AGENDA

PRESTON COUNTY COMMISSION APRIL 3, 2024 10:30 A.M.

Call to order by President and Pledge of Allegiance

Roll call of Commissioners

Recognition of Public

Review of Bills

Assessor's Office

Tax Correction List - Rosenberger, Whitney R., Personal Property

Apportionments - None

Recognition of Scheduled Appointments -

10:31 a.m. Shelly Mooreland, RDVIC - Proclamation - Sexual Assault Awareness Month

10:35 a.m. Debbie Guillot, Community Engagement Committee - Application to use Courthouse

Lawn – Summer Fest Event

10:40 a.m. Susan Davis, Preston/Taylor Parents as Teachers Program - Proclamation -

Child Abuse and Neglect Prevention Month

10:45 a.m. Rosemary Bernatowicz, Society for Preservation of McGrew House - Lease Renewal

Approval of Minutes - March 14, 2024 Special Session and Work Session March 19, 2024

Estate Settlements List - March 18, 2024 thru March 18, 2024

ESTATE NAME: CURTIS DARWIN DALTON SR. ESTATE NAME: HILDA AMANDA WILLIAMS

Proceedings in Vacation/Clerk's Fiduciary Report - March 21, 2024 through March 27, 2024

Fiduciary Commissioner Report - None

Old Business - Consideration and/or action

A. Sheriff Pritt – Update on Financial Statements

New Business - Consideration and/or action

OEM Central Garage Report – Consideration and/or action -

County Administrator's Report - Consideration and/or action

- A. Lease Purchase Agreement MVFD
- B. Facilities Report
 - i. Courthouse Chiller Update
 - ii. Courthouse Reconfiguration Project Pre-Bid Update
- C. Budget Revisions
- D. Miscellaneous Correspondence

Personnel Matters- Consideration and/or action

Legal Matters- Consideration and/or action

Information

A. Miscellaneous Correspondence

Commissioners' Comments

STATE OF WEST VIRGINIA, COUNTY OF PRESTON, Ss:

The Preston County Commission met in Regular Session at 10:30 a.m., April 3, 2024 in the County Commission Meeting room.

The meeting was called to order by President Smith who invited those present to join in the Pledge of Allegiance.

President Smith then declared the following Commissioners present: Hunter Thomas and Don Smith. Samantha Stone was present by phone.

Recognition of Public

Also, present was County Administrator Nate Raybeck and Assessor Connie Ervin.

The following persons registered their attendance during the meeting:

Jennifer Graham - DP Deanna Lively Jacob Martin-WV News Mason M. Layne Jeremy I. Farling Jeremy C. Farling Roy Watkins Susan Davis Melissa Hardy Vickie Catlett Mary Jennings Deb Guillot

Susan Hardesty Rosemary Bernatowicz

Shelly Moreland

No other persons registered before the meeting to address the commission.

Review of Bills

Commissioner Thomas moved to approve the bills that have been properly presented and reviewed. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.)

