

**A G E N D A**  
**PRESTON COUNTY COMMISSION**  
**APRIL 9, 2025**  
**9:30 A.M.**

**Call to order by President and Pledge of Allegiance**

**Roll call of Commissioners**

**Recognition of Public**

**Review of Bills**

**Assessor's Office –**

De Leon, Lorena Isabel Real Estate

Foy, Dylan J Personal Property

Lewis, Joseph Personal Property (2023)

Lewis, Joseph Personal Property P (2024)

Roy, Jason L & Emily D Personal Property (2023)

Roy, Jason L & Emily D Personal Property (2024)

**Apportionments – None**

**Recognition of Scheduled Appointments –**

9:32 a.m. Cheryl Wilt, Town of Newburg – Request funding for Banners

9:40 a.m. Duane Hamilton and Justin Wolfe, OEM/E911

A. Employee Hire

B. Budget Revision

C. Fire Association Representatives for the Preston County 911 Advisory Council

D. 911 SOG Update

E. Homeland Security Grants (Adjustments and Request)

9:45 a.m. Preston/Taylor Parents as Teacher, Mary Jennings – Proclamation  
National Child Abuse Prevention Month

9:50 a.m. Linda Huggins, County Clerk – Budget Adjustment

9:55 a.m. Dave Nestor, Assessor – Employee Request

**Approval of Minutes – March 19, 2025 and March 27, 2025**

**Estate Settlements List – March 27, 2025 thru March 27, 2025**

ESTATE NAME: FRANCES L. BISHOP

**Proceedings in Vacation/Clerk's Fiduciary Report – March 27, 2025 through April 2, 2025**

**Fiduciary Commissioner Motion(s) – Motion to Accept and Record Fiduciary Commissioner Report –**  
Quarterly Fiduciary Commissioner Report – dated March 31, 2025,  
filed by Anne Marie Armstrong, Fiduciary Commissioner.

**Old Business – Consideration and/or action**

A. Estate of Erma Grace Heis

**New Business – Consideration and/or action**

A. Application to use Preston County Courthouse Lawn - CASA For Kids – Child Abuse  
Prevention/Awareness Month

B. Draft/Discussion Fiduciary Supervisor

**County Administrator's Report – Consideration and/or action**

A. Facilities Projects—Quotes and anticipated motions

B. Budget Revisions

C. Miscellaneous Correspondence

**Information**

**Commissioners' Comments**