Steve Mooney              |
| <b>Quote No.</b>            | <b>3000174632076.1</b>           | <b>Phone</b>      | (800) 456-3355, 6179037   |
| <b>Total</b>                | <b>\$28,145.88</b>               | <b>Email</b>      | S_Mooney@Dell.com         |
| <b>Customer #</b>           | 17099424                         | <b>Billing To</b> | ACCOUNTS PAYABLE          |
| <b>Quoted On</b>            | Apr. 11, 2024                    |                   | PRESTON COUNTY COMMISSION |
| <b>Expires by</b>           | May. 11, 2024                    |                   | 106 W MAIN ST STE 202     |
|                             | Dell Midwestern Higher           |                   | KINGWOOD, WV 26537-1131   |
| <b>Contract Name</b>        | Education Compact                |                   |                           |
|                             | (MHEC) Master Agreement          |                   |                           |
| <b>Contract Code</b>        | C000000979569                    |                   |                           |
| <b>Customer Agreement #</b> | MHEC-04152022                    |                   |                           |

### Message from your Sales Rep

Please use the Order button to securely place the order with your preferred payment method online. You may contact your Dell sales team if you have any questions. Thank you for shopping with Dell.

Regards,  
Steve Mooney

### Shipping Group

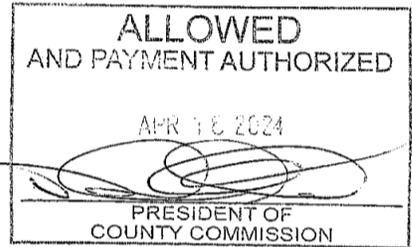
|                           |                        |
|---------------------------|------------------------|
| <b>Shipping To</b>        | <b>Shipping Method</b> |
| ACCOUNTS PAYABLE          | Standard Delivery      |
| PRESTON COUNTY COMMISSION |                        |
| 106 W MAIN ST             |                        |
| RM 201                    |                        |
| KINGWOOD, WV 26537-1131   |                        |
| (304) 329-1885            |                        |

| Product                           | Unit Price | Quantity | Subtotal    |
|-----------------------------------|------------|----------|-------------|
| OptiPlex Micro Form Factor (7020) | \$827.82   | 34       | \$28,145.88 |

D. Budget Revisions: Mental Health

Administrator Raybeck presented budget revisions needed for Valley Mental Health for 2022 Invoices that exceeded the budgeted amount for the line item.

Commissioner Thomas moved to approve the budget revision as presented. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.)



**MEMORANDUM**  
**Preston County Commission**

Date: April 16, 2024  
 To: Bookkeeping  
 From: Nate Raybeck, Administration  
 Subject: Budget Revision – Valley Mental Health Invoices from 2022

|          |                               |         |
|----------|-------------------------------|---------|
| DECREASE | 001-699-999-99 (Contingences) | \$5,000 |
| INCREASE | 001-801-223 (Mental Health)   | \$5,000 |

**RESOLUTION**

At a regular session of the county commission, held (Month, day and year) April 16, , 2024 the following order was made and entered:

**SUBJECT:** The revision of the Levy Estimate (Budget) for the County of PRESTON. The following resolution was offered:

**RESOLVED:** That subject to approval of the State Auditor as ex officio chief inspector of public offices, the county commission does hereby direct the budget be revised **PRIOR TO THE EXPENDITURE OR OBLIGATION OF FUNDS FOR WHICH NO APPROPRIATION OR INSUFFICIENT APPROPRIATION CURRENTLY EXISTS,** as shown on budget revision number 19, of the General County Fund, a copy of which is entered as part of this record.

The adoption of the foregoing resolution having been moved by Commissioner Thomas, and duly seconded by Commissioner Stone the vote thereon was as follows:

|  |           |
|--|-----------|
|  | Yes or No |
|  | Yes or No |
|  | Yes or No |

**WHEREUPON,** President Smith, declared said resolution duly adopted, and it is therefore ADJUDGED and ORDERED that said resolution be, and the same is, hereby adopted as so stated above, and the County Clerk is authorized to fix his signature on the attached "Request for Revision to Approved Budget" to be sent to the State Auditor for approval.

E. Facilities Update

Courthouse Securities Grant meeting tomorrow, April 17, 2024 @ 10:00 a.m. in the commission meeting room. The meeting is mandated by the terms of the grant before moving forward. Looking for feedback from everyone to see if there are any other ideas/options.

i. Courthouse Chiller Update – no update given

ii. Courthouse Reconfiguration Project Pre-Bid Update

The bid opening special session will be held Friday, April 19, 2024 at 10:15 a.m. in the commission meeting room.

iii. Sheriff’s Office

Making progress and waiting for everyone to get moved in and situated. More details next week.

F. Miscellaneous Correspondence

- Received a letter from the Monongalia County Commission advising that due to Region 4 Director, Jonathan Board, being selected as the Executive Director for the WV First Foundation, it has been proposed to take the second highest vote getter in line from the WV First Foundation Regional Director Election held on July 13, 2023., which was Mr. Jon Dower. Mr. Raybeck was advised to agree with the proposal and move forward with this request.
- Received a check from the WV Communities Risk Pool as final payment for the flood at the Sheriff’s Office in the amount of \$132,373.80.

**Personnel Matters – Consideration and/or action**

A. Executive Session

**Legal Matters - Consideration and/or action**

**Information**

A. Miscellaneous Correspondence

**Commissioners Comments**

At 10:00 a.m., there being no further business to come before the Commission, President Smith declared the Regular Session adjourned.

\_\_\_\_\_  
*Commissioner*

\_\_\_\_\_  
*Commissioner*

\_\_\_\_\_  
*Commissioner*

---oOo---

04/16/2024