SYST REPO FILE	TEM DATE 04/03 RT DATE 04/03 S ID W	/2024 /2024	COUNTY OF PRESTON TRANSACTION EDIT LIST BATCH NUMBER 0636	PAGE TIME USER	1 11:13:20 WVPRRMAR
TYPE	TRANS.NUMBER	P.O.NUMBER VENDOR A DISCOUNT-AMT LIQUIDATE VENDOR NAME	CCOUNT NUMBER PROJECT-TASK-COST INVOICE CHECK CAME OF THE PAYEE VENDOR NO PAYEE VENDOR NO PAYEE VENDOR NO PAYEE VENDOR NO 03/28/20 03/28/20 0899 REEDSVILL 2871356807 03/28/20 0899 REEDSVILL 2871356807 03/28/20	E CASH-CODE TRANS CHK-DATE SELECT I DOR NAME	S-AMOUNT POSTDATE
VC	20240636-001 N NA	0899 0 .00 REEDSVILLE VOL FIRE D	2871356807 03/28/20 .00 REIMB-VARIOUS EXPENSES 04/03/2024 03/28/2024 EPT FIRE LEVY CONT-MT GROVE 0899 REEDSVILL	24 FL28 P E VOL FIRE DEPT	1220.06 04/2024
	N NA	.00 REEDSVILLE VOL FIRE D	.00 REIMB-VARIOUS EXP-CATCHUP 04/03/2024 03/28/2024 EPT FIRE LEVY CONT-MT GROVE 0899 REEDSVILL	E VOL FIRE DEPT	04/2024
VC	20240636-003 N N1	5507 0 .00 AVENU INSIGHTS &	0146023000 052360 03/28/20 .00 MAR 2024 04/03/2024 03/28/2024 OC CLERK OPER-CONTRACT SE 5507 AVENU INS	24 AG01 P IGHTS &	1926.85 04/2024
VC	20240636-004 N NA	4207 C .00 PACE ENTERPRISE OF WV	0140523000 75207 03/15/20 .00 DISPOSAL 04/03/2024 03/15/2024 INC PROS ATTY CONTRACTED SERV 4207 PACE ENTE	24 AG01 P RPRISE OF WV INC	94.00 04/2024
VC	20240636-005 N NA	2046 0 .00 FRONTIER	0771221104 .00 ACCT #30418918971125034 E-911 TELEPHONE FRONTIER 2046 FRONTIER 0371634100 .00 INV #9023383147 DOG & KENNEL SUPPLIES 4581 ZOETIS US	24 AE07	2233.86 04/2024
VC	20240636-006 N N1	4581 (.00 ZOETIS US LLC	03/25/20 .00 INV #9023383147 04/03/2024 03/25/2024 DOG & KENNEL SUPPLIES 4581 ZOETIS US	24 AS03 LLC	725.72 04/20 24
VC	20240636-007	0848 (0771222200 1037 03/21/20 00 MEMBERS 04/03/2024 03/21/2024	24 AE07	800.00 04/2024
VC	20240636-008 N NA	5580 (.00 XEROX FINANCIAL	0140221900 5574354 03/20/20 .00 COPIER 04/03/2024 03/20/2024 CO CLERK BLDG/EQ RENTS 5580 XEROX FIN	24 AG01 P ANCIAL	78.44 04/2024
vc	20240636-009 N NA	5918 (.00 QUENCH USA INC	5640734100 07111121 03/18/20 .00 ACCT #D519629 04/03/2024 03/18/2024 AVF-MATERIALS & SUPPLIES 5918 QUENCH US	24 AA56 A INC	49.00 04/2024
VC	20240636-010 N NA	4685 (.00 STACY L GREASER	01/44222116 .00 REIMB-TRAINING EXPENSES 04/03/2024 03/28/2024 VOCA-TRAINING 4685 STACY L G	24 AG01 P REASER	157.34 04/2024
VC	20240636-011 N NA	0130 (.00 GENERAL COUNTY FUND	0541534100 .00 APRIL 2024 J&S 04/03/2024 04/01/2024 MAG CT SUPPLIES 0130 GENERAL C	24 WM05 POUNTY FUND	549.00 04/2024
VC	20240636-012 N 01	5661 (.00 CGP DEVELOPMENT CO IN	IL E911 DUES & SUB 0848 WV ENHANC 0140221900 5574354 03/20/20 .00 COPIER CO CLERK BLDG/EQ RENTS 5580 XEROX FIN 5540734100 07111121 03/18/20 .00 ACCT #D519629 04/03/2024 03/18/2024 AVF-MATERIALS & SUPPLIES 5918 QUENCH US 0144222116 03/18/2024 03/18/2024 .00 REIMB-TRAINING EXPENSES 04/03/2024 03/28/2024 WOCA-TRAINING 04/03/2024 03/28/2024 6541534100 04/03/2024 04/01/2024 MAG CT SUPPLIES 0130 GENERAL CO 0140121900 546 04/03/2024 04/01/2024 CC CO COMM BLDG/EQUIP RENTS 5661 CGP DEVEL	24 AG01 P OPMENT CO INC	2500.00 04/2024

