

**A G E N D A**  
**PRESTON COUNTY COMMISSION**  
**OCTOBER 31, 2023**  
**9:30 A.M.**

**Call to order by President and Pledge of Allegiance.**

**Roll call of Commissioners.**

**Recognition of Public.**

**Review of Bills.**

**Assessor's Office**

**Tax Correction List-** Baker, Jared L, Personal Property; Delsignore John J & Kim, Real Estate  
Kyle Timothy & Valerie, Personal Property; Lefevers Cynthia A, Real Estate  
Winters Charles Scott, Personal Property

**Apportionments - None**

**Recognition of Scheduled Appointments –**

9:31 a.m. Chris Jeffries – Panhandle Cleaning & Restoration – Emergency Response Plan (ERP) Contract  
9:35 a.m. Richard Swecker, Concerned Citizen  
9:40 a.m. WV Caring Hospice Proclamation National Hospice Month  
9:45 a.m. Justin Wolfe, OEM-E911 – Grants - Documents Signature  
Duane Hamilton, OEM-E911 – Vehicle Purchase  
9:50 a.m. Linda Huggins, County Clerk – Approval of Records Management Grant Application

**Approval of Minutes – October 10, 2023 and October 13, 2023 Special Session**

**Estate Settlements List – October 17, 2023 thru October 19, 2023**

ESTATE NAME: **JUDY ANN BURNSWORTH**

ESTATE NAME: **CAROLYN J LISTON**

ESTATE NAME: **BRADLEY KAYLOR STEMPL**

**Proceedings in Vacation/Clerk's Fiduciary Report – October 19, 2023 through October 25, 2023**

**Fiduciary Commissioner Report – 2023 Third Quarter Estate Status Report – date October 19, 2023, filed by Woodrow E. Turner, Fiduciary Commissioner.**

**Old Business – Consideration and/or action**

A. JH Consulting Agreement

**New Business – Consideration and/or action**

**OEM Central Garage Report – Consideration and/or action**

**County Administrator's Report – Consideration and/or action**

A. Preston County Historical Society Request for Funding  
B. Procurement of Architect-Engineering Services Selection  
C. ALICE E-Learning Training  
D. Facilities Updates  
E. Miscellaneous Correspondence

**Personnel Matters- Consideration and/or action**

A. Executive Session

**Legal Matters- Consideration and/or action**

**Information -**

A. Miscellaneous Correspondence

**Commissioners' Comments**