

**A G E N D A**  
**PRESTON COUNTY COMMISSION**  
**JANUARY 27, 2026**  
**10:30 A.M.**

**Call to order by President and Pledge of Allegiance**

**Roll call of Commissioners**

**Recognition of Public**

**Review of Bills**

**Assessor's Office**

**Tax Correction List – None**

**Exonerations -** Mayor, Kimberly Ann RE (2024)  
Mayor, Kimberly Ann RE (2025)

**Apportionments – None**

**Recognition of Scheduled Appointments –**

10:31 a.m. James Watson, WV Dept of Agriculture—Spotted Lantern Fly & Tree of Heaven Treatments

10:35 a.m. Linda Huggins, County Clerk's Office—Elections 2026

- A. Appointment of Ballot Commissioners
- B. Proposal for Early Voting Location;
- C. Proposal for Emergency Absentee Voting Policy

**Approval of Minutes – January 5, 2026**

**Estate Settlements List – January 5, 2026 through January 13, 2026**

ESTATE NAME: EVALENE B. DEBERRY

ESTATE NAME: VELMA ELIZABETH JOHNSON

ESTATE NAME: BERNARD K. SHEPARD

ESTATE NAME: JANE LOUISE JENKINS WHITE

**Proceedings in Vacation/Clerk's Fiduciary Report – January 8, 2026 through January 21, 2026**

**Fiduciary Commissioner Report – None**

**Fiduciary Commissioner Motion– Motion and Estate Order**

**Old Business – Consideration and/or action – None**

**New Business – Consideration and/or action –**

- A. WVCorp FY27 Renewal Request
- B. Order for Precinct 17 Change for 2026 Elections
- C. Press Release for America 250 Mural Project

**EMS Director's Report – Consideration and/or action – None**

**Facilities Supervisor's Report – Consideration and/or action –**

- A. Update on Facilities

**County Administrator's Report – Consideration and/or action –**

- A. Notice to Public of Precinct Change for Precinct 17
- B. First Board of Equalization Meeting: Friday, January 30 at 5:00pm
- C. Next Commission Meeting: Wednesday, February 4 at 9:30am
- D. Budget Revisions
- E. Miscellaneous Correspondence

**Personnel Matters- Consideration and/or action**

- A. Executive Session

**Legal Matters- Consideration and/or action**

- A. Executive Session

**Information**

- A. Miscellaneous Correspondence

**Commissioners' Comments**