TYPE SEPA	E TRANS.NUMBER PARATE-CHK BOX	O.NUMBER VENDOR ACCOUNT NUMBER DISCOUNT-AMT LIQUIDATE-AMT DESCRIPTION VENDOR NAME ACCOUNT NAME	PROJECT-TASK-COST INVOICE TRANDATE CASH-CODE TRANS-AMOUNT DUE-DATE DISCDATE CHECK CHK-DATE SELECT POSTDATE PAYEE VENDOR NO PAYEE VENDOR NAME
VC	20240636-013 N NA	4068 00198645900 .00 .00 LEASE PAYMENT BANK OF THE OZARKS CO COMM CAP OUTLAY	05/02/2024 AG01 10436.00 04/03/2024 05/02/2024 P 04/2024 4068 BANK OF THE OZARKS
VC	20240636-014 N NA	0186 00140121301 .00 .00 ACCT #1016 KINGWOOD WATER WORKS UTILITIES KING WATE	04/03/2024 03/31/2024 AG01 P 04/2024 ER 0186 KINGWOOD WATER WORKS
VC	20240636-015 N NA	0186 00140121301 .00 .00 ACCT #1314 KINGWOOD WATER WORKS UTILITIES KING WATE	03/31/2024 03/31/2024 AG01 P 04/2024 RR 0186 KINGWOOD WATER WORKS
VC	20240636-016 N NA	0186 00140121301 .00 .00 ACCT #1317 KINGWOOD WATER WORKS UTILITIES KING WATE	03/31/2024 AG01 P 04/2024 04/03/2024 03/31/2024 KINGWOOD WATER WORKS P 04/2024
VC	20240636-017 N NA	0186 00140121301 .00 .00 ACCT #6832 KINGWOOD WATER WORKS UTILITIES KING WATE	03/31/2024 AG01 109.81 04/03/2024 03/31/2024 RINGWOOD WATER WORKS P 04/2024
VC	20240636-018 N NA	0186 00140121301 .00 .00 ACCT #1661 KINGWOOD WATER WORKS UTILITIES KING WATE	03/31/2024 AG01 200.72 04/03/2024 03/31/2024 KINGWOOD WATER WORKS P 04/2024
VC	20240636-019 N NA	0186 00140121301 .00 .00 ACCT #2315 KINGWOOD WATER WORKS UTILITIES KING WATE	03/31/2024 AG01 675.69 04/03/2024 03/31/2024 KINGWOOD WATER WORKS P 04/2024
VC	20240636-020 N NA	0186 00140121301 .00 .00 ACCT #2298 KINGWOOD WATER WORKS UTILITIES KING WATE	03/31/2024 AG01 109.81 04/03/2024 03/31/2024 KINGWOOD WATER WORKS P 04/2024
VC	20240636-021 N NA	0186 00140121301 .00 .00 ACCT #2316 KINGWOOD WATER WORKS UTILITIES KING WAT	04/03/2024 03/31/2024 AG01 109.81 0186 KINGWOOD WATER WORKS P 04/2024
VC	20240636-022 N NA	0186 00140121301 .00 ACCT #2329 KINGWOOD WATER WORKS UTILITIES KING WAT	03/31/2024 AG01 427.62 04/03/2024 03/31/2024 KINGWOOD WATER WORKS P 04/2024
VC	20240636-023 N NA	4669 00171121600 .00 .00 BATTERIES MOTOROLA SOLUTIONS INC EMERG SERV MAR EQU	03/16/2024 AG01 640.12 04/03/2024 03/16/2024 MOTOROLA SOLUTIONS INC
VC	20240636-024 N NA	2520 04244356800 .00 .00 .00 CONTRIBUTION KAMP CENTRAL AMBULANCE EMS SALARY ENH GRA	04/03/2024 04/03/2024 EM042 P 04/2024 NT 2520 KAMP CENTRAL AMBULANCE

SYSTEM DATE 04/03/2024 REPORT DATE 04/03/2024 FILES ID W

COUNTY OF PRESTON TRANSACTION EDIT LIST BATCH NUMBER 0636 PAGE 3 TIME 11:13:20 USER WVPRRMAR

TYPE TRANS.NUMBER P. SEPARATE-CHK BOX I	O.NUMBER VENDOR DISCOUNT-AMT LIQUIDAT VENDOR NAME	ACCOUNT NUMBER PROJ TE-AMT DESCRIPTION ACCOUNT NAME	ECT-TASK-COST INVOICE DUE-DATE DISCDATE PAYEE VENDOR NO	TRANDATE CASH-CO CHECK CHK-DATE : PAYEE VENDOR NAME	DE TRA SELECT	NS-AMOUNT POSTDATE
VC 20240636-025 N NA	2711 .00 BROOK VALLEY VET CL	00371622300 .00 ACCT #3537 INIC DOG & KENNEL PROF SERV	04/03/2024 03/25/202 2711	03/25/2024 AS03 4 BROOK VALLEY VET CL	P INIC	1290.00 04/2024
VC 20240636-026 N NA WARNING: INVOICE NU	4896 .00 LEAF (BER EXISTS MORE THAN	00140421900 .00 COPIERS TAX OFF - BLDG/EQUIP RENT ONCE IN THIS BATCH FOR SPECIFIE	1626781 04/03/2024 03/23/202 4896 D VENDOR	7 03/23/2024 AG01 4 LEAF	P	244.68 04/2024
VC 20240636-027 N NA WARNING: INVOICE NUM	4896 .00 LEAF MBER EXISTS MORE THAN	00140121900 .00 COPIERS CO COMM BLDG/EQUIP RENTS ONCE IN THIS BATCH FOR SPECIFIE	1626781 04/03/2024 03/23/202 4896 D VENDOR	7 03/23/2024 AG01 4 LEAF	P	119.53 04/2024
VC 20240636-028 N NA WARNING: INVOICE NUM	4896 .00 LEAF MBER EXISTS MORE THAN	00140521900 .00 COPIERS PROS ATTY-BLDG/EQUIP RENT ONCE IN THIS BATCH FOR SPECIFIE	1626781 04/03/2024 03/23/202 4896 D VENDOR	7 03/23/2024 AG01 4 LEAF	P	186.15 04/2024
VC 20240636-029 N NA WARNING: INVOICE NU	4896 .00 LEAF BER EXISTS MORE THAN	00141221900 .00 COPIERS CO AGENT - EQUIP RENT ONCE IN THIS BATCH FOR SPECIFIE	1626781 04/03/2024 03/23/202 4896 D VENDOR	7 03/23/2024 AG01 4 LEAF	P	193.64 04/2024
VC 20240636-030 N NA	0280 .00 CINTAS CORPORATION	00142034100 .00 INV #4187528602 .CUSTODIAL MAT/SUPPLIES	04/03/2024 03/26/202 0280	03/26/2024 AG01 4 CINTAS CORPORATION	P	190.56 04/2024
VC 20240636-031 N NA	0280 .00 CINTAS CORPORATION	00142022500 .00 INV #4187528602 CUSTODIAL LAUN/DRY CLEAN 00142034500	04/03/2024 03/26/202 0280	03/26/2024 AG01 4 CINTAS CORPORATION	P	208.06 04/2024
VC 20240636-032 N NA	0280 .00 CINTAS CORPORATION	00142034500 .00 INV #4187528602 CUSTODIAL UNIFORMS	04/03/2024 03/26/202 0280	03/26/2024 AG01 4 CINTAS CORPORATION	P	12.08 04/2024
VC 20240636-033 N NA	5390 .00 TT&S SUPPLY INC	00142034100 .00 SUPPLIES CUSTODIAL MAT/SUPPLIES	04/03/2024 03/27/202 5390 24-1191	0 03/27/2024 AG01 4 TT&S SUPPLY INC	P	743.00 04/2024
VC 20240636-034 N NA	1515 .00 P.L. GRIMM	00541521100 .00 REIMB-APR 2024 MAG CT TELEPHONE	04/03/2024 04/01/202 1515	04/01/2024 WM05 4 P.L. GRIMM	p	59.96 04/2024
VC 20240636-035 N N1	3769 .00 TERESA HYRE	COSTORING EMON/DRT CESAN 00142034500 .00 INV #4187528602 CUSTODIAL UNIFORMS 00142034100 .00 SUPPLIES CUSTODIAL MAT/SUPPLIES 00541521100 .00 REIMB-APR 2024 MAG CT TELEPHONE 00170034500 .00 ALTERATIONS LAW ENFORCE UNIFORMS	437121 04/03/2024 03/28/202 3769	03/28/2024 AG01 4 TERESA HYRE	р	10.00 04/2024

TYPE TE	RANS.NUMBER P. TE-CHK BOX D	O.NUMBER VENDOR ISCOUNT-AMT LIQUIDAT VENDOR NAME	ACCOUNT NUMBER P. TE-AMT DESCRIPTION ACCOUNT NAME	ROJECT-TASK-COST INVOICE TRANDATE CAS DUE-DATE DISCDATE CHECK CHK-DJ PAYEE VENDOR NO PAYEE VENDOR N	SH-CODE TRANS-AMOUNT ATE SELECT POSTDATE AME
VC 20	0240636-036 N1	3769 .00 TERESA HYRE	00170034500 .00 ALTERATIONS LAW ENFORCE UNIFORMS	04/03/2024 03/21/2024 AGG 3769 TERESA HYRE	P 04/2024
VC 20	0240636-037 NA	5823 BREEZELINE	00170022300 .00 SERVICE LAW ENFORCE PROF SERVI	04/03/2024 03/18/2024 AGG CES 5823 BREEZELINE	01 P 04/2024
VC 20	0240636-038 NA	3017 US CELLULAR	00170021102 .00 ACCT #832451359 SHERIFF TELEPHONE-US C	04/03/2024 03/16/2024 AG ELL 3017 US CELLULAR	262.36 P 04/2024
VC 20	0240636-039 NA	GALLS .00 ⁰⁷³⁴	00170034500 .00 NAMETAGS LAW ENFORCE UNIFORMS	04/03/2024 03/11/2024 AGG 0734 GALLS	P 04/2024
VC 20	0240636-040 NA	MON POWER	00140121302 .00 ACCT #110 162 679 531 UTILITIES MON POWER	04/03/2024 03/26/2024 AGG 0223 MON POWER	01 579.56 P 04/2024
VC 20	0240636-041 NA	0223 MON POWER	00140121302 .00 ACCT #110 081 397 009 UTILITIES MON POWER	04/03/2024 03/26/2024 AG 0223 MON POWER	P 04/2024
VC 20	0240636-042 NA	0223 MON POWER	00140121302 .00 ACCT #110 086 272 223 UTILITIES MON POWER	04/03/2024 03/26/2024 AG 0223 MON POWER	01 p 04/2024
VC 20	0240636-043 NA	3816 MORGANTOWN SECURITY+	00142023000 .00 MONITORING +FIRE CUSTODIAL CONT SERVICE	04/03/2024 04/01/2024 AG 04/03/2024 04/01/2024 MORGANTOWN SECT	P 04/2024
VC 20	0240636-044 NA	5580 XEROX FINANCIAL	00140221600 .00 COPIER CO CLERK M&R EQUIP	04/03/2024 03/23/2024 AGG 0580 XEROX FINANCIA	P 04/2024
VC 20	0240636-045 NA	.00 MOTOROLA SOLUTIONS I	00170021600 .00 BATTERIES INC LAW ENFORCE M&R EQUIP	04/03/2024 03/16/2024 AGG 4669 MOTOROLA SOLUT:	P 04/2024
VC 20	0240636-046 NA	4669 .00 MOTOROLA SOLUTIONS I	00371645900 .00 BATTERIES INC DOG & KENNEL CAP OUT E	04/03/2024 03/16/2024 ASC QU 4669 MOTOROLA SOLUT:	P 04/2024
AC N	0240636-047 NA	0280 .00 CINTAS CORPORATION	00771222300 .00 INV #4188249750 E911 PROFESSIONAL SERV	04/03/2024 04/02/2024 AE TICE 0280 CINTAS CORPORA	P 04/2024
SYSTE REPOR FILES	M DATE 04/03/ T DATE 04/03/ ID W		COUNTY OF PRE TRANSACTION EDI BATCH NUMBER	STON T LIST 0636	PAGE 5 TIME 11:13:20 USER WVPRRMAR
TYPE SEPAR	TRANS.NUMBER P ATE-CHK BOX	.O.NUMBER VENDOR DISCOUNT-AMT LIQUIDA VENDOR NAME	ACCOUNT NUMBER PATE-AMT DESCRIPTION ACCOUNT NAME	ROJECT-TASK-COST INVOICE TRANDATE CAS DUE-DATE DISCDATE CHECK CHK-DA PAYEE VENDOR NO PAYEE VENDOR NA	H-CODE TRANS-AMOUNT TE SELECT POSTDATE ME
VC	20240636-048 N NA	2884 .00 GLOBAL SCIENCE & TE	00140623000 .00 APR 2024 ECH ASSESSOR CONTRACTED SE	04/03/2024 04/01/2024 AG0 RV 2884 GLOBAL SCIENCE	P 04/2024
	20240636-049 N NA	.00 MONITRONICS	00142021500 .00 VIDEO SURVEILLANCE SYS CUSTODIAL M&R BLD & GR	TEM 04/03/2024 04/03/2024 AG0 D 5867 MONITRONICS	1 1948.53 04/2024
	20240636-050 N NA	4236 .00 HART OFFICE SOLUTIO	00140221900 .00 PRINTS DNS CO CLERK BLDG/EQ RENTS	04/03/2024 04/01/2024 AG0 4236 HART OFFICE SOL	P 04/2024
VC	20240636-051 N NA	6016 .00 MOUNTAINEER TECHNOL	00142021500 .00 INV # PCC-2024.01 LOGY CUSTODIAL M&R BLD & GR	04/03/2024 03/08/2024 AG0 D 6016 MOUNTAINEER TEC	P 04/2024
WARNI WARNI WARNI WARNI WARNI	NG: 2024 BUDGE NG: 2024 BUDGE NG: 2024 BUDGE NG: 2024 BUDGE NG: 2024 BUDGE NG: 2024 BUDGE	T HAS BEEN EXCEEDED F	FOR ACCOUNT 00140221900 FOR ACCOUNT 00140221900 FOR ACCOUNT 00371623300 FOR ACCOUNT 00371634100 FOR ACCOUNT 00371634100 FOR ACCOUNT 00541521100 FOR ACCOUNT 00541521100 FOR ACCOUNT 00541534100 FOR ACCOUNT 00541534100 FOR ACCOUNT 00541534100 FOR ACCOUNT 00541534100 FOR ACCOUNT 04244336807	f invoices approved for payment 3 day of April, 2024	NT 138313.49

Assessor's Office - Consideration and/or action

Tax Correction List -

Commissioner Thomas moved to approve the Tax Correction List dtd April 3, 2024 in the amount of \$758.58 as presented by Assessor Connie Ervin. Commissioner Smith seconded the motion. A roll call vote was taken with Commissioners Thomas, Smith and Stone voting yes. Motion carried. (See attached.)

TAX CORRECTION LIST

April 3, 2024

DIST NAME DESCRIPTION REASON FOR EXONERATION TICKET# ACCT # AMOUNT YR
08 ROSENBERGER WHITNEY R Personal Property Taxpayer error - Did not own 20 GMC July 1, 2022 80000651 00259024 \$ 758.58 2023



Connie S. Eruin Connie R. Ervin, ASSESSOR (submitted for the taxpayer by)

TOTAL: \$ 758.58

Jay Shay, PROSECUTING ATTORNEY (received notice)

Recognition of Scheduled Appointments -

10:31 a.m. Shelly Mooreland, RDVIC - Proclamation - Sexual Assault Awareness Month

Commissioner Thomas moved to approve the Proclamation proclaiming April as Sexual Assault Awareness Month. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.)

PROCLAMATION

Preston County Commission

WHEREAS, sexual violence against the citizens of Preston County continues; and

WHEREAS, sexual violence affects every person in Preston County as a victim, survivor, or as a family member, domestic partner, friend, co-worker, or neighbor of a victim or survivor; and

WHEREAS, to prevent the future violation of our citizens, it is critical to foster greater public awareness of the causes and effects of sexual violence, and to address this problem on every civic level; and

WHEREAS, Preston County recognizes the importance of designating a time devoted to increasing the general public's awareness of sexual violence, celebrating the courage of victims and survivors, and recognizing the tireless efforts of sexual assault program advocates throughout the state; and

WHEREAS, West Virginia sexual assault programs, other professionals and supporters have joined together as the West Virginia Foundation for Rape Information Services (WV FRIS) to support each other in their work and to provide the State of West Virginia and its citizens with a central source of information on sexual assault; and

WHEREAS, the staff of Rape and Domestic Violence Information Center (RDVIC) alongside volunteers promote sexual assault prevention by offering educational services in Preston County throughout the year; and

WHEREAS, RDVIC requests public support and assistance as it continues to work toward a society where all people can live in peace, free from violence and exploitation;

NOW, THEREFORE, we do hereby proclaim the month of April to be

SEXUAL ASSAULT AWARENESS MONTH

in Preston County, West Virginia, and We Don Smith, Samantha Stone, and Hunter Thomas recommend this observance to all citizens.

IN TESTIMONY WHEREOF, We have hereunto set our hand and caused the Seal of the Preston County Commission to be affixed this 3rd day of April in the year 2024.

on Smith President

Samantha Stone

Hunter Thomas

Rape and Domestic Violence Information Center, Inc. P.O. Box 4228 Morgantown, WV 26505

10:35 a.m. Debbie Guillot, Community Engagement Committee – Application to use Courthouse Lawn – Summer Fest Event

Commissioner Thomas moved to approve the Application to use the Courthouse Lawn from the Kingwood Community Engagement Committee for Summer Fest on Saturday, June 15, 2024 and authorize the President to sign. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried. (See attached.)

PRESTON COUNTY COMMISSION

Application to use Preston County Courthouse Lawn Must be submitted 15 days prior to the event date

Name of Organization Kingwood Community Engagement Committee					
Address 313 Tunnelton Street, Kingwood WV 26537					
Describe Event ** Summerfest-Community family event that showcases					
music, bounce houses, food trucks, and many other family centered evides of the courthouse lawn for the live music.					
(submit additional sheet if needed)					
** Depending on the type of event being held and the length of the event your organization may be required to show proof of liability insurance. If Proof of Insurance is required it must be submitted to the County Commission at least 7 days prior to the date of the event					
Date(s) and time(s) of event Saturday, June 15, 2024 from 10 am to 6pi					
Do you want to ring the bell? yes no					
Contact Person Name Deb Guillot					
Address 112 W Main Street					
Kingwood WV 26537					
Phone (304) 329 - 2220 (best number to reach you)					
Email address jguillot@live.com					
+ 0 $ 0$ 0 0 0 0					
Signature of Authorized Person for Organization O4/02/2024 Date					
President/Secretary of the Community Er					
APPROVAL					
4/3/24					
Preston County Commission, President Date					
WAIVER OF LIABILITY					
Must be submitted to Preston County Commission 15 days prior to the event date					
The Community Engagement Committee					
name of organization					
responsibility and liability for the Summer fest					
held Time 15, 2024 from 100m - 6100 pom- date(s) and time(s)					
on the Preston County Courthouse lawn.					
Therefore, the Community Programment Committee					
will hold the Preston County Commission harmless from any liability.					
Signature of Authorized Person for Organization V/2/2024 Date					
Paridical Accidenty					
Title /					

10:40 a.m. Susan Davis, Preston/Taylor Parents as Teachers Program – Proclamation – Child Abuse and Neglect Prevention Month

Commissioner Thomas moved to proclaim April as Child Abuse and Neglect Prevention Month. Commissioner Smith seconded the motion. A roll call vote was taken with Commissioners Thomas, Smith and Stone voting yes. Motion carried. (See attached.)



CHILD ABUSE AND NEGLECT PREVENTION MONTH PROCLAMATION

WHEREAS, children are our nation's most vulnerable members as well as our nation's most valuable resources, helping to shape the future of **Preston County**; and

WHEREAS, positive childhood experiences (PCES)—like loving caregivers and safe, stable, and nurturing relationships—can help mitigate trauma and the negative impact of adverse childhood experiences (ACES) to promote the social, emotional, and developmental well-being of children; and

WHEREAS, childhood trauma can have long-term psychological, emotional, and physical effects throughout an individual's lifetime and impact future generations of their family; and

WHEREAS, childhood trauma, including abuse and neglect, is a serious problem affecting every community in the U.S., and finding solutions requires input and action from everyone; and

WHEREAS, children who live in families with access to concrete economic and social supports are less likely to experience abuse and neglect; and

WHEREAS, prevention is possible because of the partnerships created between families, prevention advocates, child welfare professionals, education, health, community, and faith-based organizations, businesses, law enforcement agencies, and local, state, and national governments; and

WHEREAS, we acknowledge that in order to solve the public health issue of abuse and neglect we must work together to change hearts and mindsets through storytelling and sharing, center the needs of families, break down bias and barriers, and inspire action from expected and unexpected partners in prevention; and

WHEREAS, we are committed to advancing equitable, responsive, and effective systems that ensure all children and families are healthy and thriving; and

WHEREAS, we recognize the need to prioritize kids and invest in more prevention initiatives like home visiting and family-strengthening policies, economic supports, and community-based child abuse prevention programs at the national, state, and local levels; and

NOW, THEREFORE, I, Dow Sow the President, [Title and Jurisdiction], do hereby proclaim April as NATIONAL CHILD ABUSE PREVENTION MONTH in [Preston County] and urge all citizens to recognize this month by building a narrative of hope for children and families through collaboration and the creation of an ecosystem of primary prevention that does not currently exist in this country.

10:45 a.m. Rosemary Bernatowicz, Society for Preservation of McGrew House – Lease Renewal

Commissioner Thomas moved to renew the Society for Preservation of McGrew House's Lease for another year. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried.

Approval of Minutes – March 14, 2024 Special Session and Work Session March 19, 2024

Commissioner Thomas moved to approve the Minutes of March 14, 2024. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried.

The minutes of the work session for March 19, 2024 were not approved.

Estate Settlements – March 11, 2024 thru March 15, 2024

Commissioner Thomas moved that the proceeding estate settlements and/or waivers thereof, having been filed for a period of ten (ten) days prior to the commencements of this term and there being no exceptions or objections filed thereto, be approved and confirmed. (See attached.)

United States of America



State of West Virginia

County of Preston, ss:

Settlement List

Notice is hereby given that the following estate(s) have been submitted for settlement from 03/18/2024 thru 03/18/2024 in the Preston County Clerk's Office at 106 West Main Street, Suite 103, Kingwood, WV 26537-1131. For approval by the Preston County Commission on Wednesday, April 3, 2024.

ESTATE NUMBER: 4798

SETTLMENT TYPE: Affidavit and Waiver of Final Settlement

SETTLMENT RECORDED: March 18, 2024

ESTATE NAME: CURTIS DARWIN DALTON SR. ADMINISTRATTRIX: GRETA JUANITA DALTON

ESTATE NUMBER: 4748

SETTLMENT TYPE: Affidavit and Waiver of Final Settlement

SETTLMENT RECORDED: March 18, 2024

ESTATE NAME: HILDA AMANDA WILLIAMS
EXECUTRIX: DEANE LYNN SHAFFER

Subscribed and sworn to before me on 03/27/2024.

Clerk of the Preston County Commission

By: Ashley Cole, Deputy Clerk

Linda Thiggins

Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motion carried.

Proceedings in Vacation – March 21, 2024 through March 27, 2024

Under New Business Commissioner Stone moved to dispense with the reading in open court of the Proceedings of the Clerk of this Commission, had in vacation on March 21, 2024 thru March 27, 2024 inclusive, and to approve and confirm the same as presented by the County Clerk, there having been no exception or objections filed thereto. (See attachment.)

United States of America



State of Mest Hirginia

County of Areston, ss:

Clerk's Hiduciary Report

Estates from Thursday, March 21, 2024, through Wednesday, March 27, 2024

The County Commission of Preston County this 3rd day of April, 2024 proceeded to examine the report of the Clerk of the Commission of the Fiduciary and Probate matters had before her during the vacation of the Commission, and it appearing to the Commission that all of the proceedings had therefore ordered that the said report and matters thereto contained be and the same is hereby ratified and confirmed. Said report is in words and figures as follows, to-wit:

On, Thursday, March 21, 2024, the following matters were disposed of in the presence of the Clerk:

The said estate of LAWRENCE A. CASTEEL, deceased was referred to OLIVIA DEVALL, a FIDUCIARY COMMISSIONER for the Preston County Commission, for settlement thereof

More than 60 days since the date of death or the surviving spouse or heir, upon a motion, CHRIS JENKINS was appointed and qualified as SUCCESSOR of the Small Estate Intestate Affidavit that was filed for LILLIAN MARIE JENKINS, deceased. No bond was required.

More than 30 days since the date of death or the surviving spouse or heir, upon a motion, **CHAD ALLEN LAYTON** was appointed and qualified as ADMINISTRATOR of the estate of **MARTHA J. LAYTON AKA MARTHA J. RICE**, deceased. No bond was required.

On, Friday, March 22, 2024, the following matters were disposed of in the presence of the Clerk:

The last will and testament of GEORGE T. DELAUDER, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

BRENDA SUE DELAUDER, who was named in the last will and testament of GEORGE T. DELAUDER, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

More than 30 days since the date of death or the surviving spouse or heir, upon a motion, KATHY A. KNIGHT was appointed and qualified as ADMINISTRATRIX of the estate of LAURA E. BOLYARD, deceased. Bond was 5,000.00.

On, Monday, March 25, 2024, the following matters were disposed of in the presence of the Clerk:

More than 60 days since the date of death or the surviving spouse or heir, upon a motion, HARRIET CARNES was appointed and qualified as SUCCESSOR of the Small Estate Intestate Affidavit that was filed for JAMIE LYNN ASHLEY, deceased. No bond

A duly Exemplified copy of the last will and testament of MARY ELIZABETH BRUCE, deceased, a late resident of Washington, Tennessee, was admitted to record. And an Ancillary Affidavit Testate was filed.

On, Tuesday, March 26, 2024, the following matters were disposed of in the presence of the Clerk:

More than 30 days since the date of death or the surviving spouse or heir, upon a motion, **MORLEY MARK WILHELM** was appointed and qualified as ADMINISTRATOR of the estate of **SCOTT ALLEN WILHELM**, deceased. No bond was required.

On, Wednesday, March 27, 2024, the following matters were disposed of in the presence of the Clerk:

The said estate of GOLDIE MAXINE CLARK, deceased was referred to WOODROW E. TURNER, a FIDUCIARY COMMISSIONER for the Preston County Commission, for settlement thereof.

The last will and testament of SANDRA R. BISHOFF, deceased, was proved by the affidavit of the attesting witnesses and the same was admitted to probate and record.

TERESA J. GALLOWAY, who was named in the last will and testament of SANDRA R. BISHOFF, deceased, as EXECUTRIX thereof, qualified as such. No bond was required.

Subscribed and sworn to before me on 03/27/2024.

Linda Huggins Clerk of the Preston County Commission

By: Ohly St.

Ashley Cole, Deputy Clerk

Commissioner Thomas seconded the motion. A roll call vote was taken with Commissioners Stone, Thomas and Smith voting yes. Motion carried.

Old Business- Consideration and/or action -

A. Sheriff Pritt – Update on Financial Statements

Melissa Hardy, Chief Tax Deputy, presented an update on financial statements for the tax office. She said Dan, from Compiled Technologies, was here today and they're working on the tax distribution. There's a problem with Aug./Sept. 2023 that needs fixed. She's compiling information requested by the auditor and will keep the commission updated.

New Business - Consideration and/or action -

OEM Central Garage Report - consideration and/or action - None

County Coordinator's Report-Consideration and/or action

President Smith recognized Nate Raybeck with the County Coordinator's Report.

A. Lease Purchase Agreement MVFD

Commissioner Thomas moved to approve the Lease Purchase Agreement with the Masontown Volunteer Fire Department pursuant to Section 146 (f) of the IRS Code of 1986 and authorize the President to sign. Commissioner Stone seconded the motion. A roll call vote was taken with Commissioners Thomas, Stone and Smith voting yes. Motions carried. (See attached.)

PRESTON COUNTY COMMISSION

Don Smith, President Hunter Thomas, Commissioner Samantha Stone, Commissioner



Elected Officials Approval Pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended

I, Den Simble , President, of the Preston County Commission, pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), hereby states that the actions taken by the Masontown Volunteer Fire Department, Inc. to enter into a lease-purchase agreement in an aggregate principal amount not to exceed \$350,000.00 in order to finance (1) 2014 Spartan Gladiator Fire Engine, has been accomplished according to said requirements of the Code. Said equipment will be located at the Department's headquarters at 362 North Main Street, Masontown, West Virginia 26542.

This approval is given following a public hearing held at 7:00 p.m. on Wednesday, March 27, 2024 at the fire department's headquarters at 362 North Main Street, Masontown, West Virginia 26542 and is solely for the purpose of satisfying the requirements of Section 147(f) of the Code. By the grant and execution of this approval, the undersigned authority does not become obligated for the financial obligations of the volunteer fire department.

IN WITNESS WHEREOF, I hereto set my hand this 31 day of April , 2024

PRESTON COUNTY COMMISSION

Name: President

B. Facilities Report

The maintenance team is continuing to work in the Sheriff's Office,

i. Courthouse Chiller Update

The install of the chiller is done, waiting on completion work for controls. Should be done no later then Friday of this week.

ii. Courthouse Reconfiguration Project Pre-Bid Update

Very successful pre-bid meeting yesterday with 3 excellent contractors. Bids will be received by April 19th, 2024.

On Friday, April 19, 2024 at 10:00 a.m., the commission will hold a Special Session for the bid opening and after review, a decision will be made on Tuesday, at the April 23rd meeting.

- C. Budget Revisions none
- D. Miscellaneous Correspondence

Next meeting scheduled for Tuesday, April 23, 2024 at 9:30 a.m.

Personnel Matters - Consideration and/or action

Legal Matters - Consideration and/or action

Information

A. Miscellaneous Correspondence

Commissioners Comments

At 11:05 a.m., there being no further business to come before the Commission, President Smith declared the Regular Session adjourned.

 Commissioner
 Commissioner
 Commissioner
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04/03/2024